

# "A Great Place to Live, Work and Play"

# REGULAR COUNCIL MEETING AGENDA

Tuesd	ay, June 09, 2015	9:00 AM Council Chai Administration Bu	
#1	CALL TO ORDER		
#2	ADOPTION OF AGENDA		1
#3	MINUTES	3.1 Regular Council Meeting minutes held May 26, 2015 – to be adopted.	3
		3.2 Business Arising from the Minutes	
#4	PUBLIC HEARING	4.1 Bylaw 15-746 Road Closure	10
#5	DELEGATION	5.1 Accurate Assessment	67
#6	BYLAWS	6.1 Bylaw 15-743 Re-designate Lands from Agriculture (A) District to Country Residential Two (CR-2) District	68
		6.2 Bylaw 15-744 Re-designate Lands from Agriculture (A) District to Country Residential One (CR-1) District	82
#7	OLD BUSINESS		
#8	NEW BUSINESS	8.1 AAMDC Survey	99
		8.2 Request to Waive Additional Fees for Development Permit D15-108	100
		8.3 Terms of Reference for the Land Use Bylaw Review	126
		8.4 Grande Cache Water Tender Replacement	143
		8.5 Fire Rescue Truck Donation	271
		8.6 2015 Valleyview Agricultural Society Annual Mud Bog	281

		8.7 Valleyview Municipal Library – Request for Letter of Support	284
		8.8 Curling Canada – Home Hardware Canada Cup of Curling & Scotties Tournament of Hearts	289
		8.7 Managers' Report	296
#9	COUNCILLORS BUSINESS & REPORTS		
#10	CORRESPONDENCE	<ul> <li>Silent Auction &amp; Dinner</li> <li>Valleyview &amp; District Recreation Board Minutes</li> <li>Hillside High School Sr. Badminton Provincial Results</li> <li>The Heart Conference</li> </ul>	
#11	IN CAMERA	11.1 Legal (FOIPP; Section 23; Local Public Body Confidences)	
	ADJOURNMENT		

#### Minutes of a

# **REGULAR COUNCIL MEETING MUNICIPAL DISTRICT OF GREENVIEW NO. 16**

M.D. Administration Building, Valleyview, Alberta, on Tuesday, May 26, 2015

# 1: CALL TO ORDER Reeve Dale Gervais called the meeting to order at 9:02 a.m.

**PRESENT** 

Reeve

Councillors

Dale Gervais George Delorme Dave Hay Bill Smith Dale Smith **Roxie Rutt** Les Urness

Mike Haugen

Diane Carter

**Tom Burton** 

Lianne Kruger

**Dennis Mueller** 

**Rosemary Offrey** 

**Grant Gyurkovits** 

**Chief Administrative Officer** 

General Manager, Community Services ATTENDING

> General Manager, Corporate Services General Manager, Infrastructure & Planning

**Communications Officer** 

**Recording Secretary** 

ABSENT **Deputy Reeve** 

#2:

MOTION: 15.05.256. Moved by: COUNCILLOR DALE SMITH **AGENDA** 

That the May 26, 2015 agenda be adopted with the addition of;

8.8 Peace Library Survey

**CARRIED** 

#3.1 REGULAR COUNCIL **MEETING MINUTES** 

MOTION: 15.05.257. Moved by: COUNCILLOR ROXIE RUTT

That the Minutes of the Regular Council Meeting held on Tuesday, May 12, 2015

be adopted as presented.

• 8.4 Remove the "e" from Smokey

**CARRIFD** 

**BUSINESS ARISING** FROM MINUTES

# 3.2 BUSINESS ARISING FROM MINUTES:

Councillor Dave Hay informed Council that he was elected to another two year term on the Mighty Peace Watershed Alliance.

#4 PUBLIC HEARING

## 4.0 PUBLIC HEARING

There were no Public Hearing scheduled for this meeting.

#### 8.4 REALLOCATION OF UNRESTRICTED SURPLUS FUNDS TO RESTRICTED RESERVES

REALLOCATION OF UNRESTRICTED SURPLUS FUNDS MOTION: 15.05.258. Moved by: COUNCILLOR DALE SMITH

That Council approve the reallocation of part of the 2014 Unrestricted Surplus

Funds to the Municipal District's Restricted Reserves as follows:

Equipment & Vehicles Reserves - \$1,250,000;

Disaster Reserve - \$2,000,000; Wastewater Reserve - \$6,000,000;

Operating Contingency Reserve - \$3,500,000;

Recreation Reserve- \$13,600,000; and,

Bridge Replacement - \$2,000,000.

**CARRIED** 

#7

OLD BUSINESS

7.0 OLD BUSINESS

7.1 PROPOSED AMENDMENTS TO THE SCHEDULE OF FEES

**SCHEDULE OF FEES** 

MOTION: 15.05.247. Moved by: REEVE DALE GERVAIS

That Council adopt the revised Schedule of Fees

**CARRIED** 

#8

**NEW BUSINESS** 

**8.0 NEW BUSINESS** 

8.1 VALLEYVIEW MULTIPLEX – ADDITIONAL FUNDING

VV MULTIPLEX

MOTION: 15.05.259. Moved by: COUNCILLOR LES URNESS

That Council approve additional funds in the amount of \$4,183,350.00 for the

Valleyview Multiplex, with funds to come from the Recreation Reserve.

**CARRIED** 

DELEGATIONS

**5.0 DELEGATIONS** 

**5.1 INVESTORS GROUP** 

Dan Hague with Investors Group gave a presentation to Council on the benefits of

the Investors Group Pension Plan.

Reeve Gervais recessed the meeting at 9:55 a.m.

Reeve Gervais reconvened the meeting at 10:04 a.m.

**5.2 ACCURATE ASSESSMENT** 

Troy Britles with Accurate Assessment explained to Council how and why the land

assessment differ.

#### **5.3 LITTLE SMOKY RIVER WATERSHED**

Mr. Darryl Smith presented to Council the benefits of the Little Smoky Watershed.

LSRW MOTION: 15.05.260. Moved by: COUNCILLOR DAVE HAY

That Council accept for information the presentation by Darryl Smith regarding the

Little Smoky River Watershed.

**CARRIED** 

ACCURATE ASSESSMENT MOTION: 15.05.261. Moved by: COUNCILLOR DALE SMITH

That Council accept for information the presentation from Troy Britles of Accurate

Assessment.

CARRIED

**INVESTORS GROUP** 

MOTION: 15.05.262. Moved by: COUNCILLOR LES URNESS

That Council accept the presentation by Dan Hague with Investors Group as

information.

**CARRIED** 

#### **5.4 GOLDEN TRIANGLE CONSORTIUM**

Ken Lindverd and Erin Monroe made a presentation to Council on the Golden Triangle Consortium.

GOLDEN TRIANGLE CONSORTIUM

MOTION: 15.05.263. Moved by: COUNCILLOR ROXIE RUTT

That Council accept the presentation by Ken Lindverd and Erin Monroe regarding

the Golden Triangle Consortium, as information.

**CARRIED** 

GOLDEN TRIANGLE CONSORTIUM AGREEMENT MOTION: 15.05.264. Moved by: COUNCILLOR DAVE HAY

That Council authorize Administration to enter into an agreement to partner in the Golden Triangle Consortium, contributing \$15,000.00 annually, for a three year term with 2015 funds to come from the Community Service Miscellaneous Grant.

**CARRIED** 

Reeve Gervais recessed the meeting at 12:12 p.m. Reeve Gervais reconvened the meeting at 1:26 p.m.

#### **5.5 2014 FINANCIAL STATEMENTS**

FINANCIAL STATEMENT

MOTION: 15.05.265. Moved by: COUNCILLOR ROXIE RUTT

That Council approve the 2014 Audited Financial Statements and the 2014 Financial Information Return as presented by Hawkings EPP Dumont Chartered Accountants for submission to the Minister of Alberta Municipal Affairs.

**CARRIED** 

#6 BYLAWS 6.0 BYLAWS

There were no Bylaws presented.

# 8.2 DEBOLT & DISTRICT AGRICULTURAL SOCIETY – FUNDING REQUEST

DEBOLT & DISTRICT AG. SOCIETY

MOTION: 15.04.204. Moved by: COUNCILLOR ROXIE RUTT

That Council lift motion: 15.04.204 and approve grant funding in the amount of \$120,000.00 to the DeBolt & District Agricultural Society for the replacement of the

curling rink ice plant, with funds to come from the Community Service

Miscellaneous Grant.

**CARRIED** 

# 8.3 VALLEYVIEW RCMP ENHANCED POLICING POSITION

ENHANCED POLICE POSTITION

MOTION: 15.05.266. Moved by: COUNCILLOR LES URNESS

That Council direct Administration to enter into an agreement with the Alberta Justice and Solicitor General for an enhanced RCMP Community Police Position

(Valleyview Detachment).

**CARRIED** 

MOTION: 15.05.267. Moved by: COUNCILLOR BILL SMITH

That Council authorize Administration to transfer \$80,000.00 from the 2015

Contingency to the 2015 Protective Services Budget.

**CARRIED** 

## 8.5 REMOVAL OF TEXAS GATE ON TOWNSHIP ROAD 705

TWP RD 705

MOTION: 15.05.268. Moved by: COUNCILLOR ROXIE RUTT

That Council approve the removal of the Texas Gate on Township Road 705 with

funds to come from the operational budget.

**DEFEATED** 

MOTION: 15.05.269. Moved by: COUNCILLOR ROXIE RUTT

That Council request administration to upgrade the pedestrian/animal crossing

adjacent to the Texas Gate on Township Road 705.

**CARRIED** 

Councillor George Delorme vacated the meeting at 1:43 p.m.

#### **8.6 MUNICIPAL GOVERNMENTS DAY**

MUNICIPAL GOVERNMENTS DAY

MOTION: 15.05.270. Moved by: COUNCILLOR ROXIE RUTT

That Council authorize all members of Council to participate in the June 10th, 2015

Municipal Government Day events in Grande Prairie.

CARRIED

# 8.7 CAO / MANAGERS' REPORT

CAO/MANAGER REPORT MOTION: 15.05.271. Moved by: COUNCILLOR DALE SMITH

That Council accept the CAO Report as presented.

**CARRIED** 

#### **8.8 PEACE LIBRARY SYSTEM - SURVEY**

MOTION: 15.05.272. Moved by: COUNCILLOR ROXIE RUTT

That Council direct Administration to submit the Peace Library System Plan of

Survey as presented on behalf of Greenview Council.

Councillor George Delorme re-entered the meeting at 1:45 p.m.

**CARRIED** 

#9 COUNCILLORS BUSINESS & REPORTS

# 9.1 COUNCILLORS' BUSINESS & REPORTS

**9.2 MEMBERS' REPORT:** Council provided an update on activities and events both attended and upcoming, including the following:

## **COUNCILLOR GEORGE DELORME**

Attended the Municipal Planning Commission (MPC) Meeting

## **COUNCILLOR LES URNESS**

Attended the Municipal Planning Commission (MPC) Meeting

Attended the Committee of the Whole Meeting

Attended the DeBolt & Grovedale Firehall Sod Turning

Attended the Valleyview Multiplex Meeting

## **Councillor Dave Hay**

Attended the Disaster Forum

Attended the Committee of the Whole

Attended the DeBolt & Grovedale Firehall Sod Turning

Attended the FCSS Meeting

Attended the Valleyview Multiplex Meeting

Attended the Heart River Housing Meeting

Attended the Mighty Peace Watershed Alliance Annual General Meeting

#### **DEPUTY REEVE TOM BURTON**

Not in attendance.

#### **COUNCILLOR DALE SMITH**

Attended the Municipal Planning Commission Meeting (MPC)

Attended the Peace Region Petroleum Trade Show

Attended the Committee of the Whole Meeting

Attended the DeBolt & Grovedale Firehall Sod Turning

Attended the Valleyview Library Annual General Meeting

## **COUNCILLOR ROXIE RUTT**

Attended the Grande Prairie Library Meeting
Attended the Municipal Planning Commission (MPC) Meeting
Attended an Elected Officials Education Program
Attended the Grand Spirit Foundation Meeting

## **COUNCILLOR BILL SMITH**

Attended the Municipal Planning Commission (MPC) Meeting Attended the Community Futures Meeting Attended the Grovedale Cemetery Committee Meeting

MOTION: 15.05.273. Moved by: COUNCILLOR BILL SMITH That Council direct administration to provide dust control to the internal road at the Grovedale Community Center.

**CARRIED** 

## 9.1 REEVE'S REPORT:

# **REEVE DALE GERVAIS:**

Attended the Municipal Planning Commission (MPC) Meeting Attended Little Smoky Community Hall Meeting Attended the Peace Regional Petroleum Show Attended the Committee of the Whole Meeting Attended the DeBolt & Grovedale Firehall Sod Turning

Attended the Valleyview Multiplex Meeting

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#10

**10.0 CORRESPONDENCE:** CORRESPONDENCE MOTION: 15.05.274. Moved by: COUNCILLOR DAVE HAY That Council accept the correspondence as presented for information. **CARRIED** # 11 11.0 IN CAMERA CONFIDENTIAL ITEMS IN CAMERA IN CAMERA MOTION: 15.04.275. Moved by: COUNCILLOR LES URNESS That, in compliance with Section 197(2) of the Municipal Government Act, this meeting go In Camera at 2:21 p.m. CARRIED 11.1 CONNECTING CANADIANS PROGRAM **OUT OF CAMERA** MOTION: 15.05.276. Moved by: COUNCILLOR DALE SMITH That, in compliance with Section 197(2) of the Municipal Government Act, this meeting come Out of Camera at 2:37 p.m. CARRIED #12 12.0 ADJOURNMENT ADJOURNMENT MOTION: 15.05.277. Moved by: COUNCILLOR ROXIE RUTT That this meeting adjourn at 2:37 p.m. **CARRIED** CHIEF ADMINISTRATIVE OFFICER

REEVE



# **REQUEST FOR DECISION**

SUBJECT: Road Closure Request – Government Road Allowance SW 35-71-2 W6M

SUBMISSION TO: Regular Council Meeting REVIEWED AND APPROVED FOR SUBMISSION

MEETING DATE: June 9, 2015 ACTING CAO: DM MANAGER: SAR DEPARTMENT: Infrastructure & Planning GM: GG PRESENTER: SAR

FILE NO./LEGAL: SW 35-71-2 W6M LEGAL/ POLICY REVIEW: INT

TRATEGIC FINANCIAL REVIEW:

STRATEGIC PLAN:

#### **RELEVENT LEGISLATION:**

**Provincial (cite)** – Municipal Government Act Section 22(1): "No road in a municipality that is subject to the direction, control and management of the municipality may be closed except by bylaw."

