

#### **MUNICIPAL DISTRICT OF GREENVIEW NO. 16**

"A Great Place to Live, Work and Play"

### REGULAR AGRICULTURAL SERVICE BOARD MEETING AGENDA

Wednesday, November 23, 2016			Council Chambers Administration Building	
#1	CALL TO ORDER		-	
#2	ADOPTION OF AGENDA		-	
#3	MINUTES	3.1 Regular Agricultural Service Board Meeting Minutes October 26, 2016 – to be adopted	held 3	
		3.2 Business Arising from the Minutes	-	
#4	DELEGATIONS	4.1	-	
#5	OLD BUSINESS	5.1	-	
#6	NEW BUSINESS	6.1 2017 Grant Applications	7	
#7	STAFF REPORT & ASB MEMBERS BUSINESS & REPORTS	7.0 Staff Report	36	
#8	CORRESPONDENCE	8.1 Bovine TB	49	
		8.2 Bovine Tuberculosis Investigation	51	
		8.3 Alberta Producers Provide Local	52	
		8.4 From the Latest Grainews	54	
		8.5 Greenview Insect Survey Results	58	
		8.6 Clear Hills Letter to minister of Agriculture and F	orestry 60	
		8.7 AB Crop Conditions Oct 25	61	
		8.8 AB Crop Conditions Nov 1	63	

	8.9 Hort Snacks	65
	8.10 Getting Into Local Food	66
	8.11 Beneficial Insects	67
	8.12 Dugout Workshop	68
	8.13 East Peace Beef Cattle Days	69
	8.14 Environmental Farm Plan	70
	8.15 Trouble shooting Shelf Life	71
	816 Closing the Gap	72
	8.17 2017 Agronomy Update	73
	8.18 New Ventures Workshop Pricing Principles	74
	8.19 FarmTech 2017	75
Late Entry	8.20 Combine to Customer	76
Late Entry	8.21 Explore Local Webinar Flyer	77
Late Entry	8.22 Explore Local Upcoming Events	78
Late Entry	8.23 Explore local Upcoming Events	79
Late Entry	8.24 Explore Local Getting into Retail	80
	8.24 Calendar November, December, January	81
IN CAMERA	N/A	-
ADJOURNMENT		_

#9

#10

## Minutes of a REGULAR AGRICULTURAL SERVICE BOARD MEETING MUNICIPAL DISTRICT OF GREENVIEW NO. 16

M.D. Administration Building Valleyview, Alberta on Thursday, October 26, 2016

#1 CALL TO ORDER	Agriculture Services Manager called the meeting to order at 9:34 a.m.			
PRESENT	A.S.B. Member – Councillor	Bill Smith		
	A.S.B. Member – Councillor	Dale Smith		
	A.S.B. Member	Larry Smith		
	A.S.B. Member	Shelley Morrison		
	A.S.B. Member	Warren Wohlgemuth		
	A.S.B. Member	Laurie Mitchell		
ATTENDING	Manager, Agriculture Services	Quentin Bochar		
	Assistant Manager, Agriculture Services	Dave Berry		
	Recording Secretary/ Supervisor	Sean Allen		
	Trainee, Agriculture Services			
ABSENT	A.S.B. Member - Vice Chair	Allen Perkins		
#2	MOTION: 16.10.89 Moved by: Dale Smit	h		
AGENDA	That the Agenda be adopted as presented			
	CARRI	ED		
#3.1	MOTION: 16.10.90 Moved by: Dale Smit	h		
REGULAR ASB MEETING	That the minutes of the September 9, 201	L6 Regular Agricultural Service		
	Board Meeting to be adopted as presented.			
		CARRIED		
#3.2 BUSINESS ARISING FROM MINUTES	3.2 BUSINESS ARISING FROM MINUTES			
	3.3 REVIEW OF BUDGET			
#4 DELEGATIONS	4.0 DELEGATIONS			
#5 OLD BUSINESS	5.0 OLD BUSINESS			
#6 NEW BUSINESS	6.0 NEW BUSINESS			

	6.1 PEACE COUNTRY BEEF CONGRESS REQUEST FOR FUNDING
	MOTION: 16.10.91 Moved by: Dale Smith That the Agricultural Service Board recommend to Council to approve a grant in the amount of \$5,000 to support the 19 <sup>th</sup> Annual Peace Country Beef Congress, with funds to come from 2016 Agricultural Operational Budget.  CARRIED
	6.2 REQUEST FOR MEMBERSHIP FOR THE AFAC (Alberta Farm Animal Care Council)
	MOTION: 16.10.92 Moved by: Shelley Morrison That the Agricultural Service Board recommend to Council to approve a grant in the amount of \$2,500 to support an annual Gold Level membership, with funds to come from the 2016 Agricultural Operational Budget.  CARRIED
	6.3 ASB ORIENTATION
#7 STAFF REPORT & ASB MEMBERS BUSINESS & REPORTS	7.0 STAFF REPORT & ASB MEMBERS BUSINESS & REPORTS
	COUNCILLOR DALE SMITH:  • No Report
	MEMBER LARRY SMITH:  • No Report
	MEMBER WARREN WOHLGEMUTH:  • No Report
	MEMBER SHELLEY MORRISON:  • No Report
	CHAIR BILL SMITH:  • No Report
STAFF REPORTS	MOTION: 16.10.93 Moved by: Larry Smith That the Agriculture Service Board accept the reports as information.  CARRIED

#10 ADJOURNMENT	10.0 ADJOURNMENT
#9 IN CAMERA	9.0 IN CAMERA
	CARRIED
	That the Agricultural Service Board accept the correspondence listing as presented.
	MOTION: 16.07.94 Moved by: Warren Wohlgemuth
CORRESPONDENCE LISTING	8.16 CALENDER OCTOBER, NOVEMBER, DECEMBER
	8.15 SARDA BACKFORTY OCTOBER 2016
	8.14 OCTOBER FORAGE FACTS
	8.13 CROP CONDITIONS OCTOBER 18
	8.12 CROP CONDITIONS OCTOBER 11
	8.11 CROP CONDITIONS SEPEMBER 20
	8.10 CROP CONDITIONS SEPEMBER 13
	8.9 RENTING GRAIN STORAGE
	8.8 SHELTERBELT TRIFOLD
	8.7 SHELTERBELT TRIFOLD
	8.6 A FARMERS GUIDE TO AGRICULTURAL CREDIT
	8.5 BOVINE TUBERCULOSIS – FACT SHEET
	8.4 STEAKING OUT – ALBERTA BEEF INDUSTRIAL CONFERENCE
	8.3 COW – CALFENOMICS POSTER
	8.2 2016 REPORT CARD ON THE RESOLUTIONS
#8 CORRESPONDENCE	8.1 LETTER TO PATRICK GORDEYKO ASB – AEP RESOLUTION RESPONCE

	That the Agricultural Service Board Meeting adjourn at 12:29 p.m.			
		CARRIED		
Agricultural Sei	rvice Board Chair	Manager, Agricultural Services		



#### REQUEST FOR DECISION

SUBJECT: 2017 Grant Requests

SUBMISSION TO: AGRICULTURAL SERVICES BOARD REVIEWED AND APPROVED FOR SUBMISSION MEETING DATE: November 23, 2016 CAO: MANAGER: QFB DEPARTMENT: COMMUNITY GM: PRESENTER: QFB

SERVICES/AGRICULTURE

FILE NO./LEGAL:

STRATEGIC PLAN:

LEGAL/POLICY REVIEW:

FINANCIAL REVIEW:

**RELEVANT LEGISLATION:** 

Provincial (cite) - N/A

Council Bylaw/Policy (cite) - N/A

#### **RECOMMENDED ACTION:**

MOTION: That the Agricultural Service Board authorize administration to provide funding to the grant recipients in the amounts indicated on the 2017 Agricultural Group Grant Listing, as approved by the ASB, with funds to come from the 2017 Agriculture Operating Budget.

#### BACKGROUND/PROPOSAL:

Agricultural type grant applications will be forwarded to Greenview Agriculture Service Board (ASB). The grant applications from various groups have been submitted, and received by Agriculture Services Administration. The grant applications will reviewed and decided upon by the ASB.

#### OPTIONS/BENEFITS/DISADVANTAGES:

**OPTIONS:** Agriculture Service Board has the option to deny the approval of the 2016 Approved Grant Listing as presented or make alterations accordingly

**BENEFITS:** The benefit of approving the 2016 Approved Grant Listing as presented is that the grant recipients may be provided with funding in a timely manner

**DISADVANTAGES:** There are no perceived disadvantages to the recommended motion.

#### COSTS/SOURCE OF FUNDING:

Grant funding for agricultural type groups will come from the approved 2017 Agriculture Services Operating Budget.

#### ATTACHMENT(S):

- 2017 Grant Applications
- 2017 Grant Request Listing



Municipal District of Greenview #16 Box 1079 Valleyview, AB T0H 3N0

Phone: (780) 524-7600 Fax: (780) 524-MUNICIPAL DISTRICT OF GREENVIEW No. 16 RECEIVED

OCT 1 4 2016

#### GRANT APPLICATION

Organization Information:	VALLEYVIEW
Name of Organization:	LITTLE SMOKY SPURS 4-H
Address of Organization:	BOX 93 LITTLE SMOKY, AB TOH 320
Contact Name and Phone Number:	RANDI SEELY 780-504-9740
Position of Contact Person:	GENERAL LEADER
Purpose of organization: 4-H_CLUB	
What act are you registered under?	Registration No. 108238130@220001
Grant Information:	
Total Amount Requested 55 &	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
Proposed Project: All one a d	and chip is our property
Operating costs are the costs of day-to Capital costs are costs more than \$2,5 add value to property owned and opera	00, which is not consumed in one year and/or those gasts

FORM A must be filled out with all grant applications. Fill out FORM B for any capital requests.



Municipal District of Greenview #16 Box 1079 Valleyview, AB T0H 3N0 Phone: (780) 524-7600 Fax: (780) 524-4307

#### **GRANT APPLICATION**

Organization Information:	
Name of Organization:	LITTLE SMOKY SPURS 4-H
Address of Organization:	BOX 93 LITTLE SMOKY, AB TOH 320
Contact Name and Phone Number:	RANDI SEELY 780-524-9740
Position of Contact Person:	GENERAL LEADER
Purpose of organization: 4-H CLUB	
What act are you registered under?	Couball Registration No. 108238130 (CLOSO)
Grant Information:	
Proposed Project: JUL Crue of Land	Operating Capital Capital
nefatives costs are the costs of day-to- aptial posts are costs give than \$2.80 40° value to property thined and opera	O. Which is not consumed in one year and/or their same and a second
(RAA simula sidea odravica arabi	Lapplications: Fill out FORM Bife and applications: Fill out FORM Bife and applications.



Municipal District of Greenview #16 Box 1079 Valleyview, AB 10H 3N0 Phone, (780) 524-7600 Lax; (780) 524-4307

By signing this application, I/we concur with the following statements:

- The organization applying for the grants is registered with Corporate Registries or under the Societies Act;
- The grant application is complete and includes all supporting documentation, including most recent financial statement (based on legislative requirements of our organization), balance sheet, current bank balances and current year detailed operating budget or completed Form "A".
- The grant shall be used for only those purposes for which the application was made;
- If the original grant application or purposes for which the grant requested have been varied by the M.D. of Greenview Council, the grant will be used for those varied purposes only:
- The organization will provide a written report to the M.D. of Greenview within 90 days of
  completion of the grant expenditure providing details of expenses, success of project and
  significance to the ratepayers of the municipality; failure to provide such a report will result in
  no further grant funding being considered until the final report is filed and grant expenditure
  verified:
- The organization agrees to submit to an evaluation of the project related to the grant, and;
- The organization will return any unused portion of the grant funds to the Municipal District of Greenview #16 or to request approval from the Municipality to use the funds for an optional project.

Applicant Inform	ation:
Name	Pondi Boely on helpely Lettle moky Souro 4. Pondi Seely
Signature	And Sely
Address	Box 93 Futtle 5 moky, BB TOH 320
Telephone Number	780-524-9740
Date Oct 13	12016



Municipal District of Greenview #16 Box 1079 Valleyview, AB 10H 3N0 Phone. (780) 524-7600 Fax: (780) 524-4307

#### Additional Information:

Have you previously applied for grant from the M. D. of Greenview?
Yes No
List the last two grants your organization has received from the M.D. of Greenview
1 Amount \$ 5000 @Year \ \delta015-2016
Purpose: Capital, operating. prings
2. Amount \$ Year
Purpose:
Have you provided the M.D. of Greenview with a final completion report for grant funds received?
Yes No
If no, why has the report not been filed?  Accus not nood 4-14 mosting for 2016-2017 year
Have you applied for grant funds from sources other than the M.D. of Greenview?
Yes No
Have you received grant funds from sources other than the M.D. of Greenview?
f yes; who, purpose and amount?
lave you performed any other fund raising projects? If yes; what and how much was raised?
show 31100, ba tencing all mainow from 400
1000 road State clien up " ( Misson )



Municipal Distruct of Greenview #16 Box 1079 Valleysiaw, AB 10H 3NG Phone (786) 524-76/0/Fax (789) 524-4307

#### APPLICATION FOR GRANT FORM B - CAPITAL

projedo	enterest sto a			
			·	
Estimated Completion Pate;				
- Amyr Pol	nce quotes if available. Attach add	litional quotes if required)		
Amount \$				
Appring \$				
Amous S				
	or med marcia shippin (		and the second	





Municipal District of Greensiew #16 Box .079 Valleysiew, AB 10H 3N0 Phone (780) 524-7090 Fax. (780) 524-

#### APPLICATION FOR GRANT FORM A - **OPERATING**

	· • • • • • • • • • • • • • • • • • • •	Actual 20	Estimates 20	Nest Year Proposal 20
2	Γ ες»	,		
	Memberships	1100		
;	Other moome (please list)			
4	Cirants (please (lst)	5000		
5	Evanations (please list)	నింద		
6	Interest Earned			
7.	Miscellaneous Income			<del></del>
	TOTAL REVENUE (add up items 1-7)			
PENSES				
8	Honouvarnams/Wages/Benefits			
9.	Travel Expenses			
10.	Professional Development			· · · · · · · · · · · · · · · · · · ·
11.	Conferences			
12	Cleaning & Maintenance			
13.	Licensing Fees			
14,	Office Supplies			
15.	Utilities (phone, power, etc.)			
16.	Resit			
17.	Benk/Accounting Charges			·
18.	Advertising			
19.	Miscellaneous			
20.	Capital Purchases (please list)			
,	TOTAL EXPENSES			
	(add sp lines 8-20)		<del></del>	<del>,</del>
	NET BALANCE			
	(subtract Total Perpenses from Total Revenue)			<del></del>
on Hend	eri Balance \$		rating Louis S r Louis S	+0530

