# Minutes of a REGULAR AGRICULTURAL SERVICE BOARD MEETING MUNICIPAL DISTRICT OF GREENVIEW NO. 16

M.D. Administration Building

Valleyview, Alberta on Wednesday, November 26, 2014

1

Chair Cailliau called the meeting to order at 9:55 a.m.

CALL TO ORDER

PRESENT Chair Roland Cailliau

A.S.B. Member Larry Smith
A.S.B. Member Laurie Mitchell
A.S.B. Member Jonas Ljunggren

ATTENDING Manager, Agriculture Services

Assistant Manager, Agriculture Services Dave Berry
Recording Secretary Kristin King

A.S.B. Member – Councillor

A.S.B. Member – Councillor

Vice Chair

Communications Officer

Dale Smith

Allen Perkins

Diane Carter

#2 AGENDA MOTION: 14.11.071 Moved by: Larry Smith That the Agenda be adopted as presented.

CARRIED

Quentin Bochar

Bill Smith

#3.1

SPECIAL ASB BUGET MEETING

MOTION: 14.11.072 Moved by: Larry Smith

That the minutes of the October 22, 2014 Special Agricultural Service Board Budget

Meeting be adopted as presented.

**CARRIED** 

#3.2 REGULAR ASB MEETING MOTION: 14.11.073 Moved by: Larry Smith

That the minutes of the September 24, 2014 Regular Agricultural Service Board

Meeting be adopted as presented.

**CARRIED** 

#3.3

BUSINESS ARISING FROM MINUTES

**3.2 BUSINESS ARISING FROM MINUTES** 

#4
DELEGATIONS

4.1 DELEGATIONS

LATE ITEM

6.3 SMOKY APPLIED RESEARCH AND DEMONSTRATION ASSOCIATION (SARDA) DELEGATION – VANCE YAREMCO

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SARDA DELEGATION

MOTION: 14.10.74. Moved by: Laurie Mitchell

That the Agricultural Service Board accept the presentation from SARDA (Smoky Applied Research and Demonstration Association) as information.

**CARRIED** 

SARDA Manager, Vance Yaremco vacated the meeting at 10:28 am

#5
OLD BUSINESS

**5.1 OLD BUSINESS** 

6

6.1 PEACE COUNTRY BEEF CONGRESS (PCBC) 2015 GRANT

PCBC 2015 GRANT

**NEW BUSINESS** 

MOTION: 14.10.75. Moved by: Larry Smith

That the Agricultural Service Board approve a grant in the amount of \$1000 to support the 17<sup>th</sup> Annual Peace Country Beef Congress, with funds to come from

the 2014 Agricultural Plant Industry\Grants Budget.

CARRIED

REQUEST TO COUNCIL FOR PCBC 2015 GRANT

MOTION: 14.10.76. Moved by: Jonas Ljunggren

That the Agricultural Service Board request Council to approve a grant for \$4000 for the 17<sup>th</sup> Annual Peace Country Beef Congress, with funds to come

from the 2015 Agricultural Extension – Grants\Sponsorships Budget.

**CARRIED** 

6.2 2015 AGRICULTURAL SERVICE BOARD (ASB) SUMMER TOUR COUNTY OF GRANDE PRAIRIE – SPONSORSHIP REQUEST

2015 ASB SUMMER TOUR COUNTY OF G.P. – SPONSORSHIP REQUEST

MOTION: 14.10.77. Moved by: Larry Smith

That the Agricultural Service Board approve a grant in the amount of \$1,500.00 for sponsorship of the 2015 Provincial ASB Summer Tour, with funds to come

from the 2015 Agricultural Extension – Grants\Sponsorships Budget.

**CARRIED** 

#7

STAFF REPORT

**STAFF REPORT** 

#8 ASB MEMBERS BUSINESS & REPORTS

### **MEMBER LAURIE MITCHELL:**

No Report

## **MEMBER LARRY SMITH:**

No Report

### **MEMBER JONAS LJUNGGREN:**

No Report

#### **CHAIR ROLAND CAILLIAU:**

No Report

ACCEPT STAFF AND ASB REPORTS

MOTION: 14.10.78 Moved by: Laurie Mitchell

That the Agricultural Service Board accept the Staff and ASB Reports as

presented.

**CARRIED** 

#9 CORRESPONDENCE

- 9.1 PEACE COUNTRY BEEF & FORAGE ASSOCIATION (PCBFA) FORAGE FACTS, OCTOBER 2014
- 9.2 PEACE COUNTRY BEEF & FORAGE ASSOCIATION (PCBFA) FORAGE FACTS, NOVEMBER 2014
- 9.3 GETTING INTO CSA (COMMUNITY SHARED AGRICULTURE)
- 9.4 WESTERN CANADIAN GRAZING CONFERENCE AND SURVEY
- 9.5 BSE (BOVINE SPONGIFORM ENCEPHALOPATHY) SURVEILLANCE
- 9.6 JOIN SMOKY APPLIED RESEARCH AND DEMONSTRATION ASSOCIATION (SARDA)
- 9.7 CALENDAR UPDATES NOVEMBER, DECEMBER, JANUARY

LATE ITEM

9.8 2015 PEACE AGRONOMY UPDATE

CORRESPONDENCE LISTING

MOTION: 14.10.79. Moved by: Jonas Ljunggren

That the Agricultural Service Board accept the correspondence listing as

presented.

**CARRIED** 

#9

**IN CAMERA** 

**#9 IN CAMERA** 

#10

ADJOURNMENT

**10.0 ADJOURNMENT** 

MOTION 14.10.80. Moved by: Larry Smith That this meeting adjourn at 11:32 a.m.

**CARRIED** 

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Agricultural Service Board Chair

Manager, Agricultural Services