**Municipal Government Act Section 188:** "The previous readings of a proposed bylaw are rescinded if the proposed bylaw (a) does not receive third reading within 2 years after first reading, or..."

Council Bylaw / Policy (cite) - NA

**RECOMMENDED ACTION:** 

MOTION: No motion required. For information purposes only.

# BACKGROUND / PROPOSAL:

Prior to the receiving the application, Greenview was notified from Beairsto through email that a Real Property Report was completed. Further to this notification a request had been received from Kay, McVey Smith & Carlstrom LLP on behalf of Peter and Jewel Moehling to have the original government road allowance adjacent to their property closed. The road allowance is lying west of a 4.4 acre parcel within the SW 35-71-2 W6M. The landowners are requesting to purchase the road allowance of approximately 2.0 acres and consolidate the land with their acreage.

In the fall of 2009 when the Moehling's purchased the property they were unaware of the encroachment of the residence and outbuildings on the road allowance. Once the encroachment was discovered, the Moehling's sought to purchase a portion of the road allowance.

The Moehling's original application to close and purchase the road allowance was endorsed by Council and a purchase price of \$7050.00 per acre was established by Council. The original Bylaw 12-670 received first reading on April 10, 2012. Prior to the public hearing, and second and third reading, the Moehling's were to provide a real property report (RPR) for the site, Greenview received the report on July 24, 2014.

As per the MGA Section 188 First Reading of Bylaw 12-670 was automatically rescinded prior to the Real Property Report being received. As such, Administration has submitted to Council a new Bylaw to begin the process again.

Utility referrals were circulated as per Schedule "D" attached on May 11, 2015, with comments received from: Alta Link, Agriculture and Rural Development, Alberta Transportation, Atco Gas, Atco Electric, East Smoky Gas Coop, and Fortis Alberta all with no concerns.

Adjacent Landowner referrals were circulated as per Schedule "E" attached on April 10, 2015, with comments received from Stephen & Dayna Davie, Robert & Joanna Persson, Gary & Margaret Rose all with no concerns.

Advertising was completed with Daily Herald Tribune on May 27th and June 3rd 2015 for Notice of Road Closure and Public Hearing date.

OPTIONS - BENEFITS / DISADVANTAGES:

Options - N/A

**Benefits** – The consolidation of the undeveloped road allowance would assist the landowner in the future resale of the property.

Disadvantages - N/A

COSTS / SOURCE OF FUNDING:

There is no expense to the Municipality as all costs associated with the survey and transfer will be paid by the landowner.

ATTACHMENT(S):

- Schedule "A" Request of Closure
- Schedule "B" Location Map
- Schedule "C" RC minutes for PH and 1st Reading
- Schedule "D" Utility Referrals
- Schedule "E" Adjacent Landowner Referrals
- Schedule "F" Advertisement
- Schedule "G" Chronological Order

# Schedule "A"

# **GUREVITCH BURNHAM**

# LAW OFFICE

9931 - 106 Avenue

Grande Prairie, AB T8V 1J4

Phone: (780) 539-3710

Fax: (780) 532-2788

Www.grandeprairielaw.ca

Assistant: patty@grandeprairiclaw.ca

Cyril S. Gurevitch, Q.C.\* Timothy J. Burnham\* James P. Bird\* Yuri Shapoval

Our File: 22350 TJB/pb

YOUR FILE:

July 25, 2014

MD of Greenview No. 16 Box 1079 Valleyview, Alberta TOH 3N0

ATTENTION:

Gwen Charlton Coordinator, Planning & Development,

Development Officer

Dear Madam:

RE: Jewel Moehling

Legal Description: 6-7-71-35-SW

Please be advised that our office represents Jewel Moehling and Peter Moehling, the owners of the above noted property. It is our understanding that my client's home and outbuildings are currently located on a government road allowance. It is also our understanding that it is possible for my client to apply to have this road allowance cancelled. Please accept this letter as such an application and find enclosed our cheque in the sum of \$500.00 which represents the application fee. I have also enclosed a Survey Plan, Consent to Register a Plan and Subdivision Authority Approval dated February 4, 2014 from Beairsto Lehners Ketchum Engineering & Survey Ltd. If further documentation or information is required, please advise our office so that we can obtain same from our client and forward it to you.

Please do not hesitate to contact us if you would like to discuss this matter further.

Yours truly,

**GUREVITCH BURNHAM** 

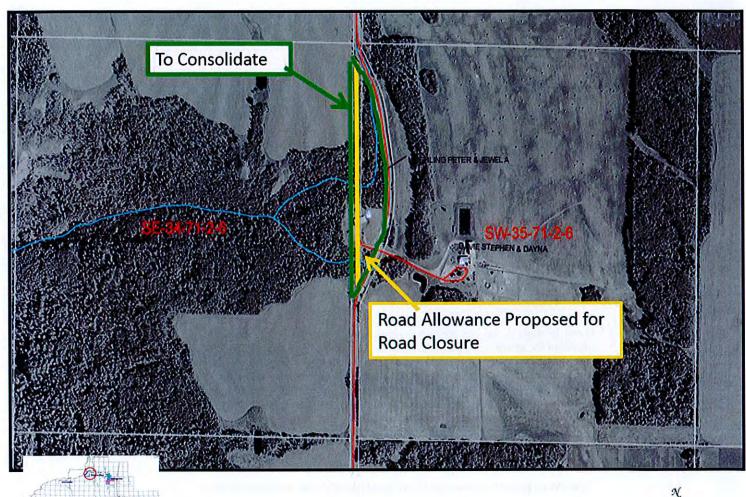
TIMOTHY J. BURNHAM

TJB/pb Enclosures

eat 4 to 1 const

\* Professional Corporation

Schedule "B"



**Jewel Moehling** 



# Schedule "C"

ADOPTED

Minutes of a Regular Council Meeting

M.D. of Greenview No. 16

Page 2

May 12, 2015

6.1 BYLAW 15-746 - ROAD CLOSURE

**BYLAW 15-746** FIRST READING

MOTION: 15.05.230. Moved by: DEPUTY REEVE TOM BURTON

That Council approve first reading of Bylaw 15-746 closing the original government road allowance adjoining the South boundary of SW 35-71-2 W6M as per Section

22 of the Municipal Government Act.

CARRIED

**BYLAW 15-746 PUBLIC HEARING** NOTICE

MOTION: 15.05.231. Moved by: COUNCILLOR ROXIE RUTT

That Council hold a Public Hearing for Bylaw 15-746 on June 9, 2015 at 10:00 a.m.

in Council Chambers.

**CARRIED** 

7.0 OLD BUSINESS **OLD BUSINESS** 

There was no Old Business brought forward.

#유

**NEW BUSINESS** 

8.0 NEW BUSINESS

8.1 TOWNSHIP ROAD 690 TENDER RESULTS

TWP RD 690 **TENDER** 

MOTION: 15.05.232. Moved by: COUNCILLOR DALE SMITH

That Council award Township Road 690 re-grade contract and other works to Northern Road Builders Inc., from LaCrete, AB for \$2,222,651.00 funded through

the 2015 Capital Budget.

**CARRIED** 

**8.2 CRACK SEALING & LINE PAINTING TENDER** 

**TENDER AWARD** 

MOTION: 15.05.233. Moved by: COUNCILLOR ROXIE RUTT

That council award the 2015 Line Painting / Crack Sealing tender in the amount of \$170,866.00 to 624091 Alberta Ltd. Operating as R & N Maintenance Western Division from East Lake Airdrie, Alberta with the funds to come from the 2015 Road

Maintenance Operations Budget.

CARRIED

**8.3 LIGHT TRUCK TENDER** 

LIGHT TRUCK **TENDER AWARD** 

MOTION: 15.05.234. Moved by: COUNCILLOR DALE SMITH

That Council approve the purchase of one new 2016 seven passenger Ford

Expedition Ltd Max from Rainbow Ford Sales in Rocky Mountain House Alberta in

the amount of \$58,821.94 with funds from the 2015 Capital Budget.

**CARRIED** 



# Schedule "D" MUNICIPAL DISTRICT OF GREENVIEW NO. 16

## **BYLAW NO. 15-746**

of the Municipal District of Greenview No. 16

A Bylaw of the Municipal District of Greenview No. 16, in the Province of Alberta, for the purpose of closing to public travel, and creating title to, Portions of a public highway in accordance with Section 22 of the Municipal Government Act, Chapter M26.1, Revised Statutes of Alberta 2000, as amended.

WHEREAS the lands hereafter described are no longer required for public travel; and

WHEREAS application has been made to Council to have the roadway closed; and

WHEREAS the Council of the Municipal District of Greenview No. 16 deems it expedient to provide a bylaw for the purpose of closing to public travel certain roads, or portions thereof, situated in the said municipality, and therefore disposing of same; and

WHEREAS, notice of the intention of Council to pass a bylaw has been given in accordance with Section 606 of the Municipal Government Act; and

WHEREAS, Council was not petitioned for an opportunity to be heard by any person claiming to be prejudicially affected by the bylaw.

**THEREFORE BE IT RESOLVED** that the Council of the Municipal District of Greenview No. 16 in the Province of Alberta, duly assembled, does hereby close to public travel for the purpose of creating title to, the following described original government road allowance, subject to rights of access granted by other legislation:

MEREDIAN 6 RANGE 2 TOWNSHIP 71
ALL THAT PORTION OF THE ORIGINAL GOVERNMENT ROAD ALLOWANCE ADJOINING THE SOUTH BOUNDARY OF THE SOUTH WEST QUARTER OF SECTION 15 LYING WITHIN PLAN \_\_\_\_\_\_.

**EXCEPTING THEREOUT ALL MINES AND MINERALS.** 

Administration Office	Operations Building	Family & Community Support Services	Grovedale Sub-Office	Grande Cache Sub-Office
Box 1079, 4806-36 Ave	Box 1079, 4802-36 Ave	Box 1079, 4707-50th Street	Box 404, Lot 9, Block 1, Plan0728786,	Box 214, 10028-99st Street
Valleyview, AB TOH 3NO	Valleyview, AB TOH 3NO	Valleyview, AB TOH 3NO	Grovedale, AB TOH 1X0	Grande Cache, AB TOE 0Y0
Phone: 780.524.7600	Phone: 780.524.7602	Phone: 780.524.7603	Phone: 780.539.7337	Phone: 780.827.5155
Fax: 780.524.4307	Fax: 780.524.5237	Fax: 780.524.4130	Fax: 780.539.7711	Fax: 780.827.5143
Tell C	1 000 E34 7601		ununu mdaro o nulo	uu ah aa

Titling, controlling, controlli

This Bylaw shall come into force and effect	upon the day of final passing.
Received first reading this $10$ day of $N$	REEVE, 2015.
APPROVED this day of	CHIEF ADMINISTRATIVE OFFICER
Received second reading this day of	MINISTER OF TRANSPORTATION, 20
Received third reading this day of	20
	REEVE
	CHIEF ADMINISTRATIVE OFFICER

		UTILITY REFERRALS	FERRALS			
Owner	Address			City	Province	PC
Agriculture and Rural Do	Agriculture and Rural De Approvals & Dispositions Services Unit			Edmonton	AB	т6н 5т6
Alberta Sustainable Res	Alberta Sustainable Resy 5th Floor, 9915-108 St Sq Approvals & Dispposition Provincial Programs Bran 5th Floor, 9915 - 108th S Edmonton	Provincial Programs Brar 5	ith Floor, 9915 - 108th S	Edmonton	AB	R5K 2G8
ALBERTA TRANSPORTAT Email	Email					
Alta Gas Utilities	5509-45 Ave			Leduc	AB	T9E 6T6
Alta Link	26315 Twp Rd 531A			Acheson	AB	T7X SA3
ATCO Electric Ltd.	Attention Land and Property 12th Floor 10035-105 Street	5 Street		Edmonton	AB	T5J 2V6
ATCO Gas	6th Floor 10035-105 St			Edmonton	AB	T5J 2V6
East Smoky Gas Co-op LI Box 118	Box 118			Crooked Creek	AB	тон оуо
FORTISALBERTA	320-17th Ave SW			Calgary	AB	T2S 2V1
Telus Communications	Telus Communications   Engineering OPS - Right of Way 16th Floor, 100020-100th St	0-100th St		Edmonton	AB	T5J 0N5



"A Great Place to Live, Work and Play"

May 11, 2015

REVISED

Alta Link 26315 Twp Rd 531A Acheson, AB T7X 5A3

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M</u>

On behalf of the M.D. of Greenview No. 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

To be cancelled:

"Road Allowance" right-of-way adjoining the Southwest Boundary of SE 15-69-21 W5M

SW 35-71-2 W6M, to be consolidated.

A Public Hearing is scheduled for June 9, 2015

If an easement is required to protect your interests within this road closure, please advise us. Alberta Transportation will be the GRANTOR for all easements. They will be registered at Land Titles Office in conjunction with the other road closure documents.

Please return the following to our office within thirty (30) days of the date of this letter:

- Three fully executed easement documents by your firm. We will forward these documents to Alberta Transportation for final execution.
- This letter signed, and granting approval of the road closure and cancellation.

If you have any questions or concerns or require further information, please do not hesitate to contact the undersigned.

Sincerely,

Grant (

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

Administration Office Box 1079, 4806-36 Ave Valleyview, AB T0H 3N0 Phone: 780.524.7600 Fax: 780.524.4307

Box 1079, 4802-36 Ave Valleyview, AB T0H 3N0 Phone: 780.524.7602 Fax: 780.524.5237

**Operations Building** 

Family & Community Support Services Box 1079, 4707-50th Street Valleyview, AB TOH 3NO Phone: 780.524.7603

Fax: 780.524.4130

Grovedale Sub-Office
Box 404, Lot 9, Block 1, Plan0728786,
Grovedale, AB TOH 1X0
Phone: 780.539.7337

Fax: 780.539.7711

Grande Cache Sub-Office Box 214, 10028-99st Street Grande Cache, AB TOE 0Y0 Phone: 780.827.5155 Fax: 780.827.5143

Toll Free: 1.888.524.7601

www.mdgreenview.ab.ca

# **APPROVAL GRANTED**

Alta Link

We have no objections to the cancellation of the "Road Allowance" adjoining the southwest boundary of SW 35-71-2 W6M

Larry Mogck

Surface Land Coordinator

AltaLink Management Ltd

AltaLink Management Ltd

Signature

Print Name

Date: April 20/15



"A Great Place to Live, Work and Play"

MAIL

May 11, 2015

**REVISED** 

Alberta Sustainable Resources Development Public Lands Division 5th Floor, 9915-108 St South Petroleum Plaza Edmonton, AB R5K 2G8

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M</u>

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If you have any questions or concerns or require further information, please do not hesitate to contact the undersigned.