Cash on Hand
Christs Account Balance
Savings Account Balance
Savings Account Balance
Accounts Payable
Investory to Dec 31, 20
Building
Funnitation Phoners
Link
Building
Building

that a good factor intervals statement (never on your organizations logislated

Little Smoky Spurs 4-H Club Capital Equiptment List

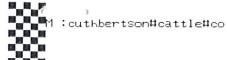
Rodeo Project Equiptment	Units		Pr	ice	To	tal
Roping Dumbies		4	\$	49.95	\$	199.80
Heal-O-Matic		1	\$	469.95	\$	469.95
Pop Up Barrels		1	\$	180.00	\$	180.00
		0	\$	-	\$	-
Packing Project Equiptment		0	\$	-	\$	-
Packing ropes		4	\$	29.95	\$	119.80
Pack Scale		1	\$	50.95	\$	50.95
Pannier Pack System		1	\$	349.95	\$	349.95
		0	\$	-	\$	-
Young Horse Project Equiptment		0	\$	-	\$	-
Horse Balls		2	\$	89.95	\$	179.90
Training Video's		2	\$	50.00	\$	100.00
Soft Cotton Rope		1	\$	50.00	\$	50.00
Carrot Stick		2	\$	61.00	\$	122.00
		0	\$	-	\$	-
Cannine Project Equiptment		0	\$	_	\$	-
Weave Polls		1	\$	80.00	\$	80.00
Jump Set		1	\$	239.80	\$	239.80
Tunnel		1	\$	80.00	\$	80.00
Tire Jump		1	\$	179.99	\$	179.99
'		0	\$	-	\$	-
Beef Project Equiptment		0	\$	-	\$	-
Brushes		6	\$	10.00	\$	60.00
Scotch Combs		2	\$	39.95	\$	79.90
Blow Dryer		1	\$	750.00	\$	750.00
Clippers		1	\$	449.95	\$	449.95
Scissors		4	\$	12.95	\$	51.80
Show Halters		4	\$	85.00	\$	340.00
Show Sticks		6	\$	29.95	\$	179.70
Show Shine		6	\$	8.95	\$	53.70
Shampoo		6	\$	41.95	\$	251.70
Adhesives		6	\$	9.95	\$	59.70
Adhesive Remover		1	\$	24.95	\$	24.95
Show Foam		6	\$	12.95	\$	77.70
Hoof Polish		4	\$	9.95	\$	39.80
Clipping Chute		1	\$2	,000.00		,000.00
· · · · · <del>-</del>			\$	-		•
			•		\$6	,821.04

#### Little Smoky Spurs 4H Club 2016-2017

Expected Expenses	An	nount
Arena Fees	\$	3,225.00
Clinicians \$150/Member	\$	1,800.00
Public Speaking Judges	\$	200.00
Awards Night Meal	\$	250.00
Year End Awards	\$	1,900.00
Hi Point Plaques	\$	300.00
Achivement Day Judges	\$	600.00
Capital Equiptment	\$	6,821.04
	\$ :	15,096.04
4H Alberta and District Fee's	\$	1,110.00

#### Little Smoky Spurs 4H Club 2015-2016

Expensise	Amount
Arena Fee's	\$1,178.00
Reining Clinic	\$ 250.00
Judges Gifts	\$ 150.00
Awards	\$ 2,000.00
Archery Equiptment	\$1,500.00
Office	\$ 280.00
Horse Vet Equiptment	\$ 200.00
	\$5,558.00





Organization Information:

Municipal District of Greenview #16 Box 1079 Valleyview, AB T0H 3N0

Phone: (780) 524-7600 Fax: (780) 524-MUNICIPAL DISTRICT

OF GREENVIEW No. 16 RECEIVED

SEP 1 5 2016

#### **GRANT APPLICATION**

·		VALLEYVIEV
Name of Organization:	Valleyview & District 4-H Council	
Address of Organization:	Box 1967 Valleyview Ab. TOH 3NO	
Contact Name and Phone Number:	Jackle Cuthbertson	
Position of Contact Person:	President	
experience all the positive opportu	nity and surrounding area, to participa unities that 4-H has to offer.	
What act are you registered under?		ion No.
Grant Information:		
Total Amount Requested	\$1000.00 Operating	Capital
	vement Day but is typically the end of May - begin	

Capital costs are costs more than \$2,500, which is not consumed in one year and/or those costs, which add value to property owned and operated by the organization.

FORM A must be filled out with all grant applications. Fill out FORM B for any capital requests.



Municipal District of Greenview #16 Box 1079 Valleyview, AB T0H 3N0 Phone: (780) 524-7600 Fax: (780) 524-4307

#### **Additional Information:**

Have you previously applied for grant from the M. D. of Greenview?
Yes V No
List the last two grants your organization has received from the M.D. of Greenview
1. Amount \$ 1000.00 Year 2015
Purpose: Assist In the advertising and printing associated with Achievement Day.
2. Amount \$ 1000.00 Year 2014
Purpose: Assist in the advertising and printing associated with Achievement Day.
Have you provided the M.D. of Greenview with a final completion report for grant funds received?
Yes No _
If no, why has the report not been filed?
Have you applied for grant funds from sources other than the M.D. of Greenview?
Yes No No
Have you received grant funds from sources other than the M.D. of Greenview?
If yes; who, purpose and amount? The Alberta 4-H Foundation assists by providing funding for the purpose of facilitating clinics
communication events and other such 4-H related educational events.
Have you performed any other fund raising projects? If yes; what and how much was raised?  Each club within the District contributes funds to the District based on their membership numbers. The clubs themselves fundralse independently to meet their individual operating needs. ** Our Annual meeting is set for Oct. 19,2016 and the financials will be forward then.



Municipal District of Greenview #16 Box 1079 Valleyview, AB T0H 3N0 Phone: (780) 524-7600 Fax: (780) 524-4307

By signing this application, I/we concur with the following statements:

- The organization applying for the grants is registered with Corporate Registries or under the Societies Act;
- The grant application is complete and includes all supporting documentation, including most recent financial statement (based on legislative requirements of our organization), balance sheet, current bank balances and current year detailed operating budget or completed Form "A".
- The grant shall be used for only those purposes for which the application was made;
- If the original grant application or purposes for which the grant requested have been varied by the M.D. of Greenview Council, the grant will be used for those varied purposes only;
- The organization will provide a written report to the M.D. of Greenview within 90 days of
  completion of the grant expenditure providing details of expenses, success of project and
  significance to the ratepayers of the municipality; failure to provide such a report will result in
  no further grant funding being considered until the final report is filed and grant expenditure
  verified;
- The organization agrees to submit to an evaluation of the project related to the grant, and;
- The organization will return any unused portion of the grant funds to the Municipal District of Greenview #16 or to request approval from the Municipality to use the funds for an optional project.

#### Applicant Information:

Name:	Jackie Cuthbertson
Signature:	Jacke D Cuthbertson
Address:	Box 1967, Valleyview Alberta TOH 3NO
Telephone Number:	780-837-4833
Date:	September 15, 2016

Valleyview & District 4-H Council
Financial Statement
October 21, 2015 - October 19, 2016
Liza Dorschil
prepared by Lisa Dorscheid
District Treasurer
reviewed by Jackie Cuthbertson
Interim District President
Jackee Darthbertson.
$\bigvee$

MUNICIPAL DISTRICT
OF GREENVIEW No. 16
RECEIVED
OCT 31 2016
VALLEYVIEW

Tr <b>eas</b> trer				
Clossing Balance:	October 19, 2016			\$4,054.6
		Difference		\$2,870.0
				\$112,887.0
			\$112,887.06	
			\$109,942.47	
	Steers	\$104,335.15		
	Misc. (plastic & tape for photo spot)	\$197.67		
	Advertising	\$364.88		
	Clean-up	\$0.00		
	Judges (travel costs)	\$245.00		
	Brand Inspector (\$1/steer + gst)	\$30.19		
	Thank You Banners - Buyers	\$1,130.79		
	Thank You's Other	\$392.70		
	Annual Plaque Purchase	\$0.00	•	
	Annual Trophy Engraving	\$59.50		
	Awards (\$50 x 36)	\$1,628.25		
	4-H Supper (meat \$584.33)	\$905.84		
	Rent	\$652.50		
	(funds divided between other projects)			
	Little Smoky Spurs	\$0.00	\$0.00	
	Prairie Rose 4H Light Horse	\$0.00		
	Wildrose 4H Multi Club	\$0.00		
Digital Fund Sharing	Da-She-Be 4H Mulit Club	\$0.00		
		· ·	<del>*************************************</del>	
	Supplies	\$214.65	\$786.31 *	
	Annual Engraving	\$50.66		
	Thankyou's (judges, mcs, officials)	\$212.00		
	Advertising / Rent Awards (\$50 x 6)	\$15.00 \$294.00		
ulia speadnes				
	Meeting Rent	\$105.00	\$2,158.28	
	Supplies , Other (S. Howey recognition)	\$83.99	** *** **	
	Clinic (Judging)	\$131.25		
	Administration	\$215.54		
	Fun Day	\$0.00		
ECCESES District	Regional Dues (\$27.50 x 59) Eun Day	\$1,622.50 \$0.00		

#### Valleyview & District 4-H Council Income Statement 2015/2016

		Valleyview & District 4-H Coun-				
Opening Ba	lance:	October 21, 2015				\$1,184.56
Dist		Provincial Grants - programming Provincial Grants - non specific District Dues (\$10.00 x 59)		\$0.00 \$0.00 \$590.00		
		Regional Dues (\$27.50 x 59)  Miscellanoeus Donation		\$1,622.50 \$100.00		
		Bank Interest		\$2.79	\$2,315.29	
Pub Spea	king	Public Speaking Sponsors (\$50 x 5)		\$300.00		
		Provincial Grants (Alta Link)		\$1,000.00	\$1,300.00	
		, .				
Dist <b>in</b> t Fun	Sharing	Provincial Grant - non specific		\$0.00		
		MD Grant - Advertising		\$442.00		
		Provincial Grants - programming		\$0.00	\$442.00	
		MD Grant - Advertising		\$558.00		
		Ag Plex Clean up		\$0.00		-
		Steers (\$25 x 23)		\$575.00		
		Awards Sponsors (\$50 x 36) (some unpaid)		\$1,100.00		
	112	Annual plaque		\$0.00		
		4-H Supper Sponsors		\$1,060.00		
	A CONTRACTOR OF THE CONTRACTOR	AFSC Sponsor (not for supper)		\$200.00		
		Thank you Banners		\$404.70		
		Outstanding Steer Invoice		\$0.00		
		Steers		\$107,802.15		
					\$111,699.85	
					\$115,757.14	
						\$115,757.14
		•				
	-					
West of the second						
The state of the s						
			<b>v</b>	-		
No.						
			23			•
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Municipal District of Greenview #16 Box 1079 Valleyview, AB T0H 3N0 Phone: (780) 524-7600 Fax: (780) 524-

4307

MUNICIPAL DISTRICT OF GREENVIEW No. 16 RECEIVED

OCT 1 4 201

#### **GRANT APPLICATION**

	Organization Information:		VALLEY	/IEW
	Name of Organization:	Prairie Rose 4-H	Light Horse	and Hound C
	Address of Organization:	Box 94 Little Smok	y AB TOH	320
	Contact Name and Phone Number:	Hope Kristensen		
	Position of Contact Person:	General Leader		
MoHo	what act are you registered under? So Grant Information:	goals, play i work toward we make the youth of ociety's Act. Regord Alberta.	aders. 4-H my d a greater purpo today, great lead gistration No.	Cas of tomorrow.
	Members, and Leadersh Special 100 year anniv This Year we have 25 Equiret Caninet Beeft Arch Children 6-8. We have 1 Cleaver dook kid. We	struction, and Leaders hip training for Club ersary of 4-H in A members so far (Registery Projects as well as 15 equine, 5 canine, 5	t Project Lead Noerta Leaders nations end Dec a Cleaver proj	ters at the

Operating costs are the costs of day-to-day operations.

Capital costs are costs more than \$2,500, which is not consumed in one year and/or those costs, which add value to property owned and operated by the organization.

FORM A must be filled out with all grant applications. Fill out FORM B for any capital requests.



Land Equipment

Municipal District of Greenview #16 Box 1079 Valleyview, AB T0H 3N0 Phone: (780) 524-7600 Fax: (780) 524-

#### APPLICATION FOR GRANT FORM A - OPERATING

		ON FOR GRAI OPERATING	NI G	prease	Incomes + Incomes + s
REVENUE		Previous Year Actual 20	Current Year Estimates 20	Next Year Proposal 20	Dala
1.	Fees		Louinates	11 oposii 20	Sheet
2.	Memberships				inus
3.	Other income (please list)				Year end Incomest Dispursements Sheet For previous Year
4.	Grants (please list)				⊣
5.	Donations (please list)				4-4 2016/17
					4-H 2016/17  Budget for  Current  estimates
6.	Interest Earned	<u> </u>	-	-	- cont la
7.	Miscellaneous Income				Collectimates
	TOTAL REVENUE				- Luat
	(add up items 1-7)				and know in
XPENSES					- v+ year lor
8.	Honourariums/Wages/Benefits				Lev. I reimin
9.	Travel Expenses				I INOKS MA
10. 11.	Professional Development		<b></b> '	-	1.11/1 10 IVON
11.	Conferences Cleaning & Maintenance				- me d.
13.	Licensing Fees		<del> </del>		- The su pals
14.	Office Supplies				With memis
15.	Utilities (phone, power, etc.)				The skil
16.	Rent				- mamor do
17.	Bank/Accounting Charges				] 17 1000 8
18.	Advertising				June 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
19.	Miscellaneous				- increa anto food
20.	Capital Purchases (please list)				and know that  next year  will look similar  will look similar  with same numbers.  of members.  of members.  increases and so  caulity and feet  instruction test  instruction test
	TOTAL EXPENSES			<del></del>	1,57
	(add up lines 8-20)				- 1100
	NET BALANCE			<del> </del>	-
	(subtract Total Expenses				1
	from Total Revenue)				
ash on Hand	\$	Op	perating Loans	\$	
Current Accou avings Accou	unt Balance \$	Oth		\$	-
accounts Reconventory to Duildings urniture/Fixt	Dec 31, 20 \$	-			

<sup>\*</sup>Please submit your organization's most recent financial statement (based on your organizations legislated requirements) with the grant application.



