# Minutes of a REGULAR AGRICULTURAL SERVICE BOARD MEETING MUNICIPAL DISTRICT OF GREENVIEW NO. 16

M.D. Administration Building

Valleyview, Alberta on Wednesday, January 18, 2017

#1	Chair Allen Perkins called the meeting to order at 9:31 a.m.
CALL TO ORDER	chair their termina canea the meeting to order at 3.31 a.m.

PRESENT	A.S.B. Member – Councillor	Bill Smith
	A.S.B. Member – Councillor	Dale Smith (9:33 a.m.)
	A.S.B. Member - Chair	Allen Perkins
	A.S.B. Member - Vice Chair	Shelley Morrison
	A.S.B. Member	Warren Wohlgemuth
	A.S.B. Member	Laurie Mitchell

ATTENDING	Assistant Manager, Agriculture Services	Dave Berry
	Community Services, Executive Assistant	Teresa Marin
	Recording Secretary	Beverly Spence

ABSENT	Manager, Agriculture Services	Quentin Bochar
	A.S.B. Member	Larry Smith

#2 AGENDA	MOTION: 17.01.01 Moved by: Shelley Morrison
AGENDA	That the Agenda be adopted as presented.

**CARRIED** 

#3.1 ORGANIZATIONAL ASB MEETING	MOTION: 17.01.02 Moved by: Laurie Mitchell That the minutes of the November 23, 2016 Organizational Agricultural Service Board Meeting to be adopted as presented.
	CARRIED

3.2 REGULAR ASB MEETING	MOTION: 17.01.03 Moved by: Shelley Morrison
	That the minutes of the November 23, 2016 Regular Agricultural Service
	Board Meeting to be adopted as presented.

CARRIED

#3.3 BUSINESS ARISING	3.3 BUSINESS ARISING FROM MINUTES
FROM MINUTES	

#4.0 DELEGATIONS

4.1 SARDA

SARDA DELEGATION

MOTION: 17.01.04 Moved by: Dale Smith

That the Agriculture Service Board accept the presentation from SARDA as

information.

**CARRIED** 

Chair Allen Perkins recessed the meeting at 10:24 am.

Chair Allen Perkins reconvened the meeting at 10:44 am

#5

OLD BUSINESS

N/A

#6

**NEW BUSINESS** 

N/A

#7 STAFF REPORT & ASB MEMBERS BUSINESS & REPORTS

# 7.0 STAFF REPORT & ASB MEMBERS BUSINESS & REPORTS

#### **MEMBER LAURIE MITCHELL:**

No report.

## **COUNCILLOR BILL SMITH:**

No report.

## **COUNCILLOR DALE SMITH:**

Attended the Peace Country Beef Congress Meeting.

# **MEMBER WARREN WOHLGEMUTH:**

No report.

#### **MEMBER SHELLEY MORRISON:**

Attended an AgriClear Cattle Marketing Seminar.

#### **CHAIR ALLEN PERKINS:**

No report.

STAFF REPORTS

MOTION: 17.01.05 Moved by: Warren Wohlgemuth

That the Agriculture Service Board accept the Manager's report and ASB

members reports as information.

**CARRIED** 

#8

CORRESPONDENCE

8.1 BACK FORTY - DECEMBER 2016

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- **8.3 2017 PEACE AGRONOMY UPDATE**
- 8.4 THORHILD COUNTY DECLARES STATE OF AGRICULTURAL DISASTER
- 8.5 AGRICULTURE DISASTER DECLARATION
- **8.6 FARM TRANSITION WORKSHOPS**
- 8.7 PROBLEM WILDLIFE FREQUENTLY ASKED QUESTIONS
- **8.8 WINTER WATERING TOUR**
- **8.9 WORKING WELL**
- **8.10 SEPTIC SENSE**
- 8.11 SARDA AGM 02 21 2017
- 8.12 2016 RESEARCH & EXTENSION PROGRAMS
- 8.13 AG TRADE SHOW FLYER 2017
- 8.14 CALENDAR DECEMBER, JANUARY, FEBRUARY

CORRESPONDENCE

LISTING

MOTION: 17.01.06 Moved by: Dale Smith

That the Agricultural Service Board accept the correspondence listing as

presented.

**CARRIED** 

9.0 IN CAMERA

#9 IN CAMERA **10.0 ADJOURNMENT** 

#10

ADJOURNMENT

MOTION: 17.01.07 Moved by: Shelley Morrison

That the Agricultural Service Board Meeting adjourn at 11:26 a.m.

**CARRIED** 

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