Sincerely,

Grant Gyurkovits

General Manager, Infrastructure & Planning

GG/lt

Administration Office Box 1079, 4806-36 Ave Valleyview, AB T0H 3N0 Phone: 780.524.7600 Fax: 780.524.4307

Box 1079, 4802-36 Ave Valleyview, AB TOH 3N0 Phone: 780.524.7602 Fax: 780.524.5237

Operations Building

Family & Community Support Services Box 1079, 4707-50th Street Valleyview, AB TOH 3NO Phone: 780.524.7603 Fax: 780.524.4130 Grovedale Sub-Office
Box 404, Lot 9, Block 1, Plan0728786,
Grovedale, AB TOH 1X0
Phone: 780.539.7337

Fax: 780.539.7711

Grande Cache Sub-Office Box 214, 10028-99st Street Grande Cache, AB TOE 0Y0 Phone: 780.827.5155 Fax: 780.827.5143

Toll Free: 1.888.524.7601

www.mdgreenview.ab.ca

APPROVAL GRANTED			
We have no objections to the cancellation of th SW 35-71-2 W6M	he "Road Allowance" adjoini	ing the southwest boundary of	
Signature			
Print Name			
Date:			



"A Great Place to Live, Work and Play"

May 11, 2015

REVISED

Agriculture and Rural Development
Approvals & Dispositions, Provincial Programs Branch
5<sup>th</sup> Floor, 9915 108<sup>th</sup> Street
Edmonton, AB T6H 5T6

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M</u>

On behalf of the M.D. of Greenview No. 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

To be cancelled:

"Road Allowance" right-of-way adjoining the Southwest Boundary of SE 15-69-21 W5M

SW 35-71-2 W6M, to be consolidated.

A Public Hearing is scheduled for June 9, 2015

If an easement is required to protect your interests within this road closure, please advise us. Alberta Transportation will be the GRANTOR for all easements. They will be registered at Land Titles Office in conjunction with the other road closure documents.

Please return the following to our office within thirty (30) days of the date of this letter:

- Three fully executed easement documents by your firm. We will forward these documents to Alberta Transportation for final execution.
- This letter signed, and granting approval of the road closure and cancellation.

If you have any questions or concerns or require further information, please do not hesitate to contact the undersigned.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

Administration Office
Box 1079, 4806-36 Ave
Valleyview, AB T0H 3N0
Phone: 780.524,7600
Fax: 780.524.4307

Operations Building Box 1079, 4802-36 Ave Valleyview, AB TOH 3NO Phone: 780.524.7602 Fax: 780.524.5237 Family & Community Support Services Box 1079, 4707-50th Street Valleyview, AB TOH 3NO Phone: 780.524.7603 Fax: 780.524.4130

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Grande Cache Sub-Office

Toll Free: 1.888.524.7601

www.mdgreenview.ab.ca

APPROVAL	. GRANTED				
We have n SW 35-71-		e cancellation	of the "Road A	Allowance"	adjoining the southwest boundary of
Signature	New York (10)	301.8	(2000)DE (		
Print Name		0 -			



Operations Division
Provincial Programs Branch
Provincial Approvals Section
5th floor, South Petroleum Plaza
9915 — 108 Street
Edmonton, Alberta, T5K 2G8
Telephone: 780-427-3570
Fax: 780-427-1029
www.esrd.alberta.ca

File No.: GT - 71-2-W6

May 11, 2015

Delivered by Email (grant.gyurkovits@mdgreenview.ab.ca)

Municipal District of Greenview. No. 16 Infrastructure and Planning Box 1079, 4802-36 Avenue Valleyview, Alberta TOH 3NO

Attention:

Grant Gyurkovits, General Manager

Infrastructure & Planning

Re:

Proposed Road Closure of Undeveloped Road Allowance

SW 35-71-2-W6M

In response to your letter dated May 11, 2015, we wish to advise that the Operations Division of the Department of Environment and Sustainable Resource Development has no concerns with the proposed road allowance closure.

Sincerely,

Lorelei Gamroth

**Approvals & Disposition Services Unit** 

Cc:

Operational Approval District, Peace Region - Smoky District

(Lands, Grande Prairie)



"A Great Place to Live, Work and Play"

May 11, 2015

**REVISED** 

#### ALBERTA TRANSPORTATION

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M</u>

On behalf of the M.D. of Greenview No. 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

To be cancelled:

"Road Allowance" right-of-way adjoining the Southwest Boundary of SE 15-69-21 W5M

SW 35-71-2 W6M, to be consolidated.

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- Three fully executed easement documents by your firm. We will forward these documents to Alberta
  Transportation for final execution.
- This letter signed, and granting approval of the road closure and cancellation.

If you have any questions or concerns or require further information, please do not hesitate to contact the undersigned.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

Administration Office **Operations Building** Grovedale Sub-Office Family & Community Support Services Grande Cache Sub-Office Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786, Box 214, 10028-99st Street Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1X0 Grande Cache, AB TOE OYO Phone: 780.524.7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780,539,7337 Phone: 780.827.5155 Fax: 780.524.5237 Fax: 780.524.4307 Fax: 780.524.4130 Fax: 780.539.7711 Fax: 780.827.5143 Toll Free: 1.888.524.7601 www.mdgreenview.ab.ca

# **APPROVAL GRANTED**

# **ALBERTA TRANSPORTATION**

We have no objections to the cancellation of the "Road Allowance" adjoining the southwest boundary of SW 35-71-2 W6M

Signature

Date: APRIL 29/15

# **Leah Thompson**

From: David Richards <David.Richards@gov.ab.ca>

Sent: Wednesday, April 29, 2015 8:55 AM

To: Leah Thompson

Subject: RE: Proposed Road Closure SW 35-71-2 W6M

**Attachments:** DOC042915-04292015085026.pdf

## Leah.

Alberta Transportation has no concerns with the closure of a portion of the statutory road-allowance adjoining the SW boundary of the SW 35-71-2-6 as indicated on the plan provided. The department requires a standard road closure package be submitted for review.



David Richards
Development and Planning Technologist
Grande Prairie
780 538-6121

From: Leah Thompson [mailto:Leah.Thompson@MDGreenview.ab.ca]

Sent: Tuesday, April 14, 2015 1:16 PM

To: David Richards

Subject: Proposed Road Closure SW 35-71-2 W6M

Good Afternoon,

Please see the attached letter to inform you and requires a response regarding a proposed road closure.

Please don't hesitate to call if you have any questions or concerns.

Thank you and Have A Wonderful Day!

# **Leah Thompson**

Administrative Support I & P

Municipal District of Greenview No. 16 | 4806 36 Ave. Box 1079 Valleyview, Alberta TOH 3NO

Tel: <u>780-524-7600</u> | Fax: <u>780-524-4307</u> | Toll Free: <u>888-524-7601</u> | 24/7 Dispatch: <u>888-524-7608</u> | Direct: <u>1-780-</u>

<u>524-7610</u>

mdgreenview.ab.ca | Follow us on Twitter @mdgreenview16



This communication, and its attachments, is confidential and intended for the addressee(s) only. If you are not the intended recipient, please notify us of our error, and disregard and delete the communication. Unauthorized use, disclosure, copying, forwarding or alteration of this communication may be unlawful.

Thank you.

Up-to-date road information, including traffic delays, is a click or a call away. Call 5-1-1 toll-free, visit



"A Great Place to Live, Work and Play"

May 11, 2015

REVISED

ATCO Electric Ltd.

Attention Land and Property 12th Floor 10035-105 Street Edmonton, AB T5J 2V6

RE: Proposed Road Closure - Original Government Undeveloped Road Allowance - Adjoining Southwest Boundary of SW 35-71-2 W6M

On behalf of the M.D. of Greenview No. 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

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- This letter signed, and granting approval of the road closure and cancellation.

If you have any questions or concerns or require further information, please do not hesitate to contact the undersigned.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/lt

Administration Office **Operations Building** Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Valleyview, AB T0H 3N0 Phone: 780.524.7600 Fax: 780.524.4307

Valleyview, AB TOH 3NO Phone: 780.524.7602 Fax: 780.524.5237

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Grande Cache Sub-Office

Toll Free: 1.888.524.7601

www.mdgreenview.ab.ca

# **APPROVAL GRANTED**

ATCO Electric Ltd.

We have no objections to the cancellation of the "Road Allowance" adjoining the southwest boundary of SW 35-71-2 W6M

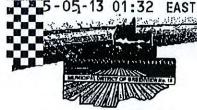


Signature

Rita Klasson - Land Administrator

**Print Name** 

Date: April 24, 2015



"A Great Place to Live, Work and Play"

May 11, 2015

REVISED

East Smoky Gas Co-op Ltd. Box 118 Crooked Creek, AB TOH 0Y0

RE: Proposed Road Closure - Original Government Undeveloped Road Allowance - Adjoining Southwest Boundary of SW 35-71-2 W6M

On behalf of the M.D. of Greenview No. 16, this letter serves as notification that the M.D. of Greenview Intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

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Sincerely,

General Manager, Infrastructure & Planning

VALLEYVIEW

MAY 14 2015

MECENED OF GREENVIEW NO. 16

GG/lt Administration Office Box 1079, 4806-36 Ave Valleyview, AB TOIL 3NO Phone: 780.524.7600 Fax: 780.524.4307

Operations Building Box 1079, 4802-36 Ave Valleyview, AB TOH 3NO Phone: 780,524,7602 Fax: 780.524,5237

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Grande Cache Sub-Office Box 214, 10028-99st Street Grande Cache, AB TOE OYO Phone: 780.827.5155 Fax: 780.827.5143

Toll Free: 1.888.524.7601

www.mdgreenview.ab.ca

**APPROVAL GRANTED** 

2015-05-13 01:32 EASTSMOKYGASCOOP

We have no objections to the cancellation of the "Road Allowance" adjoining the southwest boundary of SW 35-71-2 W6M

Date: MAY 13 2015



"A Great Place to Live, Work and Play"

May 11, 2015

**REVISED** 

ATCO Gas 6th Floor 10035-105 St Edmonton, AB T5J 2V6

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M</u>

On behalf of the M.D. of Greenview No. 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

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- This letter signed, and granting approval of the road closure and cancellation.

If you have any questions or concerns or require further information, please do not hesitate to contact the undersigned.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/lt

Administration Office **Operations Building** Family & Community Support Services Grovedale Sub-Office Grande Cache Sub-Office Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786, Box 214, 10028-99st Street Valleyview, AB T0H 3N0 Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1X0 Grande Cache, AB TOE 0Y0 Phone: 780.524.7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780.539.7337 Phone: 780,827,5155 Fax: 780.524.4307 Fax: 780.524.4130 Fax: 780.524.5237 Fax: 780.539.7711 Fax: 780.827.5143

Toll Free: 1.888.524.7601

www.mdgreenview.ab.ca



APR 2 4 2015

FAX Direct to (780) 420-5649

VALLEYVIEW

April 20, 2015

Your File#

Municipal District of Greenview No. 16 Box 1079, 4806 36 Ave Valleyview, AB T0H 3N0

**ATTENTION: Grant Gyurkovits** 

**RE: Proposed Road Closure** 

SW-35-71-2-6

ATCO Gas has reviewed the proposed road closure and is writing to confirm that we have no right-of-way requirements at this time.

If you have any questions, please contact me at (780) 420-5526.

Sincerely,

ATCO Gas, a division of ATCO Gas and Pipelines Ltd.

Allison Green Land Administration Allison.green@atcogas.com



"A Great Place to Live, Work and Play"

May 11, 2015

**REVISED** 

Alta Gas Utilities 5509-45 Ave Leduc, AB T9E 6T6

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M</u>

On behalf of the M.D. of Greenview No. 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

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Grant Gyurkovits

General Manager, Infrastructure & Planning

GG/lt

Administration Office **Operations Building** Family & Community Support Services Grovedale Sub-Office Grande Cache Sub-Office Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786, Box 214, 10028-99st Street Valleyview, AB T0H 3N0 Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1XO Grande Cache, AB TOE 0Y0 Phone: 780.524.7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780.539.7337 Phone: 780.827.5155 Fax: 780.524.4307 Fax: 780.524.5237 Fax: 780.524.4130 Fax: 780.539.7711 Fax: 780.827.5143

Toll Free: 1.888.524.7601 www.mdgreenview.ab.ca

APPROVAL GRANTED				
Alta Gas Utilities				
We have no objections to the ca SW 35-71-2 W6M	ncellation of the "Ro	oad Allowance" adjoining t	he southwest boundary o	f
Signature	1 1			
Print Name				
Date:				

# **Leah Thompson**

From:

Amanda Stroebel

Sent:

Thursday, April 16, 2015 2:06 PM

To:

Leah Thompson

Subject:

FW: Proposed Road Closure SW 15-69-21-W5

From: Third Party Requests [mailto:thirdpartyrequests@agutl.com]

Sent: April-16-15 1:55 PM To: Amanda Stroebel

Subject: Proposed Road Closure SW 15-69-21-W5

# Grant Gyurkovits:

Further to your letter, AltaGas Utilities Inc. has no service in this area. It would be the East Smoky Gas Coop.

Thank you. AltaGas Utilities Inc.