Municipal District of Greenview #16 Box 1079 Valleyview, AB T0H 3N0 Phone: (780) 524-7600 Fax: (780) 524-4307

#### **Additional Information:**

Have you previously applied for grant from the M. D. of Greenview?
Yes No
List the last two grants your organization has received from the M.D. of Greenview
1. Amount \$\frac{#5000}{} Year \( \sqrt{2015} \)
Purpose: Facility Rental + Instruction fees.
Purpose: Facility Rental + Instruction fees.  2. Amount \$ 5000 Year 2014
Purpose: Facility Rental + Instruction Fees.
Have you provided the M.D. of Greenview with a final completion report for grant funds received?
Yes No
If no, why has the report not been filed?  I was Unquare a Separate Report was required. I  thought the utinancial Report that was handed in with current application previous years.  Have you applied for grant funds from sources other than the M.D. of Greenview?  Yes No
Have you performed any other fund raising projects? If yes; what and how much was raised?  Last year we were fortunate to be asked to help host the Doc  Walker Concert and raised approximately \$6000 to help cover year end  gifts. We have several fundraising events planned for this year, including  Provincial t MD Roadside cleanups (we would gladly pick garbage for above t  beyond "normal" expectations in exchange for funding), saddle stand making be  We often Label MD mailouts, occasionally cater t bartend. In the



**Applicant Information:** 

Municipal District of Greenview #16 Box 1079 Valleyview, AB T0H 3N0 Phone: (780) 524-7600 Fax: (780) 524-4307

By signing this application, I/we concur with the following statements:

- The organization applying for the grants is registered with Corporate Registries or under the Societies Act;
- The grant application is complete and includes all supporting documentation, including most recent financial statement (based on legislative requirements of our organization), balance sheet, current bank balances and current year detailed operating budget or completed Form "A".
- The grant shall be used for only those purposes for which the application was made;
- If the original grant application or purposes for which the grant requested have been varied by the M.D. of Greenview Council, the grant will be used for those varied purposes only;
- The organization will provide a written report to the M.D. of Greenview within 90 days of completion of the grant expenditure providing details of expenses, success of project and significance to the ratepayers of the municipality; failure to provide such a report will result in no further grant funding being considered until the final report is filed and grant expenditure verified;
- The organization agrees to submit to an evaluation of the project related to the grant, and;
- The organization will return any unused portion of the grant funds to the Municipal District of Greenview #16 or to request approval from the Municipality to use the funds for an optional project.

Name:

Signature:

Address:

Box 94 Little Smoky AB To H 320

Telephone Number:

Telephone Number:

Date:

Oct 14 / 16

# ATB Financial

# **CUSTOMER HOLDINGS SCREEN**

Customer Name:

PRAIRIE ROSE LIGHT HORSE 4-H

	1971.34	1971.34	Community Spirit Account	Deposit	Instructional	00112946500 Instructiona	879
	4535.80	4535.80	Community Spirit Account	Deposit		00105079624	879
Maturity Date	Available Balance	Balance	Product Name	Product Type	Nickname	Transit Account Number	Transit

780835 1536

Prairie Rose							
General Account							
Opening Bank Balance	\$8059.81	·					
Income				Expenses			
				Transfered out to instructional	\$4000.00		
Deposit				Cheque Number			
	MD of Greenview	\$300.00		723	Alyssa Ford Tshirts	\$253.68	
	Tips	\$25.00		725	Valley Teq concert posters	\$15.00	
	Shirene Ag Rental	\$126.00					
	Saddle stands	\$200.00					
	Doc walker tickets	\$4050.00					
	April 29 doc walker tickets	\$1220.00					
Subtotal				Subtotal	\$268.68		
Outstanding Deposits				Outstanding Chegues			
				724	Valley Teq		
			•	729	Pizza concert night	\$244.25	
				730	Wild arc ventures T- shirt embroider	\$645.75	
				731	Roxanne Perron supplies of catering	\$200.00	
Total		drong on			*****		
Total		\$5921.00		Total	\$1090.00		
Ciosing Bank Balance	\$8059.81						
Real Balance	\$8890.81						

Table 1

#### **Prairie Rose**

r raine mose				
Instruction Account				
Opening Bank Balance	1834.24			
Income		Expenses		
Deposit		Cheque Number		
	Transfered \$4000.00 from General	21	Leo's gift certificate from travellers restaurant	\$60.00
		22	Lois Efird instruction October- March	\$1935.00
Subtotal	•	Subtotal		\$1995.00
Outstanding Deposits		Outstanding Cheques		
Total	\$4000.00	Total		\$1995.00
Closing Bank	5834.24			
Balance				
Real Balance	3839.24			

comes Disbursements	
egistration fees \$2,226.44 D/R/P dues	-\$2,215.00
Control of the Contro	- <b>\$4,84</b> 5.49
undraisers \$10,381.80 Events	-\$730.67
	-\$3,462.93
office supplies	-\$67.54
	-\$7,551.80
Instruction -	-\$4,453.40
Lights	-\$100.00
Advertising	-\$155.40
\$18,583.62	23,582.23
	\$569.09
e10 500 co	00 040 44
\$18,583.62	23,013.14
-\$4,429.52	
	en n
\$7,147.67	
\$830.45	
\$18,583.62	
-\$23,582.23	
\$2,979.51	
\$5,106.14	
\$569.09	
\$4,537.05	
φτ <sub>1</sub> ου ευσ	

Table 1

#### 2016/17 budget

Incomes		Expenses	
Registration Fees	2500	Dues ( Prov/Reg/ Dis)	2300
Fundraisers	6200	Facility Rentals	3000
Grants	8000	Instruction	4000
		Events	900
	•	Office supplies	200
		Awards	2500
	•	Lights	100
··· · · · · · · · · · · · · · · · · ·		Advertising	200
		Clinics	2500
		Leadership training for leaders	500
		Leadership training for members	500
	· · · · · · · · · · · · · · · · · · ·		
Totals	16700		16700

Prairle Rose 4-H Year End	Chq#	Income	Expense	Registration fees D/R/P Dues		Grants Fun	Fundraiser Fu	Fundralser expenses
October		\$1,043.70	\$213.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
November		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
December		\$2,798.24	\$3,552.35	\$2,201.44	-\$2,215.00	\$0.00	\$596.80	\$0.00
January		\$39.38	\$586.43	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
February		\$500.00	\$453.25	\$0.00	\$0.00	\$0.00	\$500.00	\$0.00
March		\$5,000.00	\$477.59	\$0.00	\$0.00	\$5,000.00	\$0.00	-\$133.71
April		\$9,921.00	\$8,870.17	\$25.00	\$0.00	\$0.00	\$5,770.00	-\$2,863.17
May		\$1,920.00	\$2,179.91	\$0.00	\$0.00	\$0.00	\$1,110.00	-\$1,090.00
June		\$1,320.00	\$1,631.25	\$0.00	\$0.00	\$0.00	\$1,320.00	-\$665.82
July		\$45.00	\$1,286.40	\$0.00	\$0.00	\$0.00	\$45.00	\$0.00
August		\$1,040.00	\$693.67	\$0.00	\$0.00	\$0.00	\$1,040.00	-\$92.79
September		\$0.00	\$7,851.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Totals		\$23,627.32	\$27,795.48	\$2,226.44	-\$2,215.00	\$5,000.00	\$10,381,80	-\$4,845.49
			-\$4,168.16					

	Events	Hall Rental Arena Rental	٩.	Vena Rental	Office supplies	Year end gifts	Instruction	Lights	∢	Advertising	Outstanding Totals	Totals	
8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	00:0\$	8	\$0.00	90.08	00 08	00 8830 45	Ę,	36.0000
8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0 \$0.00	8	80.00	9	20:09		2 8	7 00
S	\$0.00	\$0.00	\$131,25	-\$296.10	\$0.00	00:0\$	•	\$860.00	-850.00	000\$		3 8	9754 44
\$38	\$39.38	\$0.00	-\$586.43	\$0.00			į	\$0.00	5	0000		3 8	1.40/9-
\$	\$0.00	-\$219.50	-\$183.75	\$0.00	\$0.00			\$0.00	8 9	00:04		3 5	-8047,05
ĝ	\$0.00	-\$178.50	-\$78.75	-\$86.63				20.00	9 9	90.00		2 5	\$46.75
\$126.00	8	\$0.00	\$0.00	\$0.00			•	35.00	9 9	00.00		3 9	84,522.41
\$810.00	8	\$0.00	-\$934.51	\$0.00			Ī	80.00	3 5			2 9	\$1,050.83
\$0.00	8	-\$100.00	-\$131.25	-\$322.88	-84130	٣	Ġ	00:00	3 6	-9135.4C		2	-\$259.91
80.00	8	00 08	000	6	•			20.00	8	20.00	90.08 80.00	2	-\$311.25
	} ;		90.06	D:0#	\$0.00	00.0\$	-	\$1,286.40	\$0.00	\$0.00	00.0\$	2	-\$1,241.40
80.0g	8	-\$20.76	\$0.00	-\$553.88	-\$26.24	\$0.00		\$0.00	\$0.00	\$0.00	00:00\$	g	\$346.33
\$0.00	8	-\$211.91	\$157.50	\$0.00	\$0.00	0 -\$7,481.80		\$0.00	\$0.00	\$0.00		٥	-\$7,851.21
\$975.38	8	-\$730.67 -\$2,	\$2,203.44	-\$1,259.49	-\$67.54	4 -\$7,551.80		<b>.</b> \$4,453.40	-\$100.00	-\$155.40	10 \$830,45	ιņ	-\$4,168.16
													-\$4,168.16

Donations

#### 2017 Approved Grant Listing

								2	017 Approved G	rants
		Operating Requested		Capital lequested	otal Amount Requested	Operati Approv		Capital Approved	Total Approved	Comments
	Grant Applicant:									
1	Little Smoky Spurs 4H Club	\$ 8,275.00	\$	6,821.04	\$ 15,096.04					
2	Valleyview & District 4-H Council	\$ 1,000.00			\$ 1,000.00					
3	Prairie Rose 4H Light Horse and Hound Club	\$ 8,000.00			\$ 8,000.00					
4										
5										
6										
7										
8										
9										
	Operating and Capital Totals:	\$ 17,275.00	\$	6,821.04						
	Grand Total:	\$24,096.	.04				\$0.0	0		



#### **REQUEST FOR DECISION**

SUBJECT:	Manager's Report and ASB member	ers Reports	
SUBMISSION TO:	AGRICULTURAL SERVICES BOARD	REVIEWED A	ND APPROVED FOR SUBMISSION
MEETING DATE:	November 23, 2016	CAO:	MANAGER: QFB
DEPARTMENT:	COMMUNITY	GM:	PRESENTER: QFB
FILE NO /LECAL:	SERVICES/AGRICULTURE		LECAL/DOLLCV DEVIEWA
FILE NO./LEGAL: STRATEGIC PLAN:			LEGAL/POLICY REVIEW: FINANCIAL REVIEW:
STRATEGIC FLAN.			TINANCIAL REVIEW.
RELEVANT LEGISLAT	TION:		
<b>Provincial</b> (cite) – <i>N</i>	/A		
Council Bylaw/Polic	c <b>y</b> (cite) – <i>N/A</i>		
RECOMMENDED AC	CTION:		
_	cultural Service Board accept the Ma	ınager's report	and ASB members reports as
information.			
BACKGROUND/PRO	POSAL:		
brickerio on by inc	1 03/12.		
The Manager's repo	ort contains information pertaining to	o the departme	ents operations for the time period from
the previous meetir	ng to time of writing of the agenda.		
	•	g to the memb	ers activities for the time period from the
previous meeting to	the current meeting.		
OPTIONS/BENEFITS	/DISADVANTAGES:		
,,			
OPTIONS: N/A			
BENEFITS: N/A			
DISADVANTAGES: N	N/A		
COSTS/SOURCE OF	•		
There are no nercei	ved costs		

#### ATTACHMENT(S):

• Agriculture Department Staff report.

## M.D. of Greenview Agricultural Services Department Activity Report

For the Period: Sept 10, 2016 - Oct 24, 2016

## <u>ENQUIRIES – Manager, Asst. Manager, Administrative Assistant and Ag. Supervisor Trainee</u>

Weeds	10
Pests	35
Trees	2
Workshops	6
Rentals	40
Equipment Purchasing	3
Extension	10
employment	0
Miscellaneous	15
TOTAL ENQUIRIES	121

#### **MEETINGS / CONFERENCES / TRAINING**

#### Manager

- Nov 2, 2016 Operational Budget Presentation, Council Chambers
- Nov 3, 2016 ASB Environmental Stream Grant Application Meeting, Conference Call
- Nov 8, 2016 AEP Issues Meeting, FCSS Building
- Nov 9, 2016 Peace Region ASB Conference, Dixonville

#### Asst. Manager Agriculture Services

- Nov 1, 2016 Meeting with Seed Cleaning Coop Chairman, Valleyview
- Nov 22, 2016 PCBFA Seminar, Valleyview

#### Agriculture Supervisor Trainee Agriculture Services

- > Oct 31, 2016 Water Resiliency and Management Workshop, Rycroft
- Nov 9, 2016 − Peace Region ASB Conference, Dixonville

#### STAFFING

Seasonal staff left include the following:

One sprayer operator as labour done Nov 18, 2016

One weed inspector finishing up reports done Nov 4, 2016

One Rental Coordinator done Nov 18, 2016

One Recreation Maintenance staff still working

#### RESOURCES, EQUIPMENT, AND FACILITIES

All spray equipment in the Ag Dept. fleet and the Ag Rental fleet has been winterized.

#### **BUDGET**

Agriculture department budget was presented to Council on Nov 2, 2016.

#### **EXTENSION EVENTS**

SARDA and PCBFA have been conducting a number of Extension events in partnership with Ag Services and Ag Services has been posting the information to our web page, Face Book, and Twitter accounts.

#### **PROGRAMS**

#### > VETERINARY SERVICES INCORPORATED

3<sup>rd</sup> quarter report is attached.

#### > PEST AND NUISANCE CONTROL

#### **WOLF BOUNTY**

To date, 135 wolves have been presented for payment. Total 2016 incentive expenditures: \$40,500.00.

Year	Number of Wolves	Amount
2012	70	21,000.00
2013	53	15,900.00
2014	48	14,400.00
2015	98	29,400.00
2016	135	40,500.00
	404	121,200.00

#### COYOTE PREDATION MANAGEMENT PROGRAM

There has been 0 new requests for assistance with verified coyote predation.

#### WILD BOAR BOUNTY

There have been 1 sets of Wild Boar ears turned in. Total 2016 incentive expenditures \$50.00.

#### **BEAVER**

The Ag department Problem Wildlife Officer has been assisting the Operations Department in regards to beaver control, due to their contractor being temporarily out of serviceand deciding to not return. Total beaver trapped 200. With no freeze up in site beaver operations are continuing. Only areas that impact municipal infrastructure, or cause flooding of agricultural lands are being worked on. This is an area that ASB is going to have to consider propsing policy to be forwarded onto Council.

#### RENTAL EQUIPMENT

There has been moderate activity with rental equipment. The amount of rain received across Greenview may have an effect on the lower numbers.