Brenda Moore Land Clerk (780) 980-7316



"A Great Place to Live, Work and Play"

April 10, 2015

ATCO Gas 6th Floor 10035-105 St Edmonton, AB T5J 2V6



RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary</u>
of <u>SW 35-71-2 W6M</u>

On behalf of the M.D. of Greenview No. 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

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Sincerely

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

Administration Office **Operations Building** Family & Community Support Services Grovedale Sub-Office Grande Cache Sub-Office Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786, Box 214, 10028-99st Street Valleyview, AB TOH 3NO Valleyview, AB T0H 3N0 Valleyview, AB TOH 3NO Grovedale, AB TOH 1X0 Grande Cache, AB TOE 0Y0 Phone: 780.524.7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780.539.7337 Phone: 780.827.5155 Fax: 780.524.5237 Fax: 780.524.4130 Fax: 780.524.4307 Fax: 780.539.7711 Fax: 780.827.5143 Toll Free: 1.888.524.7601 www.mdgreenview.ab.ca

### **APPROVAL GRANTED**

**ATCO Gas** 

We have no objections to the cancellation of the "Road Allowance" adjoining the southwest boundary of SW 35-71-2 W6M

Signature

Lorraine D. Blair

Print Name Supervisor, Land

Date: APRIL 17, 2015



"A Great Place to Live, Work and Play"

May 11, 2015

REVISED

**FORTISALBERTA** 320-17th Ave SW Calgary, AB T2S 2V1

RE: Proposed Road Closure - Original Government Undeveloped Road Allowance - Adjoining Southwest Boundary of SW 35-71-2 W6M

On behalf of the M.D. of Greenview No. 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

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**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/lt

Administration Office **Operations Building** Family & Community Support Services Grovedale Sub-Office Grande Cache Sub-Office Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786, Box 214, 10028-99st Street Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1X0 Grande Cache, AB TOE OYO Valleyview, AB T0H 3N0 Phone: 780.524.7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780.539.7337 Phone: 780.827.5155 Fax: 780.524.4307 Fax: 780.524.5237 Fax: 780.524.4130 Fax: 780.539.7711 Fax: 780.827.5143

Toll Free: 1.888.524.7601 www.mdgreenview.ab.ca **APPROVAL GRANTED** 

### **FORTISALBERTA**

We have no objections to the cancellation of the "Road Allowance" adjoining the southwest boundary of SW 35-71-2 W6M

	Approved	- No Objectio	n FortisA	lberta Inc.
Signature		SI	<u> </u>	7. ·
	SIGNED	100	750	GARRY SIMPSON
Print Name		0-16	Tau	LAND AGENT LICENSE # 4140
Date:	DATE	2013	1091	



"A Great Place to Live, Work and Play"

May 11, 2015

MAIL

REVISED

**Telus Communications** Engineering OPS - Right of Way 16th Floor, 100020-100th St Edmonton, AB T5J 0N5

RE: Proposed Road Closure - Original Government Undeveloped Road Allowance - Adjoining Southwest Boundary of SW 35-71-2 W6M

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Sincerely,

General Manager, Infrastructure & Planning

GG/lt Administration Office **Operations Building** Family & Community Support Services Grovedale Sub-Office Grande Cache Sub-Office Box 214, 10028-99st Street Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan 0728786, Valleyview, AB T0H 3NO Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1X0 Grande Cache, AB TOE 0Y0 Phone: 780.524.7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780.539.7337 Phone: 780.827.5155 Fax: 780.524.4307 Fax: 780.524.5237 Fax: 780.524.4130 Fax: 780.539.7711 Fax: 780.827.5143 Toll Free: 1.888.524,7601

www.mdgreenview.ab.ca

APPROVAL GRANTED			
We have no objections to the cancellation of the "Road Allowance" a SW 35-71-2 W6M	djoining the southwest boundary of		
 Signature			
Print Name			
Date:			

# Shedule "F"

Landc	Landowner Information			
OWNER	ADDRESS1	ÇLL	<b>PROVINCE</b>	POSTAL_CODE
WESTLIN DEAN	RR 1	DEBOLT	AB	TOH 1B0
WARKENTIN PETER E	RR1	DEBOLT	АВ	TOH 1B0
WARKENTIN DONALD J	RR1	DEBOLT	AB	TOH 1B0
WARKENTIN DONALD & PETER	RR 1	DEBOLT	АВ	TOH 1B0
SUTLEY GREG & TARA	BOX 521	DEBOLT	AB	TOH 1B0
LAOSE GARY C & MARGARET E	BOX 37	BEZANSON	AB	T0H 0G0
/PERSSON ROBERT & JOANNA	RR 1	DEBOLT	AB	TOH 180
PENNER VICTOR C & PHYLLIS SUSANNE	RR 1 SITE 2 BOX 8	DEBOLT	AB	T0H 1B0
MOEHLING JEWEL A	BOX 4 SITE 8 RR 2	BARRHEAD	AB	T7N 1N3
LEVEILLE CALVIN PATRICK	4665 SPURRAWAY ROAD	KAMLOOPS	BC	V2H 1H7
LEVEILLE CALVIN PATRICK	SITE 14 BOX 6 RR 3	INNISFAIL	АВ	T4G 1T8
LEVEILLE BRODY KENNETH, LEVEILLE BARBARA MCKENZIE	SITE 14 BOX 6 RR 3	INNISFAIL	AB	T4G 1T8
VÓAVIE STEPHEN & DAYNA	BOX 307	BEZANSON	AB	T0H 0G0



"A Great Place to Live, Work and Play"

April 10, 2015

DAVIE STEPHEN & DAYNA BOX 307 BEZANSON, AB, TOH 0G0

**Attention: DAVIE STEPHEN & DAYNA** 

Dear Sir or Madam:

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M.</u>

On behalf of the Municipal District of Greenview # 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

To be Cancelled:

"Road Allowance" right-of-way adjoining the Southwest Boundary of the SW 35-71-2 W6M

A public hearing will be held on June 9, 2015 at 10:00 a.m. at the Municipal District Council Chambers, 4806 – 36 Ave., Valleyview, Alberta.

Please return a signed copy of this letter to our office if you do not have any objections to this road closure within thirty (30) days from the date of this letter.

If you have any questions or require more information please contact the undersigned at 780-524-7600.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

Administration Office **Operations Building** Family & Community Support Services Grovedale Sub-Office Grande Cache Sub-Office Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786. Box 214, 10028-99st Street Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1X0 Grande Cache, AB TOE 0YO Phone: 780.524.7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780.539.7337 Phone: 780.827.5155 Fax: 780.524.4307 Fax: 780.524.5237 Fax: 780.524.4130 Fax: 780.539.7711 Fax: 780.827.5143 Toll Free: 1.888.524.7601 www.mdgreenview.ab.ca

OF GREENVIEW No. 16

MAY - 5 2015

**ACKNOWLEDGMENT** 

VALLEYVIEW

We have no objections to the cancellation of the "Road Allowance" adjoining the south boundary of SW 35-71-2 W6M

DAVIÉ STEPHEN & DAYNA

APR. 29. 2015 Date



"A Great Place to Live, Work and Play"

April 10, 2015

LEVEILLE BRODY KENNETH, LEVEILLE BARBARA MCKENZIE SITE 14 BOX 6 RR 3 INNISFAIL, AB, T4G 1T8

Attention: LEVEILLE BRODY KENNETH, LEVEILLE BARBARA MCKENZIE

Dear Sir or Madam:

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M.</u>

On behalf of the Municipal District of Greenview # 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

To be Cancelled:

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A public hearing will be held on June 9, 2015 at 10:00 a.m. at the Municipal District Council Chambers, 4806 – 36 Ave., Valleyview, Alberta.

Please return a signed copy of this letter to our office if you do not have any objections to this road closure within thirty (30) days from the date of this letter.

If you have any questions or require more information please contact the undersigned at 780-524-7600.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

Administration Office Box 1079, 4806-36 Ave Valleyview, AB TOH 3 NO Phone: 780.524.7600 Fax: 780.524.4307

Operations Building Box 1079, 4802-36 Ave Valleyview, AB TOH 3NO Phone: 780.524.7602 Fax: 780.524.5237 Family & Community Support Services Box 1079, 4707-50th Street Valleyview, AB TOH 3NO Phone: 780.524.7603 Fax: 780.524.4130

Grovedale Sub-Office Box 404, Lot 9, Block 1, Plan0728786, Grovedale, AB TOH 1X0 Phone: 780.539.7337

Fax: 780.539.7711

Grande Cache Sub-Office
Box 214, 10028-99st Street
Grande Cache, AB TOE OYO
Phone: 780.827.5155
Fax: 780.827.5143

Toll Free: 1.888.524.7601

www.mdgreenview.ab.ca

ACKNOWLEDGMENT		_
We have no objections to the cancellation of the "Road Allowance" adjoining the south boundar	y of	
EVEILLE BRODY KENNETH, LEVEILLE BARBARA MCKENZIE	Date	



"A Great Place to Live, Work and Play"

April 10, 2015

PENNER VICTOR C & PHYLLIS SUSANNE RR 1 SITE 2 BOX 8 DEBOLT, AB, TOH 1B0

Attention: PENNER VICTOR C & PHYLLIS SUSANNE

Dear Sir or Madam:

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M.</u>

On behalf of the Municipal District of Greenview # 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

To be Cancelled:

"Road Allowance" right-of-way adjoining the Southwest Boundary of the SW 35-71-2 W6M

A public hearing will be held on June 9, 2015 at 10:00 a.m. at the Municipal District Council Chambers, 4806 – 36 Ave., Valleyview, Alberta.

Please return a signed copy of this letter to our office if you do not have any objections to this road closure within thirty (30) days from the date of this letter.

If you have any questions or require more information please contact the undersigned at 780-524-7600.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

Administration Office **Operations Building** Family & Community Support Services Grovedale Sub-Office Grande Cache Sub-Office Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786. Box 214, 10028-99st Street Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1X0 Grande Cache, AB TOE OYO Phone: 780.524.7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780.539.7337 Phone: 780.827.5155 Fax: 780.524.4307 Fax: 780.524.5237 Fax: 780.524.4130 Fax: 780.539.7711 Fax: 780.827.5143 Toll Free: 1.888.524.7601 www.mdgreenview.ab.ca

ACKNOWLEDGMENT		
We have no objections to the cancellation of the "Road A SW 35-71-2 W6M	Allowance" adjoining the south boundary of	
PENNER VICTOR C & PHYLLIS SUSANNE	Date	



MUNICIPAL DISTRICT OF GREENVIEW NO. 16 HICT

"A Great Place to Live, Work and Play"

PECEIVED

APR 2 3 2015

April 10, 2015

VALLEYVIEW

PERSSON ROBERT & JOANNA RR 1 DEBOLT, AB, TOH 1B0

FILE COPY

Attention: PERSSON ROBERT & JOANNA

Dear Sir or Madam:

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M.</u>

On behalf of the Municipal District of Greenview # 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

To be Cancelled:

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A public hearing will be held on June 9, 2015 at 10:00 a.m. at the Municipal District Council Chambers, 4806 – 36 Ave., Valleyview, Alberta.

PI th

Please return a signed copy of this letter to our office if you do not have any objections to this road closure within thirty (30) days from the date of this letter.

If you have any questions or require more information please contact the undersigned at 780-524-7600.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

Administration Office Box 1079, 4806-36 Ave Valleyview, AB TOH 3NO Phone: 780.524.7600 Fax: 780.524.4307

Operations Building Box 1079, 4802-36 Ave Valleyview, AB TOH 3NO Phone: 780.524.7602 Fax: 780.524.5237 Family & Community Support Services Box 1079, 4707-50th Street Valleyview, AB TOH 3NO Phone: 780.524.7603 Fax: 780.524.4130 Grovedale Sub-Office
Box 404, Lot 9, Block 1, Plan0728786,
Grovedale, AB TOH 1X0
Phone: 780.539.7337

Fax: 780.539.7711

Grande Cache Sub-Office Box 214, 10028-99st Street Grande Cache, AB TOE 0Y0 Phone: 780.827.5155 Fax: 780.827.5143

Toll Free: 1.888.524.7601

www.mdgreenview.ab.ca

### **ACKNOWLEDGMENT**

We have no objections to the cancellation of the "Road Allowance" adjoining the south boundary of SW 35-71-2 W6M

**PERSSON ROBERT & JOANNA** 

April 16/2015



"A Great Place to Live, Work and Play"

April 10, 2015

ROSE GARY C & MARGARET E BOX 37 BEZANSON, AB, TOH 0G0

Attention: ROSE GARY C & MARGARET E

Dear Sir or Madam:

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M.</u>

On behalf of the Municipal District of Greenview # 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

To be Cancelled:

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Please return a signed copy of this letter to our office if you do not have any objections to this road closure within thirty (30) days from the date of this letter.

If you have any questions or require more information please contact the undersigned at 780-524-7600.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

Administration Office **Operations Building** Family & Community Support Services Grovedale Sub-Office Grande Cache Sub-Office Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786, Box 214, 10028-99st Street Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1XO Grande Cache, AB TOEOYO Phone: 780.524.7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780,539,7337 Phone: 780.827.5155 Fax: 780.524.4307 Fax: 780.524.5237 Fax: 780.524.4130 Fax: 780.539.7711 Fax: 780.827.5143 Toll Free: 1.888.524.7601 www.mdgreenview.ab.ca

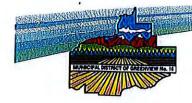
### **ACKNOWLEDGMENT**

We have no objections to the cancellation of the "Road Allowance" adjoining the south boundary of SW 35-71-2 W6M  $\,$ 

ROSE GARY C & MARGARET E

Date

Greenview Alberta



"A Great Place to Live, Work and Play"

April 10, 2015

SUTLEY GREG & TARA BOX 521 DEBOLT, AB, TOH 1B0

**Attention: SUTLEY GREG & TARA** 

Dear Sir or Madam:

RE: <u>Proposed Road Closure - Original Government Undeveloped Road Allowance - Adjoining Southwest Boundary of SW 35-71-2 W6M.</u>

On behalf of the Municipal District of Greenview # 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

To be Cancelled:

"Road Allowance" right-of-way adjoining the Southwest Boundary of the SW 35-71-2 W6M

A public hearing will be held on June 9, 2015 at 10:00 a.m. at the Municipal District Council Chambers, 4806 – 36 Ave., Valleyview, Alberta.

Please return a signed copy of this letter to our office if you do not have any objections to this road closure within thirty (30) days from the date of this letter.

If you have any questions or require more information please contact the undersigned at 780-524-7600.

Sincerely.

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

Administration Office Operations Building Family & Community Support Services Grovedale Sub-Office Grande Cache Sub-Office Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786, Box 214, 10028-99st Street Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1XO Grande Cache, AB TOE OYO Phone: 780,524,7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780.539.7337 Phone: 780.827.5155 Fax: 780.524.4307 Fax: 780.524.5237 Fax: 780.524.4130 Fax: 780.539.7711 Fax: 780.827.5143 Toll Free: 1.888.524.7601 www.mdgreenvlew.ab.ca

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ACKNOWLEDGMENT		
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"A Great Place to Live, Work and Play"

**April 10, 2015** 

WARKENTIN DONALD & PETER RR 1 DEBOLT, AB, TOH 1B0

**Attention: WARKENTIN DONALD & PETER** 

Dear Sir or Madam:

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M.</u>

On behalf of the Municipal District of Greenview # 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

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Please return a signed copy of this letter to our office if you do not have any objections to this road closure within thirty (30) days from the date of this letter.

If you have any questions or require more information please contact the undersigned at 780-524-7600.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

Administration Office **Operations Building** Family & Community Support Services Grovedale Sub-Office Grande Cache Sub-Office Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786, Box 214, 10028-99st Street Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1X0 Grande Cache, AB TOE OYO Phone: 780.524.7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780.539.7337 Phone: 780.827.5155 Fax: 780.524.4307 Fax: 780.524.5237 Fax: 780.524.4130 Fax: 780.539.7711 Fax: 780.827.5143 Toll Free: 1.888.524.7601 www.mdgreenview.ab.ca

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ACKNOWLEDGMENT	
We have no objections to the cancellation of th	e "Road Allowance" adjoining the south boundary of



"A Great Place to Live, Work and Play"

April 10, 2015

WARKENTIN DONALD J RR 1 DEBOLT, AB, TOH 1BO

Attention: WARKENTIN DONALD J

Dear Sir or Madam:

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M.</u>

On behalf of the Municipal District of Greenview # 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

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Please return a signed copy of this letter to our office if you do not have any objections to this road closure within thirty (30) days from the date of this letter.

If you have any questions or require more information please contact the undersigned at 780-524-7600.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

Administration Office Operations Building Family & Community Support Services **Grovedale Sub-Office** Grande Cache Sub-Office Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786, Box 214, 10028-99st Street Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1X0 Grande Cache, AB TOE OYO Phone: 780.524.7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780.539.7337 Phone: 780.827.5155 Fax: 780.524.4307 Fax: 780.524.5237 Fax: 780.524.4130 Fax: 780.539.7711 Fax: 780.827.5143 Toll Free: 1.888.524.7601 www.mdgreenview.ab.ca

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"A Great Place to Live, Work and Play"

April 10, 2015

WARKENTIN PETER E RR 1 DEBOLT, AB, TOH 1BO

Attention: WARKENTIN PETER E

Dear Sir or Madam:

RE: <u>Proposed Road Closure – Original Government Undeveloped Road Allowance – Adjoining Southwest Boundary of SW 35-71-2 W6M.</u>

On behalf of the Municipal District of Greenview # 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

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If you have any questions or require more information please contact the undersigned at 780-524-7600.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

Administration Office **Operations Building** Family & Community Support Services Grovedale Sub-Office Grande Cache Sub-Office Box 1079, 4805-35 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786, Box 214, 10028-99st Street Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1XO Grande Cache, AB TOE 0YO Phone: 780.524.7600 Phone: 780.524.7602 Phone: 780.524.7603 Phone: 780.539.7337 Phone: 780.827.5155 Fax: 780.524.4307 Fax: 780.524.5237 Fax: 780.524.4130 Fax: 780.539.7711 Fax: 780.827.5143 Toll Free: 1.888.524.7601 www.mdgreenview.ab.ca

a have no objections to the cancellation of the	
V 35-71-2 W6M	"Road Allowance" adjoining the south boundary of
**	
ARKENTIN PETER E	Date



"A Great Place to Live, Work and Play"

April 10, 2015

WESTLIN DEAN RR 1 DEBOLT, AB, TOH 1B0

Attention: WESTLIN DEAN

Dear Sir or Madam:

RE: <u>Proposed Road Closure - Original Government Undeveloped Road Allowance - Adjoining Southwest Boundary of SW 35-71-2 W6M.</u>

On behalf of the Municipal District of Greenview # 16, this letter serves as notification that the M.D. of Greenview intends to close to public travel and cancel a portion of public highway or roadway in accordance with Section 22 of the Municipal Government Act M-26.1, Revised Statues 2000, and amendments thereto.

To be Cancelled:

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Please return a signed copy of this letter to our office if you do not have any objections to this road closure within thirty (30) days from the date of this letter.

If you have any questions or require more information please contact the undersigned at 780-524-7600.

Sincerely,

**Grant Gyurkovits** 

General Manager, Infrastructure & Planning

GG/It

AdministrationOffice Operations Building Family & Community Support Services Grovedale Sub-Office Grande Cache Sub-Office Box 1079, 4806-36 Ave Box 1079, 4802-36 Ave Box 1079, 4707-50th Street Box 404, Lot 9, Block 1, Plan0728786, Valleyview, AB TOH 3NO Box 214, 10028-99st Street Valleyview, AB TOH 3NO Valleyview, AB TOH 3NO Grovedale, AB TOH 1X0 Phone: 780,524,7600 Grande Cache, AB TOE 0Y0 Phone: 780.524.7602 Phone: 780.524.7603 Fax: 780.524.4307 Phone: 780,539,7337 Phone: 780.827.5155 Fax: 780.524.5237 Fax: 780.524.4130 Fax: 780.539.7711 Fax: 780.827.5143 Toll Free: 1.888.524.7601 www.mdgreenview.ab.ca

ACKNOWLEDGMENT		
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### NOTICE OF ROAD CLOSURE GOVERNMENT ROAD ALLOWANCE Adjoining Southwest Boundary of SW 35-71-2 W6M

Pursuant to Section 22 of the Municipal Government Act, Chapter M26.1, Revised Statues of Alberta 2000, notice is hereby given that the Council of the Municipal District of Greenview No. 16 will hold a public hearing on <u>June 9<sup>th</sup></u>, 2015 at 10:00 a.m. in Council Chambers, 4806-36 Ave., Valleyview, Alberta to hear comments regarding its intention to pass a bylaw to close all that portion of the "original government road allowance" adjoining the southwest boundary of the South West Quarter of Section 35, Township 71, Range 2, West of the 6<sup>th</sup> Meridian. The "Road Allowance" will be closed to public travel to create title and consolidate with the lands lying to the west within the SW 35-71-2 W6M.



Any person who deems that land in which he is interested will be affected prejudicially by the closing of the above road right-of-way may petition to Council, prior to the above date, for the opportunity of stating by himself, or by his agent, his reasons for objecting to the closing of the road.

Documents relating to these matters may be inspected by the public at the Municipal District Administration Office during regular office hours, 8:30 a.m. – 4:30 p.m., Monday through Friday, excepting statutory holidays.

Freedom of Information and Protection of Privacy Act: Subject to the provisions of the Freedom of Information and Protection of Privacy Act, any comments made in writing on this bylaw may be made public.

Dated at Valleyview, Alberta this 27th day of May, 2015.

Grant Gyurkovits General Manger, Infrastructure & Planning M.D. of Greenview No. 16 P.O. Box 1079 Valleyview, AB T0H 3N0 (780) 524-7600



## Schedule "H" MUNICIPAL DISTRICT OF GREENVIEW NO. 16

#### **Chronological Order**

February 16, 2012

Greenview No. 16 received a letter from Kay McVey Smith & Carlstrom LLP requesting to close the government road allowance.

April 10, 2012

Request for Decision (RFD) was presented to Council pertaining to Bylaw 12-670 Road Closure Request - Government Road Allowance for SW 35-71-2 W6M for Peter and Jewel Moehling.

12.04.215 MOTION: That Bylaw 12-670, being a bylaw to close the original government road allowance adjoining the west boundary of SW 35-71-2 W6M as per Section 22 of the Municipal Government, is hereby granted first reading.

12.04.216 MOTION: That Council tables the request for sale of the government road allowance adjoining the west boundary of SW 35-71-2 W6M approximately 2.0 acres (actual area size to be determined by legal survey) to Peter and Jewel Moehling for the price of \$2,250 per acre plus GST plus all associated survey and transfer costs, subject to Ministerial approval and third reading of Bylaw 12-670.

May 8, 2012

12.05.287 MOTION: That Council approves the sale of the Government Road Allowance adjoining the west boundary of SW 35-71-2 W6M approximately 2.0 acres (actual size to be determined by legal survey) subject to a Real Property Report to Peter and Jewel Moehling for the price of \$7,050 per acre plus all associated survey and transfer costs, subject to Ministerial approval and third reading of Bylaw 12-670.

May 15, 2012

Greenview sent letter to Kay, McVey, Smith and Carlstrom stating the above motions were carried. Real Property Report to provide information for all building and sewer locations. Also stated that Moehling's may be required to purchase additional lands from other property owner to satisfy encroachments and setback requirements of property line and 41 meters (134 feet) from the property line adjacent to the district road. Costs were outlined on preliminary quotes. If they so wished to follow through with closure to send the application fee if not to provide a letter stating not to carry forward.

2<sup>nd</sup> and 3<sup>rd</sup> readings of bylaws must be within 2 years of the 1<sup>st</sup> reading and the Land Technologist, Alberta Transportation (Edmonton) notified. This timeline was exceeded

July 24, 2014

Real Property Report was received as per Gwen Charlton email sent to Tim Burnham referring him to Tony Winia.

Administration Office	Operations Building	Family & Community Support Services	Grovedale Sub-Office	Grande Cache Sub-Office
Box 1079, 4806-36 Ave Valleyview, AB TOH 3N0	Box 1079, 4802-36 Ave Valleyview, AB TOH 3N0	Box 1079, 4707-50th Street Valleyview, AB TOH 3N0	Box 404, Lot 9, Block 1, Plan0728786, Grovedale. AB TOH 1X0	Box 214, 10028-99st Street Grande Cache, AB T0E 0Y0
Phone: 780.524.7600	Phone: 780.524.7602	Phone: 780.524.7603	Phone: 780.539.7337	Phone: 780.827.5155
Fax: 780.524.4307	Fax: 780.524.5237	Fax: 780.524.4130	Fax: 780.539.7711	Fax: 780.827.5143
T-11 F	1 000 F24 7601		unuu magreenvie	w ah ca

July 25, 2014	Received Formal Letter of request for the Road Closure request from Gurevitch Burnham Law Office as per requested by Development.
July 31, 2014	Received payment from Burnham Gurevitch for the Road Closure Application fee of \$500.00.
February 12, 2015	Reviewed file and viewed title realizing that one name is now on title, updated file, and documents necessary as Mr. Moehling's had passed away since first request.
April 10, 2015	RFD to go to Council May 12, 2015 with request to close the Government Road Allowance.
April 13, 2015	Letters to Utility Referrals and Land Owners were sent out. 30 days for referral responses and two weeks for advertising making the public hearing to be scheduled for June 9, 2015.



SUBJECT:

# **Request for Decision**

SUBMISSION TO:	Regular Council Meeting	REVIEWED AND	REVIEWED AND APPROVED FOR SUBMISSION		
MEETING DATE:	June 9, 2015	ACTING CAO:	DM	MANAGER:	
DEPARTMENT:	CAO Services	GM:		PRESENTER:	
FILE NO./LEGAL:				LEGAL/ POLICY REVIEW:	
STRATEGIC PLAN:				FINANCIAL REVIEW:	
RELEVANT LEGISLA	TION:				
Provincial (cite) – N	N/A				
Council Bylaw / Po	licy (cite) – N/A				
RECOMMENDED A	CTION:				
MOTION: That Cou	ncil receive for information the pr	esentation from Troy Br	itles w	rith Accurate Assessment.	
BACKGROUND / PF	ROPOSAL:				
As requested by C	Council at a previous meeting, A	ccurate Assessment is	comin	g to do the Annual Year End	
Assessment Report					
OPTIONS - BENEFIT	S / DISADVANTAGES:				
Options – None					
Benefits – None					
Disadvantages - No	one				
COSTS / SOURCE O	F FUNDING:				
None					
ATTACHMENT(S):					
• None					

2014 Year End Assessment Report – Troy Britles



# **Request for Decision**

SUBJECT: Bylaw 15-743, on SW 29-70-24-W5

SUBMISSION TO: Regular Council Meeting REVIEWED AND APPROVED FOR SUBMISSION

MEETING DATE: June 9, 2015 ACTING CAO: DM MANAGER: SAR

DEPARTMENT: Infrastructure & Planning GM: PRESENTER: SAR

A14-018 – SW 29-70-24-W5 LEGAL/ POLICY REVIEW: FINANCIAL REVIEW:

#### **RELEVANT LEGISLATION:**

FILE NO./LEGAL:

STRATEGIC PLAN:

**Provincial** (cite) – *Municipal Government Act, Division 12, Bylaws, Regulations, Planning Bylaws 692 (1) - (9).* In accordance with Section 692 of the Municipal Government Act (MGA), prior to giving Second Reading to a Bylaw, Council must hold a Public Hearing. Section 606 of MGA outlines the requirements for advertising, stating the Notice of the Bylaw must be published at least once a week for two consecutive weeks in at least one newspaper other publication circulating in the area to which the proposed bylaw relates and at least five days prior to the meeting, or mailed or delivered to every residence in the area to which the proposed Bylaw is to be held.

**Council Bylaw / Policy** (cite) – MD of Greenview No. 16, Land Use Bylaw 03-396, Section 8, Amending this Bylaw, 8.1 Contents of amendment Application, and 8.2 The Amendment Process.

**Municipal Development Plan** (cite) – MD of Greenview No. 16, Municipal Development Plan 2003, Section: 4.2.5 Country Residential Subdivisions and Developments.

#### RECOMMENDED ACTION:

MOTION: That Council rescind Motion 15.04.219 and Motion 14.04.220, Second and Third Readings being the Bylaw should have been numbered as Bylaw 15-743 and not Bylaw 14-743.

MOTION: That Council give Second Reading to Bylaw No. 15-743, re-designate the proposed 1.21 hectare (3 acre) area as proposed within SW 29-70-24-W5M from Agriculture (A) District to Country Residential Two (CR-2) District.

MOTION: That Council give Third Reading to Bylaw No. 15-743, re-designate the proposed 1.21 hectare (3 acre) area as proposed within SW 29-70-24-W5M from Agriculture (A) District to Country Residential Two (CR-2) District.

### PURPOSE:

Council has previously passed Bylaw 14-743, in that an administration error occurred as to the stated year which should read Bylaw 15-743. Administration is requesting that Council rescind previous motions made for the Second and Third Readings to correct the Bylaw. There are no further changes or revisions required for the corrected Bylaw.

Council should be aware that Bylaw 15-743 was circulated to the referral agencies, adjacent landowner notifications and advertised with the correct bylaw numbering as: Bylaw 15-743 at the Public Hearing stage for the proposed Land Use Redesignation of a 1.21 hectare (3 acre) area as proposed within the SW 29-70-24-W5 from Agriculture (A) District to Country Residential One District.

#### BACKGROUND / PROPOSAL:

The proposed application was received from the landowner's: Mr. & Mrs. Clarke for a property in the Cosy Cove Area, Ward 7. The proposal would rezone 1.21 hectare or 3 acre parcel from Agricultural (A) District to Country Residential Two (CR-2) District. This would create a future residential parcel that would be similar to other properties in the area.