Loc	Equipment	Equipment Number	<u>s/n</u>	Total Days	Cost/ Day	The same of the sa	al Charges
W	1000 Earth Mover	SOIL3100		3	\$ 150.00	\$	600.00
CC	1000 Earth Mover	SOIL3101		4	\$ 150.00	\$	800.00
GD	900 Earth Mover	SOIL3070		0	\$ 150.00	\$	
GD	425 Earth Mover	SOIL3072		0	\$ 100.00	\$	
W	12' Pull-Type Blade	SOIL3099	12502	4	\$ 50.00	\$	200.00
W	Vee-Ditcher	VDIT3210	12502	1	\$ 50.00	\$	50.00
W	Field Sprayer	ASB0004/SPRY3123	1400151	23	\$ 50.00	\$	1,150.00
CC	Field Sprayer	SPRY3076		9	\$ 50.00	\$	450.00
GD	Field Sprayer	SPRY3121	2222	5	\$ 50.00	\$	250.00
W	Boomless Sprayer - 300 Gal	SPRY3124	33262	6 7	\$ 50.00	\$	120.00
W	Estate Sprayer - Pull Type	SPRY3007/3127/3128			\$ 20.00	\$	140.00
CC	Estate Sprayer - Pull Type	SPRY3008		0	\$ 20.00	\$	
GD	Estate Sprayer - Pull Type Estate Sprayer - 3 pt hitch	SPRY3206	212101212	0	\$ 20.00 \$ 20.00	\$	
w	Water Tank and Trailer	SPRY3129 TRL18	312101212	0	\$ 25.00	\$	
GD	Water Tank and Trailer Water Tank and Trailer	TRL8		3	\$ 25.00	\$	75.00
-				1	\$ 10.00	\$	10.00
W	Quad Wick Applicator	SPRY3211		0	\$ 10.00	\$	10.00
CC	Quad Wick Applicator	SPRY3212 SPRY3213		0	\$ 10.00	\$	
GD VV	Quad Work Applicator	SPRY3010		24	\$ 10.00	\$	240.00
The state of the s	Quad Mount Sprayers Quad Mount Sprayers	SPRY3011		0	\$ 10.00	\$	240.00
CC	Quad Mount Sprayers  Quad Mount Sprayers	SPRY3012		0	\$ 10.00	\$	
GD W	Backpack Sprayers	SPRY3083		5	FREE	\$	25.00
	Backpack Sprayers			0	FREE	\$	23.00
GD	Backpack Sprayers	SPRY3084 SPRY3085		0	FREE	\$	
W	Hand Wick Applicator	MISCR98		0	FREE	\$	THE STATE OF THE S
W	Granualar Pesticide Bait Applicator	PEAC3207		0	\$ 30.00	\$	
VV	Manure Spreader	MANU3209	02104185UMSL75	15	\$ 200.00	\$	3,000.00
W	Fertilizer Spreader	FERTO01	AG3W53000FV001001	12	\$ 100.00	\$	1,200.00
W	50' Heavy Harrow c/w Granular Applicator	HARR3113	245514031	24	\$ 150.00	\$	3,600.00
GD	33' Heavy Harrow c/w Granular Applicator	HARR3082	243314031	2	\$ 150.00	\$	300.00
W	30' Land Roller	ASB0005		17	\$ 200.00	\$	3,400.00
GD	30' Land Roller	ROLLO001	12-1374	5	\$ 200.00	\$	1,000.00
W	14' Heavy Disc	ASB0001	AGCW08420EX035270	14	\$ 400.00	\$	5,600.00
GD	14' Heavy Disc	DISC1	AGCW084EX035262	0	\$ 400.00	\$	3,000.00
W	Cattle Squeeze	SQUE3099	7.GCVVOOTENOSSEGE	8	\$ 25.00	\$	200.00
СС	Cattle Squeeze	SQUE3097	DESCRIPTION OF THE PARTY OF THE	1	\$ 25.00	\$	25.00
GD	Cattle Squeeze	SQUE3098		13	\$ 25.00	\$	325.00
W	Loading Chute with 4 Panels	CHUT3115	THE STREET	18	\$ 25.00	\$	450.00
CC	Loading Chute with 4 Panels	CHUT3097		9	\$ 25.00	\$	225.00
GD	Loading Chute with 4 Panels	CHUT3096	San Fill of the san Fill of th	1	\$ 25.00	\$	25.00
W	Panel Trailer with 20 Panels + 1 Gate	TRL6	5PTBF1627E1019676	18	\$ 25.00	\$	450.00
GD	Panel Trailer with 20 Panels + 1 Gate	PANL3046/T69		0	\$ 25.00	\$	-
W	Tag Reader	GALA3117/3118		0	FREE	\$	
W	Burdizzo Clamps			0	FREE	\$	-
W	Dehorner	MISCR98		0	FREE	\$	-
W	Truck Mount Seeder	SEED3073		0	\$ 10.00	\$	
W	Quad Mount Seeder	SEED3074		17	\$ 10.00	\$	170.00
w	Hand Seeder	MISCR98		0	FREE	\$	
VV	Post Pounder	ASB0002		29.5	\$ 125.00	\$	3,687.50
CC	Post Pounder	POST3126		25	\$ 125.00	\$	3,125.0
GD	Post Pounder	ASB0003		12	\$ 125.00	\$	1,500.0
W	Bin Crane	CRAN2123	09 1473	27	\$ 100.00	\$	2,700.0
W	Water Pump and Pipe - Alberta Ag.	PUMPR99		6	\$ 200.00	\$	1,200.0
W	Survey Equipment	SURV3091		1	\$ 10.00	\$	10.0
VV	Metal Detector	METL3081		2	\$ 10.00	\$	20.00
W	Hay Sampler, Measuring Wheel, Bin Probe	MISCR98		13	FREE	\$	5.2
W	Rodent Traps	MISCR98		40	\$ 10.00	\$	400.0
W	Barbeque	TRL19		17	\$ 100.00	\$	780.0
W	Picnic Tables	PICTABLES		9	\$ 10.00	\$	670.0
W	Plastic Wrapper			0	\$ 125.00	\$	-
W	Scare Cannons	MISCR98		0	FREE	\$	-

TOTAL REVENUE	450.5	\$ 38,177.75

CROOKED CREEK TOTALS	48	\$ 4,625.00
GROVEDALE TOTALS	41	\$ 2,408.00
VALLEYVIEW TOTALS	361.5	\$ 30,077.75

#### **VEGETATION MANAGEMENT**

#### ROADSIDE VEGETATION MANAGEMENT

The program has sprayed approximately 2200 Km of MD roads.

#### SPOT SPRAYING / ATV / UTV

The program has sprayed approximately 55 Ha

#### **BRUSH SPRAYING**

The program has sprayed approximately 80 Ha of brush

#### PESTICIDE CONTAINER STORAGE

Empty jugs were shredded and hauled away by the Clean Farms contractor.

#### > FENCELINE AND PRIVATE LAND SPRAY PROGRAMS

There are 36 agreements with work completed by Ag Services staff, and an additional 20 agreements where landowner completed the spraying.

#### SPRAY EXEMPTION AGREEMENTS

➤ Deadline of April 30, 2016. For 2016 there are 147 Agreements.

#### WEED CONTROL

#	Re-	Weeds	Personal	Phone	Weed	Weed	Notices	Enforce
	Inspections	Present	Contact	Calls	Alerts	Warnings		
4739	418	1748	142	257	1095	8	142	0

Town	#	Weeds Present	Personal Contact	Weed Letters
Valleyview	1156	114	8	114
Fox Creek	988	108	6	108

#### > AGRICULTURAL PESTS

Grasshopper surveys were completed early August this year. FHB Surveys were completed. Club Root in canola, and Blackleg Surveys were completed.

#### SEED CLEANING PLANT

Nothing further to report.

#### **Miscellaneous**

Estimated Usage	Swan Lake	Grovedale Fish Pond	Kakwa River	South View
Vehicles on site	14	6	2	3
User #'s	26	6	3	4
% Site capacity	45%	10%	5%	6%

#### V.S.I. SERVICES (1980) LTD

**BOX 202** 

A nonprofit organization providing veterinary care in Alberta

FAIRVIEW, AB T0H 1L0 **PH 780 835 4531** 

October 31, 2016

Mr. Mike Haugen, CAO Municipal District of Greenview #16 Box 1079 Valleyview, AB T0H 3N0

#### Dear Mike

I am sending this letter as a follow up to the third quarter report of VSI expenditures, for your jurisdiction, that was e-mailed to <a href="Quenton.Bochar@MDGreenview.ab.ca">Quenton.Bochar@MDGreenview.ab.ca</a> and <a href="Beverly.Spence@MDGreenview.ab.ca">Beverly.Spence@MDGreenview.ab.ca</a>

Following is an estimate of your current VSI account status:

	Claims	Payments	Balance
Jan. 1, 2016			\$ 5,239
Payments in 2016		\$89,300	94,539
First Quarter	\$26,757		67,782
Second Quarter	22,590		45,192
Third Quarter	7,908		37,284

Note: The above table <u>does not include</u> your share of <u>administration fees</u> or <u>investment income</u> for 2016.

Your claims for the first three quarters of 2016 are \$4,143 (7.8%) higher than for the same period in 2015. Last year your fourth quarter claims were \$24,617. If the 7.8% increase in claims continues your fourth quarter expenses are projected to be approximately \$37,284. This would leave you with a surplus of approximately \$10,474 not including your net administrative costs. In 2015 your net administrative costs were 9.6% of your claims. Note: Administrative costs include G.S.T.

If you have any questions or you detect any errors in the report or my calculations in this letter please let me know.

Yours sincerely			
J. M	. Henderson, Manager		
cc	Quenton Bochar Beverly Spence		

#### MUNICIPAL DISTRICT OF GREENVIEW

THIRD QUARTER REPORT - 2016

TOTAL CLAIMS IN QUARTER NUMBER 1 ----- \$26,756.60

TOTAL CLAIMS IN QUARTER NUMBER 2 ---- \$22,590.03

TOTAL CLAIMS IN QUARTER NUMBER 3 ---- \$ 7,908.25

TOTAL CLAIMS TO DATE ----- \$57,254.88

DATE	Client #	Name	Number of	Service	VSI
			Services	Code	Fee
08/07/2016	16-511	Connah, L.	1	60	\$49.50
08/07/2016	16-511	Connah, L.	1	9	\$21.00
07/07/2016	16-72	Dean, D.	1	60	\$49.50
07/07/2016	16-72	Dean, D.	1	61	\$35.00
07/07/2016	16-72	Dean, D.	1	9	\$21.00
03/06/2016	16-863	Drayton Valley Development	1	28	\$49.50
03/06/2016	16-863	Drayton Valley Development	1	51	\$33.50
03/06/2016	16-863	Drayton Valley Development	1	9	\$21.00
20/07/2016	16-863	Drayton Valley Development	1	31	\$112.50
20/07/2016	16-863	Drayton Valley Development	1	9	\$21.00
20/07/2016	16-863	Drayton Valley Development	1	1	\$16.50
13/07/2016	16-938	Fleming, D. & S.	1	50	\$49.50
13/07/2016	16-756	Hanson, W.	1	60	\$49.50
27/06/2016	16-814	Hatch, N.	1	50	\$49.50
27/06/2016	16-814	Hatch, N.	1	51	\$33.50
27/06/2016	16-814	Hatch, N.	1	9	\$21.00
07/07/2016	16-273	HBCR Valley Farming Co Ltd	1	51	\$33.50
06/07/2016	16-273	HBCR Valley Farming Co Ltd	1	25	\$367.50
14/07/2016	16-273	HBCR Valley Farming Co Ltd	1	56	\$87.00
14/07/2016	16-273	HBCR Valley Farming Co Ltd	3	10	\$43.50
14/07/2016	16-273	HBCR Valley Farming Co Ltd	1	52	\$34.00
11/07/2016	16-273	HBCR Valley Farming Co Ltd	2	22	\$432.80
11/07/2016	16-273	HBCR Valley Farming Co Ltd	1	9	\$21.00
09/06/2016	16-273	HBCR Valley Farming Co Ltd	1	56	\$87.00
09/06/2016	16-273	HBCR Valley Farming Co Ltd	6	10	\$87.00
21/07/2016	16-273	HBCR Valley Farming Co Ltd	1	41	\$248.00
21/07/2016	16-273	HBCR Valley Farming Co Ltd	1	12A	\$14.50
03/08/2016	16-273	HBCR Valley Farming Co Ltd	1	25	\$315.00
09/08/2016	16-273	HBCR Valley Farming Co Ltd	1	25	\$315.00
14/09/2016	16-273	HBCR Valley Farming Co Ltd	1	25	\$367.50
29/09/2016	16-273	HBCR Valley Farming Co Ltd	1	9	\$21.00
29/09/2016	16-273	HBCR Valley Farming Co Ltd	1	26	\$61.50
29/09/2016	16-273	HBCR Valley Farming Co Ltd	1	3	\$2.90
21/07/2016	16-651	Herr, C.	1	60	\$49.50
21/07/2016	16-651	Herr, C.	1	9	\$21.00
13/07/2016	16-290	Hollingworth Farms	1	60	\$49.50
13/07/2016	16-290	Hollingworth Farms	9	61	\$315.00

13/07/2016	16-290	Hollingworth Farms	9	62	\$288.00
13/07/2016	16-290	Hollingworth Farms	1	65	\$11.50
15/07/2016	16-290	Hollingworth Farms	1	25	\$315.00
15/07/2016	16-290	Hollingworth Farms	6	10	\$87.00
20/06/2016	16-956	Kinsella, D. & K.	2	6	\$5.00
20/06/2016	16-956	Kinsella, D. & K.	1	9	\$21.00
03/08/2016	16-956	Kinsella, D. & K.	1	50	\$49.50
06/08/2016	16-956	Kinsella, D. & K.	1	50	\$49.50
09/09/2016	16-758	Klassen, M. & M.	4	6	\$10.00
09/09/2016	16-758	Klassen, M. & M.	1	9	\$21.00
12/09/2016	16-758	Klassen, M. & M.	1	60	\$49.50
12/09/2016	16-758	Klassen, M. & M.	1	9	\$21.00
08/07/2016	16-929	Krueger, B.	1	60	\$49.50
08/07/2016	16-929	Krueger, B.	4	61	\$140.00
10/08/2016	16-929	Krueger, B.	1	60	\$49.50
10/08/2016	16-929	Krueger, B.	2	61	\$70.00
10/08/2016	16-929	Krueger, B.	1	9	\$21.00
14/07/2016	16-715	L & K Cattle Co	1	9	\$21.00
14/07/2016	16-715	L & K Cattle Co	1	60	\$49.50
02/08/2016	16-976	Lind, D. & C.	1	50	\$49.50
08/07/2016	16-873	Ljunggren, M.	1	56	\$87.00
08/07/2016	16-873	Ljunggren, M.	3	10	\$43.50
08/07/2016	16-873	Ljunggren, M.	1	52	\$33.50
21/07/2016	16-626	Longmore Ranch Inc	1	60	\$49.50
21/07/2016	16-626	Longmore Ranch Inc	1	9	\$21.00
08/08/2016	16-524	MacPhee, D.	1	91	\$56.50
01/08/2016	16-782	MacPhee, D.	1	33	\$70.00
15/08/2016	16-803	Melchior, J.	1	81	\$76.00
15/08/2016	16-803	Melchior, J.	1	9	\$21.00
21/09/2016	16-803	Melchior, J.	1	50	\$49.50
21/09/2016	16-803	Melchior, J.	1	9	\$21.00
04/07/2016	16-891	Mrdjeovich, M.	1	71	\$111.00
01/07/2016	16-891	Mrdjeovich, M.	1	14	\$137.50
01/07/2016	16-891	Mrdjeovich, M.	1	9	\$21.00
01/08/2016	16-891	Mrdjeovich, M.	1	91	\$56.50
01/08/2016	16-891	Mrdjeovich, M.	1	9	\$21.00
10/09/2016	16-891	Mrdjeovich, M.	1	50	\$49.50
25/08/2016	16-73	Mulligan, K. & W.	1	50	\$49.50
02/08/2016	16-810	Mulligan, S. & K.	1	60	\$49.50
02/08/2016	16-810	Mulligan, S. & K.	1	9	\$10.50
15/07/2016	16-981	Murray, L.	1	60	\$49.50
15/07/2016	16-981	Murray, L.	3	61	\$105.00
15/07/2016	16-981	Murray, L.	2	6	\$5.00
20/06/2016	16-878	Patterson, D. & K.	1	51	\$33.50
21/07/2016	16-970	Price, J.	1	13A	\$88.50
21/07/2016	16-970	Price, J.	1	13A 9	\$21.00
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08/07/2016	16-975	Rutt, D.	1	60	\$49.50
08/07/2016	16-975	Rutt, D.	1	61	\$35.00
08/07/2016	16-975	Rutt, D.	1	9	\$21.00
26/07/2016	16-857	Rutt, D. & W.	1	60	\$49.50
26/07/2016	16-857	Rutt, D. & W.	3	61	\$105.00
26/07/2016	16-857	Rutt, D. & W.	1	9	\$10.50
18/08/2016	16-857	Rutt, D. & W.	1	60	\$49.50
18/08/2016	16-857	Rutt, D. & W.	1	9	\$21.00
15/07/2016	16-957	Ryan, C.	1	31	\$112.50
15/07/2016	16-957	Ryan, C.	1	9	\$21.00
08/08/2016	16-957	Ryan, D.	1	50	\$49.50
08/08/2016	16-957	Ryan, D.	1	3	\$2.90
08/08/2016	16-917	Sawley, D. & B.	16	6	\$40.00
05/07/2016	16-115	Stone, G. & N.	1	60	\$49.50
19/07/2016	16-739	Stubbs, M. & M.	1	60	\$49.50
19/07/2016	16-739	Stubbs, M. & M.	1	61	\$35.00
19/07/2016	16-739	Stubbs, M. & M.	1	9	\$21.00
15/07/2016	16-959	Trarback, R.	1	13A	\$88.50
15/07/2016	16-959	Trarback, R.	1	13B	\$26.25
15/07/2016	16-959	Trarback, R.	1	50	\$49.50
15/07/2016	16-959	Trarback, R.	1	9	\$21.00
12/09/2016	16-475	Vetsch Farms	1	50	\$49.50
12/09/2016	16-475	Vetsch Farms	1	3	\$2.90
12/09/2016	16-475	Vetsch Farms	1	9	\$21.00
07/07/2016	16-359	Viravec, R. & B.	1	50	\$49.50
07/07/2016	16-359	Viravec, R. & B.	1	9	\$21.00
07/07/2016	16-359	Viravec, R. & B.	1	5	\$16.50
24/08/2016	16-948	Warkentin, E.	1	13A	\$88.50
24/08/2016	16-948	Warkentin, E.	1	9	\$21.00
24/08/2016	16-948	Warkentin, E.	1	13B	\$26.25
03/06/2016	16-390	Whiting, J. & G.	1	12A	\$175.00
03/06/2016	16-390	Whiting, J. & G.	1	12B	\$26.25
03/06/2016	16-390	Whiting, J. & G.	1	10	\$14.50
08/07/2016	16-932	Wiltse, M. & C.	1	81	\$76.00
08/07/2016	16-932	Wiltse, M. & C.	1	9	\$21.00
18/08/2016	16-911	Wohlgemuth, W. & M.	1	50	\$49.50
18/08/2016	16-911	Wohlgemuth, W. & M.	1	9	\$21.00
			179		\$7,908.25

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Bovine tuberculosis (TB) was detected in a cow that originated in southern Alberta. For producers affected by the CFIA investigation and quarantines, there is an existing suite of financial programs that may provide support.

For more information about any of the program options below, visit Agriculture Financial Services Corporation's (AFSC's) Medicine Hat or Brooks branch offices, or call the AFSC Client Contact Centre at 1-877-899-2372.

#### The Advance Payment Program

The Advance Payment Program (APP) helps producers with cash flow by enabling the ability to receive a loan of up to 50 per cent of the market value for each animal. The first \$100,000 issued through the APP is interest-free. After receiving the advance payment, affected producers will have up to 24 months to repay the full loan. To be eligible for the APP, producers must be enrolled in either the Western Livestock Price Insurance Program (WLPIP), AgriStability, or AgriInsurance. CFIA quarantines will not affect program eligibility.

- For more information about the APP, visit <u>AFSC.ca</u>
- To view the APP rates, visit feederassoc.com > Western Cash Advance Program Inc.

#### The Feeder Associations Loan Guarantee Program

The Feeder Association Loan Guarantee Program is administered by the Feeder Associations of Alberta Limited. It provides loans to producers who are members of the Feeder Association of Alberta Limited. CFIA quarantines will not affect program eligibility.

• For full program details, visit <u>feederassoc.com</u> > <u>Feeder Loan Guarantee Program</u>

#### AgriStability Interim Payments

Through AgriStability, producers can apply for an interim payment before the final program year information is available. An interim payment is an advance on your final 2016 AgriStability benefit, which is based on an estimate of your program year and reference margins.

To apply for a 2016 interim payment, you need to:

- have already enrolled in AgriStability for the 2016 program year, and
- have paid your fee by the deadline shown on your enrolment notice.









#### Compensation for animals ordered destroyed

The Canadian Food Inspection Agency (CFIA) may compensate owners for animals and things ordered destroyed during disease-response situations. Compensation is based on market value, up to the maximum amounts established by the regulations, less any carcass value paid by an abattoir.

• For more details on the compensation process, please see <u>Animal Health Compensation: What to expect when an animal is ordered destroyed</u> on the CFIA website.

#### AgriRecovery

After a natural disaster, AgriRecovery helps producers recover extraordinary costs beyond what is available through other financial assistance programs. The Alberta government has begun the longer-term analysis of whether future AgriRecovery assistance may be available to producers affected by bovine TB.

#### Flexible options for your AFSC loans

Depending on your circumstance, AFSC may be able to provide customized options for your AFSC loan payments. Please contact your local AFSC branch office or the Client Contact Centre to learn what may be available to you.

#### Contact information

For information on any of the programs listed here, including AgriStability interim payments and loan payment options, contact AFSC:

AFSC Client Contact Centre: 1.877.899.2372

Email: Info@AFSC.ca

#### Medicine Hat Branch Office

111 - 7 Strachan Bay SE Medicine Hat AB T1B 4Y2

Phone: 403-488-4509 Fax: 403-488-4516

#### **Brooks Branch Office**

Provincial Building 220 - 4th Avenue W Brooks AB T1R 0G1

Ph: 403-362-1262 Fax: 403-362-8078

## Advance Payments Program (Western Cash Advance Program Inc.) and Feeder Associations Loan Guarantee Program

Website: www.feederassoc.com

Phone: 1-844-333-3377 or 780-674-2622

Fax: 1-888-840-8107

Mail Address: Box 4638, Barrhead, Alberta T7N 1A5 Office Location: 5031 50th Street, Barrhead, Alberta









#### **Bovine tuberculosis investigation in Alberta**

In late September, bovine tuberculosis (TB) was detected in a cow that originated in southeastern Alberta. The Canadian Food Inspection Agency (CFIA) is leading the disease investigation. Information about bovine tuberculosis and the most up-to-date information about the investigation is available on the <u>CFIA website</u>. The CFIA and <u>Alberta Agriculture and Forestry</u> continue to work closely together as the investigation progresses.

The investigation process and protocols underway are in place to protect the health of Canadian livestock and maintain market access. For cattle producers affected by the CFIA investigation and quarantines, there is an existing suite of financial programs that may provide support. Staff at Alberta's Agriculture Financial Services Corporation (AFSC) are available to help answer producer questions and provide them with guidance in accessing these programs.

#### **Key Links:**

- This information is also available on Alberta Agriculture and Forestry's website
- CFIA bovine TB web page and the most up-to-date information about the 2016 investigation
- Information about financial support available for cattle producers affected by bovine TB on the AFSC website
- Alberta Environment and Parks <u>Bovine Tuberculosis in Southeastern Alberta</u>

#### Alberta producers provide local 'take away' food

Posted Oct. 27th, 2016 by Barb Glen



Morgan Nesom, left, and her in-laws, Diane and Carey Perry, pose with the food truck they've launched using produce primarily from their own farm. Nesom is considering food demonstrations, catering, marketing pre-made meals and office lunches and a delivery service to farm fields during harvest. | Barb Glen photo

HIGH PRAIRIE, Alta. — Food trucks seem to proliferate in cities, but there's only one rolling around in this area of northern Alberta.

The Farm Truck carries food prepared from locally produced ingredients and is an offshoot of a family farm operation.

Morgan Nesom is the management and marketing arm of the four-person operation, which includes her husband, Jesse Perry, and his parents, Diane and Carey Perry.

The truck officially hit the road in late July, providing what Diane Perry said was good customer insight that the family will use to plan next year's full season of operation.

High Prairie has a population of about 2,600 but the ace in the hole for the food truck is traffic to nearby Lesser Slave Lake.

"We have a tremendous number of people from all over not only the province but Western Canada that come to this lake for the summer months," said Perry.

"Those are the people that are really interested in seeing something different and for us in the north, the food truck idea is something different."

She said lake traffic is a safety net but the High Prairie and Big Lakes County community are the base of the operation. Community support, both giving it and getting it, is also a key for Nesom.

"They say it takes a village and it really does," Perry said about starting the new venture.

"The feedback has been so crucial. We've been lucky that every week we have a producer (from whom) we could offer a different menu item every single service.

"It's a huge benefit to start in a rural town. When you plant a seed, a lot of it seems daunting, to start really from the ground up ... but as it grows, it's kind of a benefit because we can change as we go."

Morgan and Jesse lived and worked in High River, Alta., for several years but then decided to move back to where both grew up.

They moved to the family homestead just outside of High Prairie and set up a commercial kitchen to prepare food for the truck and potentially branch into catering and other food service options.

For Diane and Carey, it is the latest of several attempts to maintain and market their beef cattle and skills in agriculture.

They were among many cattle producers devastated by the discovery of BSE in Alberta in 2003 that destroyed markets and plunged prices to unprofitable lows.

"We struck out the year BSE hit. The equity that we'd worked for, for the previous 15 years, pretty much disappeared on us. We struggled over the next few years to re-invent or try to figure out a way to make it work," Perry said.

When Jesse and Morgan returned to the region, it opened up possibilities for a joint venture.

The Farm Truck was born "as a way both to produce food, do something that we like to do, generate revenue to keep us afloat and to market this beef in a new way, a little more dynamic way," Perry said.

Nesom, who has experience in farm and ranch work, honey production and food service, said she has always had a passion for food and welcomes the opportunities that the new business provides in educating people about their food sources.

"It should have always been something that's very popular, but we're very lucky now that it's almost kind of a trend again in food. People are becoming more connected with their food."

Nesom plans to source as much food as possible from local producers and explore various options for food service.

"It's exciting and every day we're just super pumped to plan. We're already planning for next year."

From the latest Grainews, thought it may be worth sharing for those who aren't subscribed.

## Got fusarium? Handle it safely

Fusarium damaged grain can be dangerous to more than just your bank account

#### By Julienne Isaacs

Contributor

Published: November 4, 2016



The white, shriveled kernels have been damaged by fusarium. Take safety measures to minimize risk. *Photo: Alberta Agriculture and Forestry* 

Does handling fusarium infected grain pose more risks to producers than regular grain?

It's a question that yields few answers to the casual researcher or farmer looking for information online. In fact, according to J. David Miller, a professor at Carleton University, you only really hear about the dangers of fusarium damaged grain, and how to handle it, when a really bad year for the fungal disease strikes and interest spikes.

This year is a bad year. According to early reports, many, or most, samples of western Canadian wheat carry at least some signs of the disease.

#### **ADVERTISEMENT**

Many of those samples also carry varying levels of deoxynivalenol, or DON, (also called vomitoxin), a mycotoxin dangerous to humans and animals that is a byproduct of Fusarium graminearum infection in wheat.

Miller, an expert in fungal toxins and allergens, says it's the dust from fusarium damaged grain that poses the real problems, as it carries "vastly more" fungus and toxins than the grain itself.

"Dust from fusarium damaged crops is not grain dust anymore," he says. "It has lots of spores and high concentrations of vomitoxin that are 10 to 100 times higher than within the grain.

#### • Read more: Marketing fusarium-damaged wheat

"The outside of the grain is more contaminated. The dust contains as much as a 100 times more metabolite than the grain itself."

#### **ADVERTISEMENT**

It's well known that grain dust causes plenty of problems on its own — notably, hypersensitivity pneumonitis, or "farmer's lung." But dust from fusarium damaged grain carries further complications. For one thing, says Miller, the fusarium fungus is allergenic. If the person exposed is allergic to fusarium, organic dust toxic syndrome (ODTS) is possible. ODTS initially presents with flu-like symptoms; it can result in the need for hospitalization. It can also mean lasting injury to the lungs.

Another complication can come from inhaling grain loaded with DON. DON can affect the normal function of the lungs, increasing susceptibility to respiratory disease.

"The fact that there are very high concentrations of toxins in the dust of highly contaminated grains, that can matter in terms of lung biology," Miller says.

Symptoms can include those conditions often associated with asthma, pneumonia or flu, including fever and chills, a dry cough or a rapid heart rate. Farmers experiencing such symptoms should get checked out by a physician.

#### 4 ways to stay safe

The level of health risk posed by infected grain depends on the situation and the level of infection. Miller was the lead on a 1994 study of grain handling facilities that demonstrated that handlers' exposure to fungal infections on top of grain dust did not reach levels of special concern. Still, caution is highly recommended when dealing with damaged grain, particularly if infection levels are high.

There are several safety measures producers can take to minimize the risks.

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- 1. **Avoid dust clouds.** Miller says the most important precaution is to avoid dust cloud situations where handlers are forced to breathe in grain dust particles. Handle grain in well-ventilated conditions upwind of dust kicked up by farm machinery.
- 2. **Change the filter.** In severely infected fields, Miller recommends changing the filter on the cab. "There is virtually no material risk then," he says.
- 3. **Wear protection.** Masks, eye protection, coveralls and gloves can be used when handling severely infected grain.
- 4. **Wash your hands.** Miller doesn't beat around the bush when it comes to accidental exposure of bare skin to infected grain dust. "Wash your hands before you take a leak, no matter what your sex. The dust will burn!" he says. "If you wash it off within an hour of contacting it there is no cause for worry."

#### Getting rid of the grain

Disposing of severely infected grain is an absolute last case scenario for growers who have not been able to move damaged grain via any marketing channels. If grain is this badly damaged, it should be disposed of very carefully, both to minimize spreading the pathogen and to protect handlers.

Miller says producers can choose to bury or burn damaged grain. If they choose to bury it, grain should be buried deeply away from farm fields, and handlers should take care to avoid breathing in the dust.

Farmers choosing to burn can incinerate the grain in biomass plants. Very high temperatures are required to completely destroy fusarium damaged grain — this is harder to do in an open pile.

"The concern is if you dump it in a pile and set it on fire you do have to make sure it's destroyed so it doesn't leave inoculum in the soil," says Miller.

#### Insect survey results - 2016

#### 2016 SUMMARY

Bertha armyworm was very low in your MD, it is important to keep the system going, however, so that we can catch the build up to the next outbreak when it happens.