In accordance with Section 4.2.5 of the Municipal Development Plan, Country Residential Subdivisions and Developments may be supported if the following requirements can be met:

- (a) The land had low capability for agricultural use;
- (b) The land has demonstrated the ability to accommodate on-site water and sewer services;
- (c) The proposal does not conflict with existing surrounding agricultural uses;
- (d) The parcel offers suitable building site;
- (e) Significant recreational or environmental areas should not be negatively impacted;
- (f) The site has access to the satisfaction of the Municipal District; and
- (g) The proposed development does not unduly hinder future extraction of known natural areas.

The proposal would meet the above noted requirements including the Sturgeon Lake Area Structure Plan for the current municipal legislation.

### **OPTIONS - BENEFITS / DISADVANTAGES:**

### Options -

- 1. That Council rescind the previous motions and grant Second and Third Readings to Bylaw No. 15-743.
- 2. That Council Table Bylaw No. 15-743, for further discussion or information.
- 3. That Council consider the information presented and defeat Second Reading to Bylaw No. 15-743.

#### Benefits -

Additional residential opportunities maybe enhanced within the municipality and provide steady economic growth.

### Disadvantages –

The disadvantage of approving the Bylaw is that additional conflicts may arise regarding surrounding land.

### COSTS / SOURCE OF FUNDING:

The application has been endorsed by the landowner(s), and the applicable fees have been received on Receipt Number 0128812.

### ATTACHMENT(S):

- Schedule 'A' Application & Sketch
- Schedule 'B' Referrals, Adjacent Landowner Notifications, and Advertisement
- Schedule 'C' Council Meeting Minutes of April 28, 2015 Page 10
- Schedule 'D' Bylaw 15-743



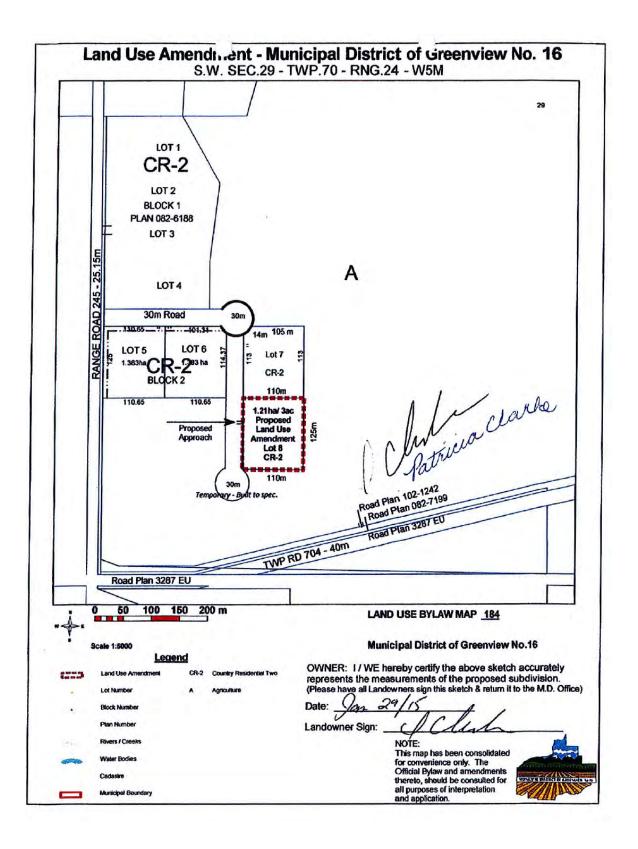
# Schedule 'A' Application and Sketch

	0	COR A DAMINISTRATIVE UT-	
	ADDUCATION FORM	LUB MAP, NO. BYLAW NO.	
LAND USE AMENDMENT	184		
	rict of Greenview 179, Valleyview AB TOH 3NO	APPLICATION NO.	
	1307 Toll Free 1.866.524.7608	RECEIPT NO. 0 128212	
	enview.ab.ca	ROLL NO. 385/3	
RECEIVED		RFLA RATING	
TIL WILMOND HER HOLD HO		NA	
MANAGO CE APPLICANT(S)	NAME OF REGISTERED LANDOWNER(S)	lete if Different from Applicant	
NAME OF APPLICANT(S) Darcy & Fatricia Clarke			
704048 Range Road 63A	ADDRESS SAME		
County of Grande Prairie No 1, AB POSTAL CODE TELEPHONE (Res.) (Bus.)			
POSTAL CODE TELEPHONE (Res.) (Bus.)	POSTAL CODE TELEPHONE (R	es.) (Bus.)	
78W5B9			
Legal description of the land affected by the proposed am		306 883 + 1	
OTRICLS. SEC TWP. RG. MS	OR REGISTRATION PLAN NO.	BLOCK LOT	
Land Use Classification for Amendment Proposed:	122		
FROM: Agriculture A District	TO: Country Resident	iel Two (CR-2)	
Reasons Supporting Proposed Amendment:	0 1. 0	40	
To allow a future subdivision	for the final lot 3	٧.	
-1-40-57-42-34-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-			
THE CO. WILLIAM THE REAL PROPERTY.			
Physical Characteristics:		all. O :	
	n: Scrub Bush si	oil: Clay	
Water Services:	Proposed Water Source: Q	1	
Existing Source: None	Proposed water source.	pad	
Sewage Services:	Proposed Disposal: Self	Contained)	
Existing Disposal: none	Proposed disposal. ( See	vicing.	
Approach(s) Information:	Proposed: 'J 4	11 11	
Existing: none	Proposed: internal road	would uneed to	
1/ We have enclosed the required Application Fee of \$ 800.0	be extended		
Date: Oct 29/14 Applican	11(s) Yatricia Clarke		
Аррисан	no no de		
	Of feel		
	9		
Date: Registere	ed Landowner(s):		
		-	
NOTE: Registere	ed Landowner(s) Signatures required if	different from Applicant.	
Any personal information that the Municipal District of Greenview m	nay collect on this form is in compliance with	Section 33 of the Freedom of	
Information and Protection of Privacy Act. The information collected is	required for the purpose of carrying out an	operating program or activity of	
the Municipality, in particular for the purpose of our Development pr		e collection please contact the	
Freedom of Information and Protection	on of Privacy Coordinator at 780-524-7600.	4.1	
1			

Greenview, Alberta 1



## Schedule 'A' Application and Sketch







Room 1401, 10320 - 99 St GRANDE PRAIRIE, AB T8V 6J4 Phone: (780) 538-5310 Fax: (780) 538-5384

Our File: 70-24-5

February 18, 2015

Municipal District of Greenview No. 16 Box 1079 4806 - 36<sup>th</sup> Avenue Valleyview, AB T0H 3N0

> Proposed Land Use Amendment A to CR2 Within the SW 29-70-24-W5M (Highway 43) Clarke

File: A14-018

Thank you for referring the proposed land use amendment to Alberta Transportation for review and comments. The department has no concerns with the proposed land use bylaw amendment from Agricultural to Country Residential 2.

However the department will comment further when we receive a complete subdivision application referral from the municipality.

Yours truly,

Gerry Benoit

**Development Planning Technologist** 

From: LandInquiries@atcoelectric.com

Jenny Cornelsen To:

AEL2015-0136 - Notice to Referral Agencies A14-018 Subject:

Date: February 11, 2015 9:03:38 AM

Good Morning Jenny,

ATCO Electric has no comments or concerns with this application.

Thank you.

### Rita Klasson

Land Administrator, Land Administration

ATCO Electric | Distribution | Forest & Lands Management 18th Floor CWB (10303 Jasper Avenue, Edmonton, AB T5J 5C3

Phone: (780) 508-4688 Mailing Address:

ATCO Electric Ltd. 10035 - 105 Street, Edmonton, AB T5J 2V6

02-03 07:26 EASTSMOKYGASCOOP

1780957254 >>

780 524-4307

P 1/1



## M.D. OF GREENVIEW NO. 16

Box 1079 4806 36th Ave, Valleyview, AB TOH 3NO Tel: (780) 524-7600, Fax: (780) 524-4307

### NOTICE TO REFERRAL AGENCIES

Faxed:

February 03, 2015

File No.:

A14-018

Legal Description:

SW-29-70-24-W5

Applicant:

CLARKE DARCY PAUL & PATRICIA ALICE

PROPOSED LAND USE AMENDMENT: Agriculture - A to Country Residential Two - CR2

Please provide your comments on the PROPOSED LAND USE AMENDMENT AND SUBSEQUENT SUBDIVISION In the space provided below or attach any additional comments on a separate sheet. If you have any questions regarding the attached, please contact our office. Deadline for your written comments: NOON, March 04, 2015 insofar as your agency is concerned. See Sketch attached.

If no comment is received by the above-specified date, it will be deemed as 'no objection'.

If you have any questions regarding the attached, please contact Sally Ann Rosson, Manager Planning and Development, at the number provided.

COMMENTS:

NOTE: The East Smoky Gas Co-op Ltd. must be contacted for a line locate(s) 48 hours prior to commencement of any excavation on property with gas line or gas lines. Should the development of this property necessitate the moving of a gas line, this would be done by East Smoky Cas Co-op Ltd. but the cost would be borne by the landowner.

NAME (PLEASE PRINT)

SIGNATURE

Please check box for corresponding referral agency

#### Schedule B - Adjacent Landowner



#### M.D. OF GREENVIEW NO. 16

Box 1079 4806 36th Ave, Valleyview, AB T0H 3N0 Tel: (780) 524-7600, Fax: (780) 524-4307

#### NOTICE TO ADJACENT LANDOWNERS

April 08, 2015

DUFFY CAMERON & DIANE RR 1 SITE 6 BOX 52 GRANDE PRAIRIE, AB T8V 2Z8

Dear Sir/Madam;

RE: LAND USE AMENDMENT APPLICATION NO. A15-002
BEAIRSTO & ASSOCIATES / LOCATED ON: NW-34-70-26-W5
SHERWIN BYRON REIMER

Please note that the applicant(s) have applied for rezoning and subsequent subdivision on the above-described land. This letter is to inform you, as an adjacent landowner to this property, that a Public Hearing has been scheduled for

10:00 a.m. on April 28, 2015, in the Council Chambers, M.D. Administration Office, Valleyview, Alberta

The Bylaw Amendment application proposes to rezone the land classification as per the attached diagram, from Agriculture (A) to Country Residential One (CR1).

If you have any comments or concerns regarding the above Amendment, please address them to my attention at the above address. The deadline for written submissions is 12:00 NOON, April 21, 2015.

Sincerely,

SALLY ANN ROSSON Manager, Planning and Development

Enclosure

#### Schedule 'B' - Advertisement

April 08, 2015 Jane,McRae@sunmedia.ca TO: Classifieds DATE: Daily Herald Tribune ENAIL: Jane McRae Summedia.ca
Sally Ann Rosson, Manager of Development SUBJECT: ADVERTISEMENT
Please run the attached ad in the April 13, 2015 and April 20, 2015, Issues of your paper for two consecutive weeks: FROM:

STZE:

Please send proof of ad for APPROVAL, prior to publishing. Please call Sally @ 780-524-7644 if you have any

questions. Thank you.



#### NOTICE TO RESIDENTS OF RIDGEVALLEY AREA MUNICIPAL DISTRICT OF GREENVIEW NO. 16

#### **PUBLIC HEARING**

is hereby given that the following Public Hearing will be held on: April 28, 2015 at 10:00 a.m. In the Municipal District No. 16 Council Chambers The Public Hearing will be held to hear; NOTICE is hereby given th

#### Bylaw No. 15-744 - SHERWIN BYRON REIMER. NW-34-70-26-W5

The purpose of the Bylaw is to rezone an area containing approximately 4.35 hectares / 10.75 acres from Agriculture (A) District to Country Residential One (CR-1) District to allow future subdivision on the above noted quarter.

You may inspect or obtain a copy of the Bylaw at the address noted below. Anyone wishing to speak on the above is invited to attend. Written submission must be received by the undersigned on or before 12:00 p.m. (noon) on April 21, 2015. For further information on this Bylaw, please contact the undersigned.

SALLY ANN ROSSON, Manager of Development Municipal District of Greenview No. 16 4806 - 36th Avenue, P.O. 8ox 1079 Valleyview, Alberta, T0H 3N0 Phone: (780) 524-7600 Fax: (780) 524-4307 E-mail: sally.rosson@mdgreenview.ab.ca

Note: If you submit comments on the above bylaw in writing, your correspondence may be released to the public, subject to the provisions of the Freedom of Information and Privacy Act.

xc: General Filing, Accounts Payable



#### Schedule 'C' Page 10 Adopted Council Meeting Minutes

ADOPTED

Minutes of a Regular Council Meeting M.D. of Greenview No. 16

Page 10

6.0 BYLAWS #6 BYLAWS

6.1 BYLAW 14-743 RE-DESIGNATE FROM AGRICULTURE (A) DISTRICT TO

COUNTRY RESIDENTIAL TWO (CR-2) DISTRICT

BYLAW 14-743 SECOND READING MOTION: 15.04.219. Moved by: COUNCILLOR LES URNESS

That Council give Second Reading to Bylaw No. 14-743, re-designate the proposed 1.21 hectare (3 acre) area as proposed within SW 29-70-24-W5M from Agriculture

(A) District to Country Residential Two (CR-2) District.

April 28, 2015

BYLAW 14-743 THIRD READING MOTION: 15.04.220. Moved by: DEPUTY REEVE TOM BURTON

That Council give Third Reading to Bylaw No. 14-743, re-designate the proposed 1.21 hectare (3 acre) area as proposed within SW 29-70-24-W5M from Agriculture

(A) District to Country Residential Two (CR-2) District.

CARRIED

6.2 BYLAW 14-744 RE-DESIGNATE FROM AGRICULTURE (A) DISTRICT TO

COUNTRY RESIDENTIAL ONE (CR-1)

BYLAW 14-744 SECOND READING MOTION: 15.04.221. Moved by: COUNCILLOR DALE SMITH

That Council give Second Reading to Bylaw No. 14-744, re-designate the proposed 4.35 hectare (10.75 acre) area as proposed within NW 34-70-26-W5 from

Agriculture (A) District to Country Residential One (CR-1) District.

BYLAW 14-744 THIRD READING MOTION: 15.04.222. Moved by: COUNCILLOR ROXIE RUTT

That Council give Third Reading to Bylaw No. 14-744, re-designate the proposed 4.35 hectare (10.75 acre) area as proposed within NW 34-70-26-W5 from

Agriculture (A) District to Country Residential One (CR-1) District.