Wheat midge was generally low in your area but it is important to keep an eye on the population of this insect.

#### Greenview

We will want to find pea and fababean fields in your area next year to watch for any possible incursion of pea leaf weevil into the Peace River region.

#### **A**LFALFA SURVEY

As part of a three year study we surveyed alfalfa fields in your MD We are in the final year of the project and at this

BERTHA ARMYWORM (BAW)

Bertha armyworm is very cyclical. In order to catch outbreaks and help producers minimize losses it is necessary to maintain a good monitoring system using pheromone traps. The number of moths caught in the traps informs us of the risk of damaging populations with a 3 to 5 week lead time. These numbers are generated from paired pheromone traps in individual fields, except in the Peace River region where only 1 trap is used to reduce impact on native pollinators.

Bertha armyworm populations are normally kept in check by such factors as weather and natural enemies. Potential

#### WHEAT MIDGE (WM)

Wheat midge is an insect that increases in numbers in wet years. Numbers can vary drastically from field to field and we try to sample wheat adjacent to the previous years' wheat in order to pick up populations if they are present. There is no definitive way to know exactly the risk in any given field so field scouting is critical. The numbers shown

Quarter	Section	Township	Range	Meridian	Viable	Not Viable	Parasitoid	Total
sw	17	73	26	5	0	0	0	0
nw	2	70	22	5	1	0	0	1
sw	11	69	20	5	0	0	0	0
se	30	72	21	5	1	0	0	1
se	26	70	20	5	0	0	1	1
se	18	72	26	5	0	0	0	0

Alberta Insect Pest Monitoring Network

1



point we are still processing samples but will update you once we get those done.

damage may be more or less severe than suggested by the moth count data depending on weather and crop conditions and localized population dynamics. Research has clearly shown that very few fields are ever affected in an area with moth catches less than 300. Even at higher moth counts field scouting is critical for pest management decisions because experience has shown that field to field and even within field variations can be very large.

LLD	Trap total	Trap average
NE-28-73-21-W5	12	6

Reporting period: June 6-July 17, 2016

here give a general trend of midge populations. Individual fields will have a different risk. Field scouting is critical as wheat comes into head.

These numbers are generated by taking soil samples from wheat fields after harvest using a standardized soil probe.

The risk level as shown on our maps is as follows:

- 0 midge will be displayed as light grey (No infestation)
- 2 or less midge will be shown as dark grey (<600/m²)
- 3 to 5 will be shown as yellow (600 to 1200/m²)
- 6 to 8 will be shown as orange (1200 to 1800/m<sup>2</sup>)
- 9 or more will be shown as red. (>1800/m<sup>2</sup>)

Greenview

#### WHEN DOING FIELD VISITS WE:

- · never drive into the field
- sanitize our equipment between fields with bleach solution
- sanitize our footwear between fields with bleach solution or wear boot covers

#### LINKS TO BOOK MARK:

Alberta Pest Monitoring Network

#### LINKS TO INFORMATION ABOUT INSECT PESTS WE MONITOR FOR:

Bertha armyworm Wheat midge





If you have any questions or concerns, please do not hesitate to contact:

Scott <scott.meers@gov.ab.ca> or Shelley <shelley.barkley@gov.ab.ca>

If you have need of insect images for presentations to your rate payers, we may be able to help. Contact Shelley.

Alberta Insect Pest Monitoring Network







Honorable Oneil Carlier Office of the Minister Agriculture and Forestry 229 Legislature Building 10800-97 Avenue Edmonton, AB T5K 2B6 File No. 63-10-02

October 25, 2016

Subject: Municipal Weed Control

Dear Honorable Oneil Carlier,

Noxious and Prohibited Noxious weeds are becoming more prevalent with the increased movement of traffic, equipment and people.

Clear Hills County desires to minimize the introduction of new and existing invasive weed species within its borders, but this must be done in cooperation with surrounding municipalities and the Government of Alberta.

In an effort to minimize the impact of invasive weeds, as designated in the *Alberta Weed Control Regulations*, Clear Hills County is requesting that the Province of Alberta appoint provincial weed inspectors to enforce the *Alberta Weed Control Act*, in urban municipalities. Specific areas of concern are industrial lots for oil field equipment, agricultural equipment and road construction equipment. Other problematic areas are undeveloped lots, equipment dealerships, and auction markets. These specific sites pose a significantly high risk to the spread of Noxious and Prohibited Noxious weeds between municipalities. Clear Hills County has had several situations where Noxious weeds were introduced into areas of the County that were previously free of these Noxious weeds.

Thank you in advance for your diligent consideration in this matter.

Yours truly.

Reeve, Wear Hills County

AZ/

cc: The Honorable Rachel Notley Premier of Alberta

The Honourable Joe Ceci, Minister of Finance and President of the Treasury Board The Honorable Margaret McCuaig-Boyd, MLA Dunvegan-Central Peace - Notley Peace River Region Agriculture Service Boards

Trent Keller, President, Association of Alberta Agricultural Fieldmen

Box 240, Worsley, Alberta T0H 3W0 Telephone 780/685-3925 Fax 780/ 685-3960 Email info@clearhillscounty.ab.ca
"Clearly an Area of Opportunity"

## Alberta Crop Report



#### **Crop Conditions as of October 25, 2016 (Abbreviated Report)**

Harvest progress continues to struggle as it improved by only a little more than 1 percentage point over the past week to 74.5% complete and up only 5 percentage points over the last 3 weeks. **See Table #1.** Normally, harvest should be 95% completed or better in all regions by this time period in October. Unmelted snow remains an issue in northerly areas of the North East region and in areas of the North West region. It is expected that all crop harvested from here forward will require drying before it can go into storage without risk of spoiling.

Excessive moisture conditions continue to worsen. **See Table #2.** Excessive moisture is a significant issue in the North West where the rating rose to 41% of the region (35% last week) and in the Peace to 24% rated excessive from 15% last week. High excessive moisture conditions increase the potential of significant crop abandonment due to inaccessibility.

Fall seeded crops continue to perform well with over 86% of the crops rated in good or excellent condition.

Table 1: Regional Harvest Progress as of October 25, 2016

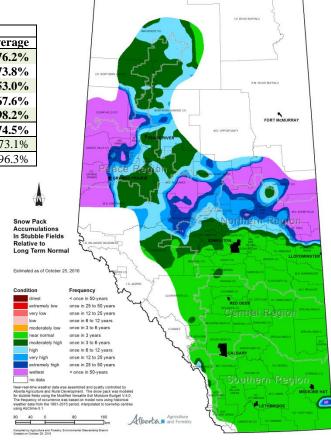
		% Combined					
	South	Central	N East	N West	Peace	Average	
Spr. Wheat	94.1%	67.4%	70.7%	61.9%	77.4%	76.2%	
Barley	94.4%	66.6%	64.6%	54.5%	72.4%	73.8%	
Oats	90.0%	43.1%	51.5%	40.4%	71.5%	53.0%	
Canola	93.9%	62.5%	60.1%	49.4%	80.5%	67.6%	
Dry Peas	100%	98.1%	99.6%	98.5%	91.4%	98.2%	
Region Ave.	94.7%	66.7%	66.2%	55.2%	79.3%	74.5%	
Last Week	92.0%	63.7%	65.6%	54.9%	79.3%	73.1%	
Last Year	99.8%	93.9%	94.2%	95.6%	97.7%	96.3%	

Source: AF/AFSC Crop Reporting Survey

Table 2: Surface Soil Moisture Ratings as of October 25, 2016

Region	Poor	Fair	Good	Excellent	Excessive
South	3.9%	18.4%	55.9%	21.6%	0%
Central	0%	6.3%	55.2%	33.3%	5.3%
N East	0%	0.8%	15.4%	78.5%	5.4%
N West	0%	0%	0%	59.2%	40.8%
Peace	0%	17.3%	40.0%	18.8%	23.8%
Alberta	1.1%	9.1%	37.7%	42.1%	10.0%
Last Week	1.1%	9.2%	48.1%	33.0%	8.6%
Last Year	15.2%	29.1%	44.0%	11.5%	0.2%

Source: AF/AFSC Crop Reporting Survey



Visit weatherdata.ca for additional maps and meteorological data

Our thanks to Alberta Agricultural Fieldmen, staff of AFSC and the Alberta Ag-Info Centre for their partnership and contribution to the Alberta Crop Reporting Program.

The precipitation map is compiled by Alberta Agriculture and Forestry, Environmental Stewardship Branch, Engineering and Climate Services Section.







#### **REGIONAL ASSESSMENTS:**

The 2016 Alberta Crop Report Series continues to provide summaries for the following five regions:

#### Region One: Southern (Strathmore, Lethbridge, Medicine Hat, Foremost)

- Harvest is wrapping up with almost 95% completed. Most areas have only special crops to complete.
- Production remaining to be harvested is concentrated in the NW portion of the region where only 80% is in the bin.
- 86% of fall seeded crops rated in good or excellent condition.
- Region in good shape for soil moisture entering freeze up. 75% of region rated good or excellent for both surface and sub soil moisture. Only 6% rated poor.

#### **Region Two: Central (Rimbey, Airdrie, Coronation, Oyen)**

- Harvest approaching two-thirds complete overall.
- Harvest is approximately 80% complete in the east portion, 75% complete in the central but trailing badly with less than 50% complete in the western portion of the region.
- 84% of fall seeded crops rated in good or excellent condition.
- Surface moisture rated at 88% good or excellent, subsoil rated at 81% good or excellent.

#### Region Three: North East (Smoky Lake, Vermilion, Camrose, Provost)

- Virtually no harvest progress this week.
- Approximately 75% of the unharvested spring wheat remains standing compared to 35% of the unharvested barley and oats.
- Excessive moisture is a problem immediately south of Edmonton with 25% of the area rated excessive and in the North portion with 10% rated excessive. Excessive moisture is not an issue in the east.
- 94% of the surface soil moisture and 98% of the sub soil moisture is rated good or excellent.

#### Region Four: North West (Barrhead, Edmonton, Leduc, Drayton Valley, Athabasca)

- Virtually no harvest this week. Light showers reported in the region.
- Approximately 75% of unharvested cereals remain standing. 84% of the unharvested spring wheat, 64% of the unharvested barley and 79% of the unharvested oats are classified as standing.
- Excessive soil moisture most notable in the west portion of the region at 60% but also in the NW at 50%. Much less of an issue in the north portion of the region at 20% rated excessive.
- 100% of region rating sub soil moisture as good.

#### Region Five: Peace River (Fairview, Falher, Grande Prairie, Valleyview)

- No harvest progress this week to due to sporadic rain showers throughout the region.
- Approximately 80% of the unharvested spring wheat, barley and oats remain standing.
- Excessive surface moisture ratings rose to 24% of the region from 15% last week.

Agriculture Financial Services Corporation Actuarial, Analytics & Forecasting Unit Lacombe, Alberta October 28, 2016

James Wright, Risk Analyst E-mail: james.wright@afsc.ca Phone: 403-782-8336

Note to Users: The contents of this document may not be used or reproduced without properly accrediting Alberta Agriculture and Forestry, Economics and Competitiveness Branch, Statistics and Data Development Section.

## Alberta Crop Report



#### **Crop Conditions as of November 1, 2016**

Although the province did not receive much precipitation over the last week (see map), continued cool, wet weather conditions were enough to slow down harvest progress. Provincially, about 76 per cent of crops are in the bin (see Table 1), 14 per cent swathed and 10 per cent still standing. Producers in the Southern, Central and North East Regions were able to make some marginal progress over the past week, while harvest was at a standstill in the North West and Peace Regions. Excessive surface soil moisture has made it difficult for producers to get to their fields. Regionally, excessive surface soil moisture was less than one per cent in the Southern, six per cent in Central, 25 per cent in the North East, 53 per cent in the North West and 26 per cent in the Peace Region. However, with promising weather this week, producers are hoping to resume their harvesting operations.

The preliminary dryland yield index for the province declined slightly again, but still remained 13.5 per cent above the 5-year average (see Table 2). Average yields for potatoes are estimated at 13.2 and 19.1 tons per acre, respectively, on dryland and irrigated fields. Irrigated yields for dry beans and sugar beets are reported at 2,480 pounds per acre and 27.3 tonnes per acre, respectively.

Provincially, crop quality deterioration continues due to the challenging wet harvest season and is below the 5 and 10-year averages for all crops, except malt barley and canola number 1 which are higher, and dry peas which is in line with the averages. About 71 per cent of hard red spring wheat is now graded in the top two grades, down seven per cent from the 5-year average. About 55 per cent of durum wheat has graded number 2 or better, down 22 per cent from the 5-year average. About 22 per cent of barley is eligible for malt (up four per cent from the 5-year average) and 63 per cent is graded as number 1 (down four per cent from the 5-year average). About 62 per cent of oats is graded in the top two grades, down 16 per cent from the 5-year average. Almost 93 per cent of harvested canola is in the top two grades (in line with the 5-year average), with 83 per cent graded as number 1 (up two per cent from the 5-year average).

Table 1: Estimates of Crop Harvest Progress as of November 1, 2016

	Per cent of Combined							
	South	Central	N East	N West	Peace	Average		
Spr. Wheat	96.2%	69.5%	72.9%	61.9%	77.4%	77.8%		
Dur. Wheat	95.6%	68.8%				91.8%		
Barley	96.5%	69.4%	66.1%	54.5%	72.4%	75.7%		
Oats	92.5%	48.6%	54.5%	40.4%	71.5%	55.2%		
W. Wheat	100.0%	96.0%	100.0%			99.6%		
Canola	95.7%	68.3%	61.6%	49.4%	80.5%	69.5%		
Dry Peas	100.0%	98.0%	99.6%	98.5%	91.4%	98.2%		
Lentils	93.6%	82.0%				92.0%		
Chick peas	96.3%	96.0%				96.2%		
Mustard	96.4%	58.8%				84.9%		
Potatoes	96.0%	96.7%	98.0%	99.7%		96.4%		
All crops	96.3%	70.0%	67.9%	55.2%	79.3%	76.0%		
Last Week	94.7%	66.7%	66.2%	55.2%	79.3%	74.5%		

Source: AF/AFSC Crop Reporting Survey

Table 2: Dryland Yield Estimates (Major Crops) as of November 1, 2016

	Estimated Yield (bushel/acre)							
	South	Central	N East	N West	Peace	Alberta		
Spr. Wheat	46.8	52.7	58.2	65.0	46.7	53.1		
Dur. Wheat	46.6	46.0				46.5		
Barley	66.2	75.7	79.6	81.1	58.1	73.2		
Oats	72.1	80.9	86.8	93.4	70.4	83.2		
Canola	42.2	46.4	45.2	46.1	35.2	43.1		
Dry Peas	40.9	46.9	45.8	47.6	45.2	43.9		
Yield Index	106.4%	115.2%	120.5%	113.0%	115.1%	113.5%		
October 11/16	106.7%	115.6%	120.1%	115.6%	113.6%	113.7%		
Last Year	82.0%	90.8%	85.7%	86.0%	94.4%	86.9%		

Visit weatherdata.ca for additional maps and meteorological da

Source: AF/AFSC Crop Reporting Survey

Our thanks to Alberta Agricultural Fieldmen, staff of AFSC and the Alberta Ag-Info Centre for their partnership and contribution to the Alberta Crop Reporting Program
The precipitation map is compiled by Alberta Agriculture and Forestry, Environmental Stewardship Branch, Engineering and Climate Services Section.







#### **REGIONAL ASSESSMENTS:**

The 2016 Alberta Crop Report Series continues to provide summaries for the following five regions:

#### Region One: Southern (Strathmore, Lethbridge, Medicine Hat, Foremost)

- Windy, dry weather in most areas in the Southern Region has enabled farmers to just about wrap up their harvest. Silage corn is almost complete and grain corn harvest is underway. Fusarium and Ergot have caused some quality issues for spring and durum wheat.
- About 96 per cent of crops are in the bin, two per cent in swath and two per cent still standing. The quality for malt barley, the top two grades of spring wheat, oats and dry peas are above the provincial 5-year average.
- About 96 per cent of potatoes, 99 per cent of dry beans and 98 per cent of sugar beets have now been harvested.
- Fall seeded crops are reported as 14 per cent poor to fair, 57 per cent good and 29 per cent excellent.
- Pastures conditions are rated as 38 per cent poor to fair, 53 per cent good and nine per cent excellent.
- Surface soil moisture conditions (sub-surface shown in brackets) are rated as 22 (26) per cent poor to fair, 59 (56) per cent good and 19 (18) per cent excellent.

#### **Region Two: Central (Rimbey, Airdrie, Coronation, Oyen)**

- While wet and cool weather in some areas of the Region continued to delay harvest, producers in other areas have had some progress. Fusarium and Ergot have been issues in some cereal fields.
- There are still about 30 per cent of crops left in the field, 17 per cent in swath and 13 per cent standing. Crop quality is below the provincial 5-year averages for the top two grades of spring and durum wheat, as well as barley and canola number 1. For the other crops, the quality is above the provincial 5-year average.
- Fall seeded crops are reported as 17 per cent poor to fair, 78 per cent good and five per cent excellent.
- Pasture conditions are rated as 27 per cent poor to fair, 63 per cent good and 10 per cent excellent.
- Surface soil moisture conditions (sub-surface shown in brackets) are rated as six (16) per cent poor to fair, 54 (57) per cent good, 34 (23) per cent excellent, with six (four) per cent excessive.

#### Region Three: North East (Smoky Lake, Vermilion, Camrose, Provost)

- Another week of wet and cool weather resulted in either very little harvest progress in some areas or no harvesting in other areas.
- In this Region, about 32 per cent of the crops are still in the field, 11 per cent standing and 21 per cent in swath. The quality for harvested crops in the Region is below the provincial 5-year averages, except for barley and canola number 1 which are higher.
- Fall seeded crops are reported as 88 per cent good and 12 per cent excellent.
- Pasture conditions are rated as 67 per cent poor to fair, 24 per cent good and nine per cent excellent.
- Surface soil moisture conditions (sub-surface shown in brackets) are rated as 12 (34) per cent good, 63 (65) per cent excellent, with 25 (one) per cent excessive.

#### Region Four: North West (Barrhead, Edmonton, Leduc, Drayton Valley, Athabasca)

- Harvest was hampered by wet conditions as well as excessive moisture. Consequently, there wasn't any harvest progress from a week ago. There are still 24 per cent of crops in swath and 21 per cent standing.
- The quality for all harvested crops is below the provincial 5-year averages, excepting barley number 1 which is higher.
- Pasture conditions are rated as 79 per cent poor to fair and 21 per cent good.
- Surface soil moisture conditions (sub-surface shown in brackets) are rated as zero (79) per cent good, 47 (21) per cent excellent and 53 (zero) per cent excessive.

#### Region Five: Peace River (Fairview, Falher, Grande Prairie, Valleyview)

- Rain and or snow over the past week halted harvesting operations, with no progress reported from last week. About 10 per cent of the crops in this Region is still standing and 11 per cent in swath.
- The quality for harvested crops in the Region is below the provincial 5-year averages, except for malt barley and canola number 1, which are higher.
- Fall seeded crops are reported as 19 per cent fair, 53 per cent good and 28 per cent excellent.
- Pasture conditions are rated as 26 per cent fair, 54 per cent good and 20 per cent excellent.
- Surface soil moisture conditions (sub-surface shown in brackets) are rated as 10 (13) per cent poor to fair, 32 (33) per cent good, 32 (36) per cent excellent, with 26 (18) per cent excessive.

Alberta Agriculture and Forestry Economics and Competitiveness Branch Statistics and Data Development Section November 4, 2016 Ashan Shooshtarian, Crop Statistician E-mail: ashan.shooshtarian@gov.ab.ca Phone: 780-422-2887

Note to Users: The contents of this document may not be used or reproduced without properly accrediting Alberta Agriculture and Forestry, Economics and Competitiveness Branch, Statistics and Data Development Section.

The 2016 Alberta crop reporting series is available on the Internet at: <a href="http://www1.agric.gov.ab.ca/\$department/deptdocs.nsf/all/sdd4191">http://www1.agric.gov.ab.ca/\$department/deptdocs.nsf/all/sdd4191</a>



# HortSnacks-to-Go: 2016/2017 Webinar Series



To register call Dustin Morton at 403-742-7571 or email at dustin.morton@gov.ab.ca

#### October 17 (3 PM MST) -

## Barb Stefanyshyn-Cote, Black Fox Farm & Distillery

Barb and her family operate Black Fox Farm and Distillery, a cut flower farm and distillery located just outside Saskatoon, SK. Barb discusses how they got started, the trials and tribulations of cut flowers, and what they've learned along the way.

#### November 21 (3 PM MST) -

#### Amanda Thomsen, Kiss My Aster

Amanda is the thrift shopping, Ryan Gosling loving punk behind the gardening blog 'Kiss My Aster'. This renowned author, speaker and garden diva will be discussing ways of making your garden centre Kiss My Aster-proof to ensure your clients come back year after year.

#### December 12 (3 PM MST) -

Adithya Ramachandran, Kaleidoscope Gardens Adithya and Jennifer own and operate Kaleidoscope Gardens near Dundurn, SK. This small farm has invested heavily into season extension and will be discussing how they've used it to open up their market to new crops and extend the season of traditional crops.

#### January 16 (3 PM MST) -

## Rick Peters, Agriculture and Agri-Food Canada (AAFC)

Rickis a research scientist studying fungal diseases of carrots and other vegetable crops in Prince Edward Island. He will be looking at the ins and out of integrated pest management in carrots from seed to harvest and everything in between.

#### January 30 (3 PM MST) -

## Rebecca Shortt, Ontario Ministry of Agriculture, Food, and Rural Affairs (OMAF)

An expert in irrigation management, Rebecca will discuss irrigation scheduling with drip irrigation and how to get the most bang for your buck from your irrigation system.

#### February 27 (3 PM MST) -

#### **Bob Purton, Kangro Gardening**

Kangro Gardening is a five acre market garden just outside Yorkton, SK. Bob's transition to hydroponic lettuce production was not without challenges and he'll discuss his approach as well as his successes and failures.

#### March 20 (3 PM MST) -

Suzanne Wainwright-Evans, Buglady Consulting Suzanne has been working with biological control agents for nearly 20 years and is well known in the greenhouse industry. She'll be discussing some recent trends she's seen in greenhouse pest control as well as perennial issues everybody deals with in their operations.



## **Getting Into Local Foods**

This one day workshop is for those interested in learning about the market options available for selling food products direct to consumers.

#### Content for the Day

#### Setting the Stage

 Learn about the local food opportunity and the different farm direct marketing channels, their benefits and challenges.

#### Overview

Examine the regulations that apply to your business directly from the agencies responsible for enforcement.

 Meet the resource specialists available to assist you within Alberta Agriculture and Forestry.

#### **Producer Story**

- In Lethbridge and Airdrie, Bonnie Spragg with Spragg's Meat Shop will share their farm story. She'll describe their early marketing efforts through to their decision to learn the meat processing business so they could produce meat products in their own processing facility and sell them from their on-site store in Rosemary, Alberta.
- At our Parkland County session, Nicola Irving with Irvings Farm Fresh will share their farm story – from their humble beginnings searching for tasty Englishstyle sausages to their farmers' market and restaurant sales and their newly expanded on-farm processing facility.

#### For More Information:

Delores Serafin Alberta Agriculture and Forestry 780-427-4611, delores.serafin@gov.ab.ca

#### Registration and Information

(There are 3 dates for this workshop)

Date: Tuesday, November 22, 2016

Registration deadline: November 15, 2016

Location: Lethbridge

Boardroom 136, Agriculture Centre

5401 1 Ave S, Lethbridge

Date: Wednesday, November 23, 2016

Registration deadline: November 16, 2016

Location: Airdrie

Theatre Room, Agriculture Centre 97 East Lake Ramp NE, Airdrie

Date: Thursday, November 24, 2016

Registration deadline: November 17, 2016

**Location: Parkland County** 

Magnolia Community Hall 1 hour W of Edmonton, 3 km N of Hwy 16 on NW corner of Hwy 757 and Hwy 633

Type Magnolia Community Hall in Google Maps for directions

Time: 8 a.m. – 4:30 p.m. (all workshops)

Cost: \$25 includes GST

Lunch and refreshments provided Payment options: Visa, MC or cheque

To register call: 1-800-387-6030



A federal-provincial-territorial initiative





## From Shelterbelts to Ecobuffers:

## **Attracting Beneficial Insects to your Property**





#### Wednesday, November 23rd

Time: 6:30pm-9:30pm, 6:00pm registration

Where: TeePee Creek Hall HWY 674

Cost: Free

Refreshments will be provided

To register or for more information, please call
Jill Henry 780-532-9727 or email
jhenry@countygp.ab.ca
Agriculture Department



Luke Wonneck will be presenting educational workshop on how to design shelterbelts and provide shelter for your property and habitat for native beneficial insects

#### **Topics Include**

Shelterbelts for Shelter - species selection, design and planting
Native pollinators and Pest Suppressing Insects - ecology and importance
Habitat design - principals and techniques

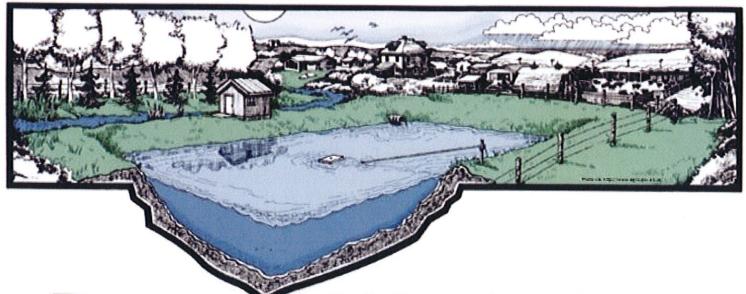
Bee Hotels -tips on how to construct and maintain an inviting native pollinator home

Everyone Welcome!

Workshop Partners:







## Dugout Workshop

## with Dan Benson, Agricultural Water Specialist

Date: Thursday, November 24th, 2016

Time: 1:00pm-4:00pm, 12:30pm registration

Location: Grimshaw Legion

Cost: \$10/member, \$15/non-member

Refreshments will be provided

Join us with Alberta Agriculture & Forestry's Agricultural Water Specialist to learn about:

- · Dugout design, construction & aeration
  - Dugout biology
- · Dugout water quality troubleshooting
- In-house treatment of surface water
- Growing Forward 2 programs for dugout projects

& more!

To register or for more information, please contact Jen Allen with the Peace Country Beef & Forage Association at 780-835-6799 ext. 3 or by email at jallen@gprc.ab.ca







# EAST PEACE BEEF CATTLE DAY

Wednesday, November 30th, 2016

9:30am Registration, 10:00am start time

Triangle Hall (15 km west of High Prairie)

Cost: \$20/member, \$30/non-member

Lunch & Refreshments included

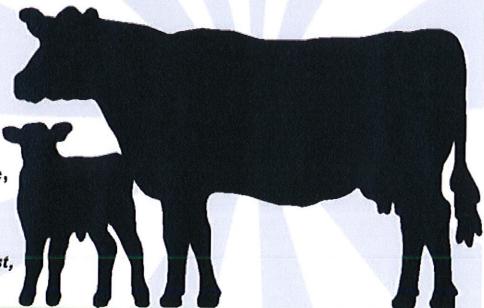
Topics that will be covered include: Holistic Management, Corn Forage in the Peace Country, and Cost of Production!

With Special Guest Speakers:

Kelly Sidoryk, Holistic Management Canada

Dr. Akim Omokanye, PCBFA

Herman Simons, Farm Business Specialist, GoA



To register or for more information, please contact Jen with PCBFA at 780-835-6799 ext. 3 or jallen@gprc.ab.ca



















## Environmental Farm Plan & Growing Forward 2 Workshops

Wanting to complete an Environmental Farm Plan

or a

Growing Forward 2 application?

PCBFA can help!

Join us for an update on Growing Forward 2 programs, help with applications and start your Environmental Farm Plan!

Tuesday, December 6th

Seniors Centre, Hines Creek

Thursday, December 8th

Eaglesham Hall, Eaglesham

### Registration at 1pm, Free to Attend

Refreshments will be provided

For more information or to register, contact Jen with PCBFA at 780-835-6799 ext. 3 or jallen@gprc.ab.ca







## **Troubleshooting Shelf Life**

This one day workshop is designed for farmers' market vendors and farm direct operators who want to understand food quality issues and how to determine the shelf life of food products.

#### **Content for the Day**

#### Attend this workshop to learn:

- What food quality is
- The difference between food quality and food safety
- Product shelf life and what it means
- How to use hand held testing equipment and where to buy it
- Food and nutrition labelling

#### **Speakers**

**Linda Ho** of CanBiocin will share strategies to determine the shelf life of your processed food products.

**Stuart Johnston** with the Food Processing Development Centre will demonstrate hand held lab equipment.

Alberta Agriculture and Forestry's **Ileana Costiuc** will highlight key food and nutrition labelling requirements.

#### **Registration and Information**

This workshop will be offered in two locations.

Date: Tuesday, January 10, 2017

Registration deadline: January 3, 2017
Location: Agriculture and Forestry Building
5030 50 St
Lacombe

Date: Tuesday, April 11, 2017

Registration deadline: April 4, 2017

Location: Airdrie Agriculture Centre

Theatre Room

97 East Lake Ramp NE, Airdrie

**Time:** 9:30 a.m. – 3:30 p.m.

Cost: \$25 includes GST

Lunch and refreshments provided Payment options: Visa, MC or cheque

To register call: 1-800-387-6030

#### For More Information:

Delores Serafin Alberta Agriculture and Forestry 780-427-4611

delores.serafin@gov.ab.ca









# Closing the Gap

## Creating a more profitable business

Are you interested in learning how to save both time and money?

Would you like to increase your business' productivity and profitability?

Are you struggling to take your operation to the next level?



## Registration Deadline: November 30, 2016. Register early as space is limited.

This workshop will introduce you to the concept of continuous improvement, a holistic approach to identify sources of waste and overcome specific challenges in your business. It is the start of a journey towards increased business and operational efficiency.