CARRIED

#9 COUNCILLORS BUSINESS & REPORTS

9.1 COUNCILLORS' BUSINESS & REPORTS

9.2 MEMBERS' REPORT: Council provided an update on activities and events both

attended and upcoming, including the following:

COUNCILLOR GEORGE DELORME

Attended the Municipal Planning Commission (MPC) Meeting Attended the Community Planning Association of Alberta (CPAA) Conference

Attended the Joint Council Meeting with the Town of Grande Cache

Greenview, Alberta 1



## BYLAW NO. 15-743 of the Municipal District of Greenview No. 16

# A Bylaw of the Municipal District of Greenview No. 16, in the Province of Alberta, to amend Bylaw No. 03-396, being the Land Use Bylaw for the Municipal District of Greenview No. 16

**PURSUANT TO** Section 692 of the Municipal Government Act, being Chapter M-26, R.S.A. 2000, as Amended, the Council of the Municipal District of Greenview No. 16, duly assembled, enacts as follows:

1. That Map No. 184 in the Land Use Bylaw, being Bylaw No. 03-396, be added to reclassify the following area:

All that Portion of the
South West of Section Twenty-Nine (29)
Within Township Seventy (70)
Range Twenty-Four (24) West of the Fifth Meridian (W5M)

As identified on Schedule "A" attached.

This Bylaw shall come into force and effect upon the day of final passing.

Read a first time this 7th day of April, A.D., 2015.	
Read a second time this day of, A.D.,	
Read a third time and passed this day of, A.D.,	·
R	REEVE
$\overline{\mathbf{c}}$	HIEF ADMINISTRATIVE OFFICER

80 Bylaw

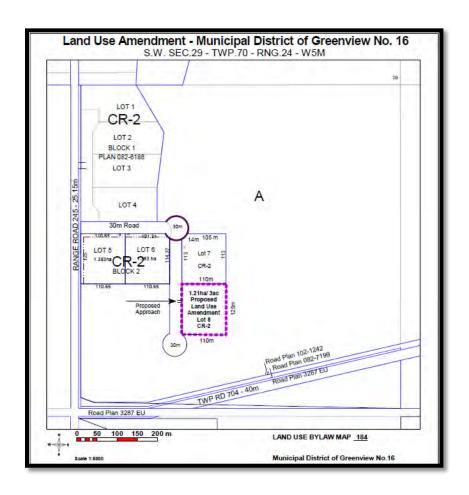
#### **SCHEDULE "A"**

To Bylaw No. 15-743

#### MUNICIPAL DISTRICT OF GREENVIEW NO. 16

All that Portion of the
South West of Section Twenty-Nine (29)
Within Township Seventy (70)
Range Twenty-Four (24) West of the Fifth Meridian (W5M)

Is reclassified from Agriculture (A) District to Country Residential Two (CR-2) District as identified below:





## **Request for Decision**

SUBJECT: **Bylaw 15-744, on NW 34-70-26-W5** 

A15-002 - NW 34-70-26-W5

SUBMISSION TO: Regular Council Meeting REVIEWED AND APPROVED FOR SUBMISSION

MEETING DATE: June 9, 2015 ACTING CAO: DM MANAGER: SAR

DEPARTMENT: Infrastructure & Planning GM: PRESENTER: SAR

LEGAL/ POLICY REVIEW: FINANCIAL REVIEW:

**RELEVANT LEGISLATION:** 

FILE NO./LEGAL:

STRATEGIC PLAN:

**Provincial** (cite) – *Municipal Government Act, Division 12, Bylaws, Regulations, Planning Bylaws 692 (1) - (9).* In accordance with Section 692 of the Municipal Government Act (MGA), prior to giving Second Reading to a Bylaw, Council must hold a Public Hearing. Section 606 of MGA outlines the requirements for advertising, stating the Notice of the Bylaw must be published at least once a week for two consecutive weeks in at least one newspaper other publication circulating within the area to which the proposed bylaw relates and at least five days prior to the meeting, or mailed or delivered to every residence to which the proposed Bylaw is to be held.

**Council Bylaw / Policy** (cite) – MD of Greenview No. 16, Land Use Bylaw 03-396, Section 8, Amending this Bylaw, 8.1 Contents of amendment Application, and 8.2 The Amendment Process.

**Municipal Development Plan** (cite) – MD of Greenview No. 16, Municipal Development Plan 2003, Section: 4.2.5 Country Residential Subdivisions and Developments.

#### **RECOMMENDED ACTION:**

MOTION: That Council rescind Second & Third Reading Bylaws by Motion 15.04.221 and Motion 14.04.222, redesignation of proposed 4.35 hectare (10.75 acre) area as proposed within NW 34-70-26-W5 from Agriculture (A) District to Country Residential One (CR-1) District being the Bylaw that should have been numbered as Bylaw 15-744 and not Bylaw 14-744.

MOTION: That Council give Second Reading to Bylaw No. 15-744, re-designate the proposed 4.35 hectare (10.75 acre) area as proposed within NW 34-70-26-W5 from Agriculture (A) District to Country Residential One (CR-1) District.

MOTION: That Council give Third Reading to Bylaw No. 15-744, re-designate the proposed 4.35 hectare (10.75 acre) area as proposed within NW 34-70-26-W5 from Agriculture (A) District to Country Residential One (CR-1) District.

#### **PURPOSE:**

Council has previously passed Bylaw 14-744, in that an administration error occurred as to the stated year which should read Bylaw 15-744. Administration is requesting that Council rescind previous motions made for the

Second and Third Readings to correct the Bylaw. There are no further changes or revisions required for the corrected Bylaw. The only necessary change or revisions would be to the Second and Third Bylaw readings.

The Bylaw was require for the proposed Land Use Redesignation of an amended parcel size to 4.35 hectare (10.75 acre) area as proposed within the NW 34-70-26-W5 from Agriculture (A) District to Country Residential One District.

#### BACKGROUND / PROPOSAL:

The proposed Land Use Bylaw Amendment Application was received from the Agent, Mr. Beairsto with consent from the landowner, Mr. Reimer for the Application located in the Ridgevalley, Ward 7 area. The proposal would rezone 4.35 hectare or 10.75 acre parcel from Agricultural (A) District to Country Residential Two (CR-2) District. This would create a future residential parcel.

In accordance with Section 4.2.5 of the Municipal Development Plan, Country Residential Subdivisions and Developments may be supported if the following requirements can be met:

- (a) The land had low capability for agricultural use;
- (b) The land has demonstrated the ability to accommodate on-site water and sewer services;
- (c) The proposal does not conflict with existing surrounding agricultural uses;
- (d) The parcel offers suitable building site;
- (e) Significant recreational or environmental areas should not be negatively impacted;
- (f) The site has access to the satisfaction of the Municipal District; and
- (g) The proposed development does not unduly hinder future extraction of known natural areas.

The proposal would meet the above noted requirements of the current municipal legislation.

#### **OPTIONS - BENEFITS / DISADVANTAGES:**

#### Options -

- 1. That Council rescind the previous motions and grant Second and Third Readings to Bylaw No. 15-744.
- 2. That Council Table Bylaw No. 15-744, for further discussion or information.
- 3. That Council consider the information presented and defeat Second Reading to Bylaw No. 15-744.

#### Benefits -

Additional residential opportunities maybe enhanced within the municipality and provide steady economic growth.

#### Disadvantages -

The disadvantage of approving the Bylaw is that additional conflicts may arise regarding surrounding land.

#### COSTS / SOURCE OF FUNDING:

The application has been endorsed by the landowner(s), and the applicable fees have been received on Receipt Number 0129950.

### ATTACHMENT(S):

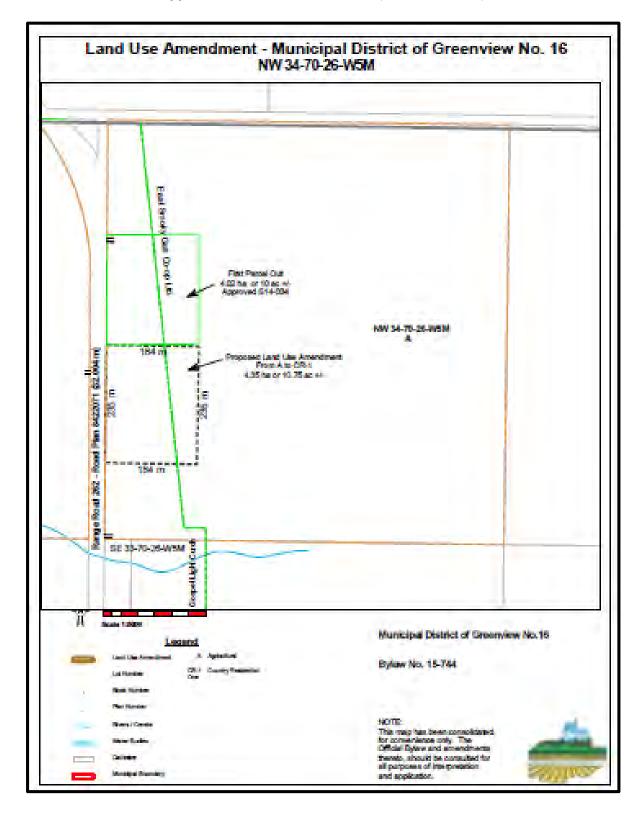
- Schedule 'A' Application & Sketch
- Schedule 'B' Referral agency, adjacent landowner notifications and advertising
- Schedule 'C' Page 10 Adopted Council Meeting Minutes of April 28, 2015
- Schedule 'D' Bylaw 15-744



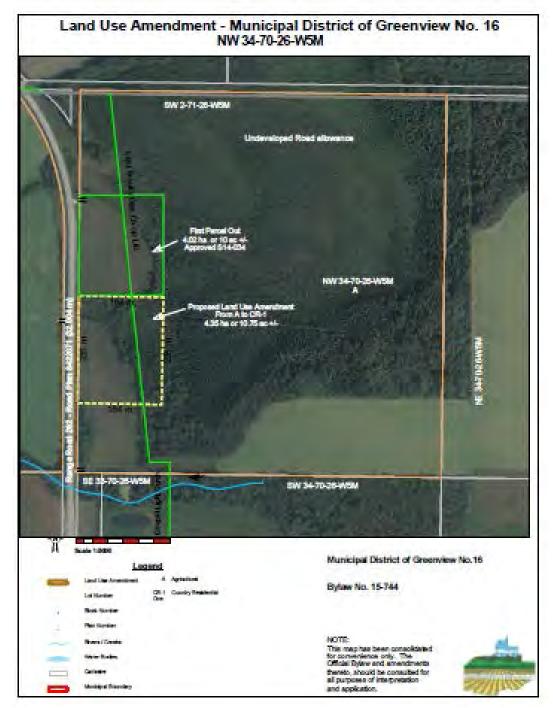
## Schedule 'A' Application and Sketch

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QTR./L.S. N.W.	SEC.	TWP.	RGE.	M. 5	OR	REGISTRATIO	N PLAN NO.	BLOCK	LOT
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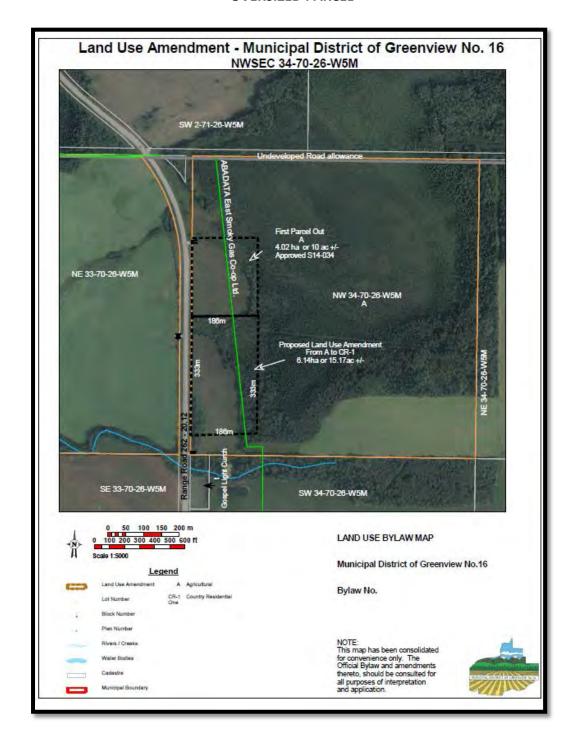
Schedule 'A' Application and Sketch - REVISED (Parcel Reduced)



Schedule 'A'
Application and Sketch – REVISED (Parcel Reduced)



#### **OVERSIZED PARCEL**





### Jenny Cornelsen

From: Quentin Bochar

Sent: February 17, 2015 8:06 AM

To: Jenny Cornelsen

Subject: RE: Notice to Referral Agencies A15-002

Good Morning:

No Concerns from Ag Services.

## Quentin Bochar CERM CMIP

Manager, Agriculture Services

MD Greenview No. 16 | PO Box 1079 | 4802 - 36 Avenue | Valleyview, AB | TOH 3NO

Tel: 1.888.524.7601 | Direct: 780.524.7615 | Cell: 780.524.8651 Email: quentin.bochar@mdgreenview.ab.ca | www.mdgreenview.ab.ca



### M.D. OF GREENVIEW NO. 16

80x 1079 4806 36th Ave, Valleyview, AB T0H 3N0 Tel: (780) 524-7600, Fax: (780) 524-4307

### NOTICE TO REFERRAL AGENCIES

Faxed:

February 13, 2015

File No.:

A15-002

Legal Description:

NW-34-70-26-W5

Applicant:

**BEAIRSTO & ASSOCIATES** 

PROPOSED LAND USE AMENDMENT: Agriculture - A to Country Residential One - CR1

Please provide your comments on the **PROPOSED LAND USE AMENDMENT AND SUBSEQUENT SUBDIVISION** In the space provided below or attach any additional comments on a separate sheet. If you have any questions regarding the attached, please contact our office. Deadline for your written comments: NOON, March 06, 2015 insofar as your agency is concerned. See Sketch attached.

If no comment is received by the above-specified date, it will be deemed as 'no objection'.

If you have any questions regarding the attached, please contact Sally Ann Rosson, Manager Planning and Development, at the number provided.

COMMENTS:

NOTE: The East Smoky Gas Co-op Ltd. must be contacted for a line locate(s) 48 hours prior to commencement of any excavation on property with gas line or gas lines. Should the development of this property necessitate the moving of a gas line, this would be done by East Smoky Gas Co-op Ltd. but the cost would be borne by the landowner.