#### Learn how to:

- maximize your employee asset base
- · establish a preventative maintenance program
- incorporate the latest technology
- create a culture of continuous improvement
- deliver value to your customers

#### What's in it for you?

- reduce inefficiencies in your business
- add value from field to market
- increase business profitability
- potential for one-on-one business coaching with an industry expert

Explore Local will be offering an advanced workshop and one-on-one coaching program for qualified businesses. Completion of the Closing the Gap workshop is a pre-requisite. Participation in this customized program will be limited to eight businesses. For \$150.00, businesses (to a maximum of three people) will receive: two full-day workshops on advanced productivity topics, a one-day on-site assessment, a half-day on-site progress visit, a half-day wrap-up workshop, monthly phone coaching, and all associated training materials. The advanced workshops will be held in Airdrie on February 8th and March 8th, 2017.

#### **Meet Your Business Coach**

Jody Marshall has over 25 years of experience as an accomplished leader and change agent for *Lean* thinking. Jody uses his considerable experience in the food industry to provide tailored solutions for your business.

#### Location:

Agriculture Centre, 97 East Lake Ramp NE, Airdrie, Alberta

#### Time:

8:15 a.m. - 4:30 p.m.; LUNCH PROVIDED

Cost: \$30/person

## To register call the Ag-Info Centre at 1-800-387-6030

For more information: Contact Vince at (403)-340-5545 or vince.ohama@gov.ab.ca.

#### **Testimonials from Pilot Project**

"As our business grows, being able to effectively incorporate lean thinking will allow us to be able to continuously improve what we are doing. This series of workshops followed up by the two site visits has given me the foundation to start to make this happen. I hope to be able to work with Jody in the future to continue what we have started.

- Nicola Irving, Owner Irvings Farm Fresh Ltd.

"Clean up the clutter, and clean up the communication pathways with partners and staff. Small changes net big dividends."

- Rosemary Wotske - Popular Bluff Farm

"Biggest improvement was looking at ways to give more exposure for the members. This gave an opportunity to everyone to see what we had on our stand. We had a significant increase in member sales as a result of this."

- Dick & Sue Pearson, Owners, Seeds to Greens CSA

"We have benefitted greatly from the hands-on training, consultation, and coaching that was tailored to our company's needs. Without a doubt, we would not be as organized, efficient, and productive today were it not for participation in this program!"

- Graham Nichol -The Organic Box







### ATTENTION: Agriculture Service Boards of the Peace

The **2017 Peace Agronomy Update** will be on **Wednesday, January 18** at the Dunvegan Motor Inn in Fairview. The tentative agenda includes speakers on the Oat Industry and Oat Marketing Opportunities; a Market Outlook plus a presentation on Inoculants. Once speakers and topics are confirmed, I will forward an agenda to you.

If you are interested in supporting and sponsoring this successful event, please contact us by phone @ 780-836-3354 or email <a href="mailto:nora@npara.ca">nora@npara.ca</a> by **Dec 15, 2016**. The sponsorship packages are:

- Tabletop Sponsor \$250.00 (a table will be supplied for display purposes)
- Coffee Break Sponsor \$500.00

Your support will be acknowledged on the day of the update in a written brochure and a PowerPoint presentation played during all of the breaks.

Thank-you very much and we look forward to working with you to make the Peace Agronomy Update a continued success!

Cheers, Nora

Nora Paulovich Nora Paulovich, B.Sc. Manager North Peace Applied Research Association (NPARA) 116-4th Ave, SW Box 750, Manning, AB T0H 2M0 PH: 780-836-3354; FAX: 780-836-2670; CELL: 780-836-5230

The North Peace Applied Research Association is a non-profit, producer driven organization providing applied research and extension in the North Peace to encourage a healthy agriculture industry and promote a future in agriculture through improved stewardship.





# **Pricing Principles**

### **Moving to Retail**

Planning on selling to retail? Expand your understanding of the costs related to setting a profitable price.



# Attend this workshop if you are looking to:

- Price your products for profit
- Understand the components of pricing for the retail market
- Understanding retail buyers needs

### **Registration Information**

Dates: January 24, 2017

Agri-Food Business Centre

6547 Sparrow Drive, Leduc, Alberta

**January 26, 2017** 

Agriculture Centre

97 East Lake Ramp NE, Airdrie, Alberta

**January 31, 2017** 

Grande Prairie, Venue TBC

Time: 9 a.m. - 3:30 p.m.

Registration starts at 8:30 a.m.

Cost: \$25 per person

(includes snacks, lunch and GST)

To register

call the Ag-Info Centre at

1-800-387-6030







### **Quentin Bochar**

From:

FarmTech Event Management <event@farmtechconference.com>

Sent:

Thursday, November 10, 2016 11:07 AM

To:

Quentin Bochar

Subject:

FarmTech Registration is Live!

### Register Today!

FarmTech 2017, Canada's premier crop production and farm management conference

@ Edmonton Expo Centre at Northlands Jan 31 - Feb 2 2017

Canada's premier crop production and farm management conference.

FarmTech 2017 features an outstanding
line-up of speakers delivering more than 50 concurrent sessions
covering the latest in technology, farm business management, environment and agronomy.

The Agricultural Showcase is home
to the most innovative companies displaying their

products and services along with
special events and networking opportunities.

For complete details and the latest updates including what hotels are offering delegates special rates

### http://farmtechconference.com

Super Earlybird bonus prize draw:

Register before December 18, 2016 and you will be entered to win your three day registration to FarmTech plus get three nights accommodation at the Westin Hotel in Edmonton.

Early bird deadline: Tuesday, January 10, 2017

(subject to availability- 2016 sold out before Early Bird Deadline)

Thanks Everyone!



To unsubscribe from this mailing list, please click here

### Sean Allen

From: SARDA <extension=sarda.ca@mail226.atl121.mcsv.net> on behalf of SARDA

<extension@sarda.ca>

Sent: November-16-16 4:04 PM

To: Sean Allen

**Subject:** Fantastic Opportunity for grain producers

Fantastic Opportunity for grain producers

View this email in your browser



### **Combine to Customer**

Cigi (Canadian International Grains Institute) is planning four short programs for western Canadian grain producers in January, February and March 2017. These Combine to Customer programs will look at the evolving grain industry in Western Canada.

The program will include a number of senior level speakers who will provide insight into where the grain industry is heading and what needs to be done to stay competitive and meet the ever-changing requirements of domestic and international grain buyers. Producers who participated in these programs in 2015 provided very positive feedback about the experience and the knowledge gained through this opportunity. To learn more about the Combine to Customer Program, please view the video at the following link:

https://www.youtube.com/watch?v=WzfUZ5dkp-8

Cigi will pay all costs for each participant attending a Combine to Customer program (flights, hotels, meals, airport transfers). Cigi will also coordinate all travel and other arrangements.

Cigi Combine to Customer Program dates:

- 1. Jan 22-25, 2017
- 2. Feb 12-15, 2017

- 3. Feb 21-24, 2017
- 4. Mar 12-15, 2017

Participants should be active farmers. Interested Alberta growers please contact Brian Kennedy, <a href="mailto:bkennedy@albertawheat.com">bkennedy@albertawheat.com</a>, 403-219-7904 before November 25, 2016.







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### Our mailing address is:

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Falher, AB T0H 1M0

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You can <u>update your preferences</u> or <u>unsubscribe</u> from this list











# OCTOBER 12 (9 AM MDT) BEING THE BEST: LESSONS IN MARKETING FROM NAFDMA BC 2016

Marketing excellence is a treasure worth sharing. Every stop on the 2016 North American Farm Direct Marketing Association (NAFDMA) convention tour uncovered another marketing gem in the B.C Lower Mainland's world class farm direct and agritourism industry. Through stories and pictures Karen Goad and Christine Anderson with Alberta Agriculture and Forestry will explore some of the innovative marketing strategies and offer insight into overcoming common industry challenges.

Refer to the PREVIOUS WEBINAR link on page two to view.

## NOVEMBER 9 (9 AM MDT) EXPLORE LOCAL FOOD MARKETS

Where should you sell your product? Farmers markets, CSAs, farm store, food service? What's the perfect market for you? Elaine Stenbraaten with Alberta Agriculture and Forestry will explore the advantages and disadvantages of local food markets and how to choose the best fit for your products and your business.

Refer to the PREVIOUS WEBINAR link on page two to view.

# DECEMBER 7 (9 AM MDT) GET IT OFF THE SHELF: USING YOUR

## GET IT OFF THE SHELF: USING YOUR BUSINESS PLAN

A business plan is a written description of your business future, what you plan to do and how you plan to do it. It will help you obtain different resources, hone your abilities and increase profitability and assets in three to five years. Regardless of the business challenges you face, you need to keep your business moving forward. Jan Warren with Alberta Agriculture and Forestry will share tips and actions for entrepreneurs to stay on track developing their process to fulfilling their dreams!

### Registration link:

https://albertaagriculture.webex.com/albertaagriculture/onstage/g.php?MTID=e403d826226fcca67bdc7739a26b6f182

# Explore Local 2016-17 Webinar Series

www.explorelocal.ca

It's no secret, running a farm direct business means paying attention to many moving parts that often take you out of the field and into the office. That's why we are hosting a series of webinars for producers and processors that will help build savvy marketing and staffing skills.

Register by clicking on each individual link or going online to:

explorelocal.ca/events

Webinars are 60 minutes in length and include Q&A time.

\*When registering, change time zone to Denver; there is not a choice for Alberta.

For more information contact: Cindy Cuthbert,

Alberta Agriculture and Forestry Email: <a href="mailto:cindy.cuthbert@gov.ab.ca">cindy.cuthbert@gov.ab.ca</a> Phone: 780-538-5287 (for toll-free calling in AB, dial 310-0000, then the

number)

R/15-Nov-16 Page 1 of 2









### 2016-17 Coming Events At-A-Glance

### www.explorelocal.ca/events

The following table shows Explore Local upcoming events in date order. For more information about the event and for registration information, visit the Explore Local website and click on the Events tab.

Event Name	Date	Event Type	Location
Being the Best: Lessons in Marketing NAFDMA BC 2016	WED OCT 12 9 AM MST/MDT	Webinar	N/A
Getting Into Farming	TUES OCT 18	Workshop	Airdrie
Explore Local Food Markets	WED NOV 9 9 AM MST/MDT	Webinar	N/A
Get It Off the Shelf: Putting Your Business Plan to Work	WED DEC 7 9 AM MST/MDT	Webinar	N/A
Getting Into Retail	TUE Dec 8	Workshop	Lacombe
Marketing Essentials: Intro to Marketing	THURS Dec 12	Workshop	Stony Plain
Troubleshooting Shelf Life	TUE JAN 10	Workshop	Lacombe
Closing the Gap: Creating a more profitable business	WED JAN 11	Workshop	Airdrie
On-Farm Retail	WED JAN 18	Tour	South of Calgary
Human Resource (HR) Essentials	TUE JAN 31	Workshop	Airdrie
Human Resource (HR) Essentials	WED FEB 1	Workshop	Stony Plain
Getting Into Farmers' Markets	WED FEB 8	Workshop	Parkland County
Getting Into Farmers' Markets	THUR FEB 9	Workshop	Airdrie



### 2016-17 Coming Events At-A-Glance

### www.explorelocal.ca

The following table shows Explore Local upcoming events in date order. For more information about the event and for registration information, visit the Explore Local website and click on the Events tab.

Event Name	Date	Event Type	Location
Marketing Your Story: Lepp Family Farm	WED FEB 15 9 AM MST/MDT	Webinar	N/A
Turning Complaints into Compliments	WED MAR 1	Workshop	Olds
From Farm To Market (Farm Fresh School)	THUR-FRI MAR 2 - 3	Conference	Olds
Human Resource (HR) Essentials	WED MAR 8 9 AM MST/MDT	Webinar	N/A
Marketing Essentials: Intro to Marketing	THUR MAR 9	Workshop	Camrose
Marketing Essentials: Telling Your Story	THUR MAR 16	Workshop	Stony Plain
Getting Into Local Foods	TUE MAR 21	Workshop	Lethbridge
Getting Into Local Foods	WED MAR 22	Workshop	Airdrie
Getting Into Local Foods	THURS MAR 23	Workshop	Parkland County
Getting Into On-Farm Sales	TUE APR 4	Workshop	Leduc
Troubleshooting Shelf Life	TUE APR 11	Workshop	Airdrie
Food Safety at the Farmers' Market	WED APR 12 9 AM MST/MDT	Webinar	N/A
Marketing Essentials: Intro to Marketing	WED APR 12	Workshop	Airdrie
Marketing Essentials: Telling Your Story	WED APR 19	Workshop	Airdrie







## **Getting Into Retail**

This one day workshop is designed for those who are interested in transitioning into retail sales beyond the traditional farm direct market channels. You will learn:

- if your business is ready for retail sales
- how to make connections with retailers and brokers
- how to present your products to buyers
- how to get your product to the retailer
- how to get into and stay in the retail game
- how to make sure your product will stand out for retail customers

### Content for the Day

### **Setting the Stage**

Discover the scope of the retail market, market drivers and the pros and cons of accessing this market opportunity.

### **Know Your Customer**

Everyone is not your customer. Explore strategies to identify your target market, reach customers and ensure your business is ready to expand.

### **Getting Started**

Everything you need to know before you even start selling retail in terms of packaging, labels, regulations and safe food handling practices.

### **Experiential Speakers**

Two producers from the horticulture and prepared food industries will share their retail channel insight in a fireside chat style conversation.

### **Registration and Information**

Date: Thursday, December 8, 2016

Registration deadline: December 1, 2016

Location: Agriculture and Forestry Building 5030 50 Street, Lacombe

Time: 8:45 a.m. – 4 p.m. Cost: \$25 includes GST

Lunch and refreshments provided Payment options: Visa, MC or cheque

To register call: 1-800-387-6030

### For More Information:

Delores Serafin
Alberta Agriculture and Forestry
780-427-4611
delores.serafin@gov.ab.ca



A federal-provincial-territorial initiative





# November 2016

Sat					
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Fri	4	11	18 Green Industry Show & Conference— Edmonton	25	
Thu	3	10	17 Green Industry Show & Conference— Edmonton	24 PCBFA - Dugout Workshop Grimshaw	
Wed	5	9 ASB Regional Conference Cow-Calfenomics Evansburg	16	23 ASB Meeting PCBFA - Ration Balancing Workshop Beneficial Insects— Tee-Pee Creek	30 East Peace Beef Cat- tle Day—Triangle Hall
Tue	1	8 Council Mecting	15	22 Council Meeting PCBFA - Ration Balancing Work- shop	29 Canola Growers Meeting - Dunve- gan
Mon		2	14	21	28
Sun		9	13	20	27

# December 2016

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Fri	7	9 In Service Training	16	23	30
Thu	1	8 In Service Training EFP & GF2 - Eaglesham	15	22	29
Wed		7 In Service Training	14	21	28 ASB Meeting
Tue		6 In Service Training EFP & GF2 - Hines Creek	13 Council Meeting	20	27 Council Meeting
Mon		5 In Service Training	12	61	26
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# January 2017

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