NAME (PLEASE PRINT)

Br. HARDIR

SIGNATURE



## M.D. OF GREENVIEW NO. 16 Box 1079 4806 36th Ave, Valleyview, AB T0H 3N0 Tel: (780) 524-7600, Fax: (780) 524-4307

MACPA OFFICE OF SECURITY IS. III	10. (700) 32	77000, 10.1. (700) 521 1307	
	PUBLIC V	WORKS REFERRAL	
File No.:	A15-002		
Applicant:	BEAIRSTO & ASSOCIA	ATES	
Legal Description:	NW-34-70-26-W5		
Approach to Propose	ed Parcel Exists F Yes	No	
Comments: Will	REQUIRE APPRO	AcH OFA BRd 262	Paned
OTHER OPTION	V IS A SERVICE	Ad FROM SOUTH BOO	endry of to
Approach to Balance	Exists Yes \( \text{No} \)		
Comments: APP	POACH Needs	No up brade	
		and/or RANGE ROAD	
Drainage Concerns:	NONE		
Other:			
INAL COMMENTS PRIO	R TO ENDORSING PLAN:		
eviewed By:			
Matt		FEB 18 201	15
ublic Works Representat	3 C - 3 C -	Date	
Non PATTE rint Name	RSON		
inc Name	- International Control		
D. of Greenview No. 16 oplication Number: A15-002			Page 1 of
phicacion Nomber A13-002			

#### Jenny Cornelsen

From: LandInquiries@atcoelectric.com Sent: February 27, 2015 8:25 AM

Jenny Cornelsen To:

Subject: AEL2015-0196 - Notice to Referral Agencies A15-002

Attachments: AEL2015-0196 Markup.pdf

Good Morning Jenny,

ATCO Electric Ltd. has received notification of proposed subdivision and wishes to advise that existing power line facilities will be impacted by this change.

ATCO Electric Ltd will be approaching the landowner for the purpose of acquiring a Power Line Right of Way on all facilities directly affected by this subdivision.

ATCO Electric Ltd will register the Power Line Right of Way on title, in the form of a caveat. Preparation, acquisition and registration of the caveat will be the sole responsibility of ATCO Electric Ltd. The landowner shall not be responsible for any costs related to the aforementioned process.

For your reference, please find attached sketch plan identifying power line Right of Way requirements.

#### Rita Klasson

Land Administrator | Land Administration ATCO Electric | Distribution | Forest & Lands Management 18th Floor CWB | 10303 Jasper Avenue, Edmonton, AB T5J 5C3 Phone: (780) 508-4688 Mailing Address: ATCO Electric Ltd. 10035 - 105 Street, Edmonton, AB T5J 2V6 Attn: Rita Klasson - 18CWB

From: Rose, Colin

Sent: Thursday, February 26, 2015 4:23 PM

To: @ Electric Land Inquiries

Cc: Warren, William

Subject: RE: AEL2015-0196 - Notice to Referral Agencies A15-002

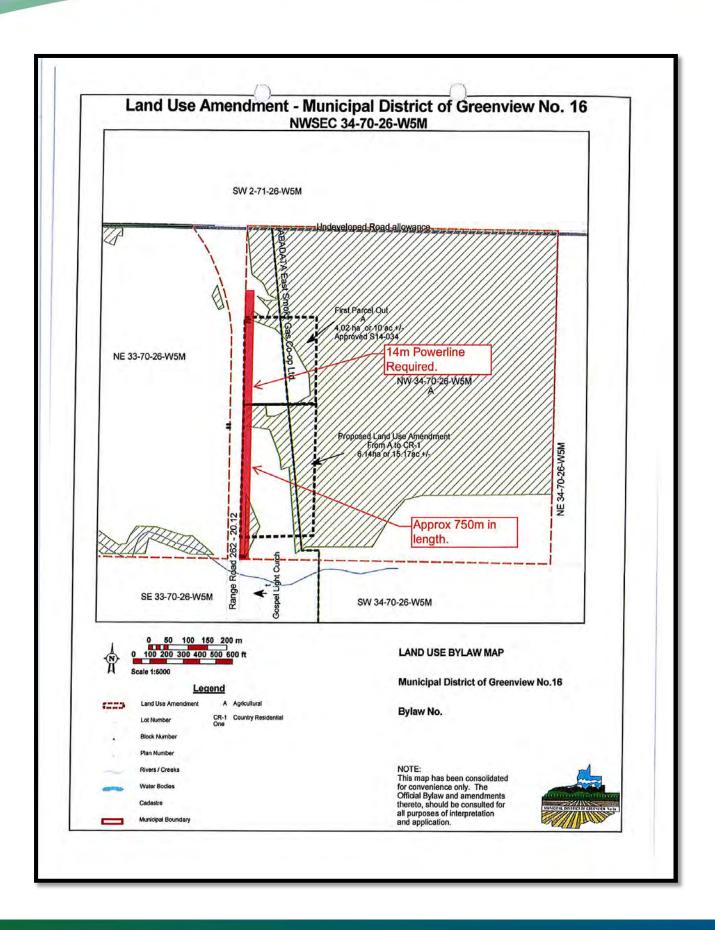
Hi Rita,

For this application we require a 14m powerline r/w along the west boundary as shown on the attached sketch.

#### Regards,

#### Colin Rose

Powerline Surveyor Team Lead (Calculator) | Engineering and Construction ATCO Electric | Distribution Division 9602-123 Street | Grande Prairie, AB T8W 0J7 T. 780.830.7783 | F. 780.831.3036 E. colin.rose@atcoelectric.com www.atcoelectric.com



#### **Adjacent Landowner Notification:**



#### M.D. OF GREENVIEW NO. 16

Box 1079 4806 36th Ave, Valleyview, AB T0H 3N0 Tel: (780) 524-7600, Fax: (780) 524-4307

#### NOTICE TO ADJACENT LANDOWNERS

April 08, 2015

**DUFFY CAMERON & DIANE** RR 1 SITE 6 BOX 52 GRANDE PRAIRIE, AB T8V 2Z8

Dear Sir/Madam;

RE: LAND USE AMENDMENT APPLICATION NO. A15-002 BEAIRSTO & ASSOCIATES / LOCATED ON: NW-34-70-26-W5 SHERWIN BYRON REIMER

Please note that the applicant(s) have applied for rezoning and subsequent subdivision on the above-described land. This letter is to inform you, as an adjacent landowner to this property, that a Public Hearing has been scheduled for

> 10:00 a.m. on April 28, 2015, in the Council Chambers, M.D. Administration Office, Valleyview, Alberta

The Bylaw Amendment application proposes to rezone the land classification as per the attached diagram, from Agriculture (A) to Country Residential One (CR1).

If you have any comments or concerns regarding the above Amendment, please address them to my attention at the above address. The deadline for written submissions is 12:00 NOON, April 21, 2015.

Sincerely,

SALLY ANN ROSSON Manager, Planning and Development

Enclosure

#### Advertisement:

TO: Classifieds DATE: April 08, 2015

Jane.McRae@sunmedia.ca Daily Herald Tribune EMAIL: SUBJECT: ADVERTISEMENT FROM: Sally Ann Rosson, Manager of Development

Please run the attached ad in the April 13, 2015 and April 20, 2015, issues of your paper for two consecutive weeks. MESSAGE:

SIZE: 3 x 4

Please send proof of ad for APPROVAL, prior to publishing. Please call Sally @ 780-524-7644 if you have any

questions. Thank you.



#### NOTICE TO RESIDENTS OF RIDGEVALLEY AREA MUNICIPAL DISTRICT OF GREENVIEW NO. 16

#### **PUBLIC HEARING**

NOTICE is hereby given that the following Public Hearing will be held on: April 28, 2015 at 10:00 a.m. in the Municipal District No. 16 Council Chambers The Public Hearing will be held to hear:

#### Bylaw No. 15-744 - SHERWIN BYRON REIMER NW-34-70-26-W5

The purpose of the Bylaw is to rezone an area containing approximately 4.35 hectares / 10.75 acres from Agriculture (A) District to Country Residential One (CR-1) District to allow future subdivision on the above noted quarter.

## INSERT DRAWING (JPG for Daily Her

You may inspect or obtain a copy of the Bylaw at the address noted below. Anyone wishing to speak on the above is invited to attend. Written submission must be received by the undersigned on or before 12:00 p.m. (noon) on April 21, 2015. For further information on this Bylaw, please contact the undersigned.

> SALLY ANN ROSSON, Manager of Development Municipal District of Greenview No. 16 4806 - 36th Avenue, P.O. Box 1079 Valleyview, Alberta, T0H 3N0 Phone: (780) 524-7600 Fax: (780) 524-4307 E-mail: sally.rosson@mdgreenview.ab.ca

Note: If you submit comments on the above bylaw in writing, your correspondence may be released to the public, subject to the provisions of the Freedom of Information and Privacy Act.

xc: General Filing, Accounts Payable



#### Schedule 'C' Page 10 Adopted Council Meeting Minutes

ADOPTED

Minutes of a Regular Council Meeting M.D. of Greenview No. 16

Page 10

6.0 BYLAWS #6 BYLAWS

6.1 BYLAW 14-743 RE-DESIGNATE FROM AGRICULTURE (A) DISTRICT TO

COUNTRY RESIDENTIAL TWO (CR-2) DISTRICT

BYLAW 14-743 SECOND READING MOTION: 15.04.219. Moved by: COUNCILLOR LES URNESS

That Council give Second Reading to Bylaw No. 14-743, re-designate the proposed 1.21 hectare (3 acre) area as proposed within SW 29-70-24-W5M from Agriculture

(A) District to Country Residential Two (CR-2) District.

April 28, 2015

BYLAW 14-743 THIRD READING MOTION: 15.04.220. Moved by: DEPUTY REEVE TOM BURTON

That Council give Third Reading to Bylaw No. 14-743, re-designate the proposed

1.21 hectare (3 acre) area as proposed within SW 29-70-24-W5M from Agriculture (A) District to Country Residential Two (CR-2) District.

CARRIED

6.2 BYLAW 14-744 RE-DESIGNATE FROM AGRICULTURE (A) DISTRICT TO

COUNTRY RESIDENTIAL ONE (CR-1)

BYLAW 14-744 SECOND READING MOTION: 15.04.221. Moved by: COUNCILLOR DALE SMITH

That Council give Second Reading to Bylaw No. 14-744, re-designate the proposed

4.35 hectare (10.75 acre) area as proposed within NW 34-70-26-W5 from Agriculture (A) District to Country Residential One (CR-1) District.

BYLAW 14-744 THIRD READING MOTION: 15.04.222. Moved by: COUNCILLOR ROXIE RUTT

That Council give Third Reading to Bylaw No. 14-744, re-designate the proposed 4.35 hectare (10.75 acre) area as proposed within NW 34-70-26-W5 from

Agriculture (A) District to Country Residential One (CR-1) District.

CARRIED

#9 COUNCILLORS BUSINESS & REPORTS

9.1 COUNCILLORS' BUSINESS & REPORTS

9.2 MEMBERS' REPORT: Council provided an update on activities and events both

attended and upcoming, including the following:

COUNCILLOR GEORGE DELORME

Attended the Municipal Planning Commission (MPC) Meeting Attended the Community Planning Association of Alberta (CPAA) Conference

Attended the Joint Council Meeting with the Town of Grande Cache

Greenview, Alberta 1



## BYLAW NO. 15-744 of the Municipal District of Greenview No. 16

# A Bylaw of the Municipal District of Greenview No. 16, in the Province of Alberta, to amend Bylaw No. 03-396, being the Land Use Bylaw for the Municipal District of Greenview No. 16

**PURSUANT TO** Section 692 of the Municipal Government Act, being Chapter M-26, R.S.A. 2000, as Amended, the Council of the Municipal District of Greenview No. 16, duly assembled, enacts as follows:

1. That Map No. 235 in the Land Use Bylaw, being Bylaw No. 03-396, be added to reclassify the following area:

All that Portion of the

North West of Section Thrity-Four (34)

Within Township Seventy (70)

Range Twenty-Six (26) West of the Fifth Meridian (W5M)

As identified on Schedule "A" attached.

This Bylaw shall come into force and effect upon the day of final passing.

Read a first time this 7th day of April, A.D., 2015.	
Read a second time this day of, A.D.,	<u>.</u>
Read a third time and passed this day of, A.D.	,·
į	REEVE
-	CHIEF ADMINISTRATIVE OFFICER

97 Bylaw

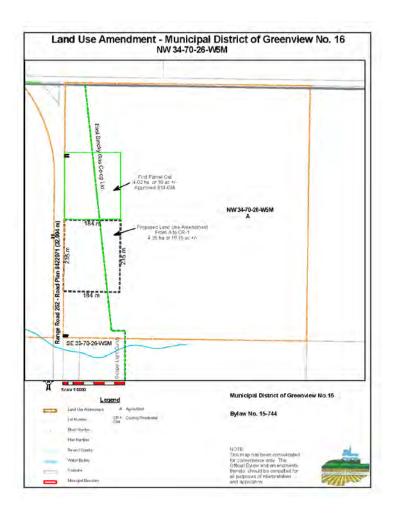
#### **SCHEDULE "A"**

To Bylaw No. 15-744

#### MUNICIPAL DISTRICT OF GREENVIEW NO. 16

All that Portion of the
North West of Section Thrity-Four (34)
Within Township Seventy (70)
Range Twenty-Six (26) West of the Fifth Meridian (W5M)

Is reclassified from Agriculture (A) District to Country Residential One (CR1) District as identified below:





SUBJECT:

**AAMDC Survey** 

## **Request for Decision**

SUBMISSION TO:	Regular Council Meeting	REVIEWED AND	) APPR	OVED FOR SUBMISSION
MEETING DATE:	June 9, 2015	ACTING CAO:	DM	MANAGER:
DEPARTMENT:	CAO Services	GM:		PRESENTER:
FILE NO./LEGAL:				LEGAL/ POLICY REVIEW:
STRATEGIC PLAN:				FINANCIAL REVIEW:
RELEVANT LEGISLA	TION:			
Provincial (cite) – N	N/A			
Council Bylaw / Po	licy (cite) – N/A			
RECOMMENDED A	CTION:			
MOTION: That Cou	ncil complete the Alberta Associa	tion of Municipal Distric	ts & Co	ounties (AAMDC) Survey.
BACKGROUND / PF	OPOSAL:			
•	dministration with a survey to be		Due to	time restraints administration
requests Council co	omplete this survey at the Regula	r Council meeting.		
OPTIONS - BENEFIT	S / DISADVANTAGES:			
Options – Council r	may choose not to complete the s	survey.		
Benefits – None				
<b>Disadvantages</b> - No	one			
COSTS / SOURCE O	F FUNDING:			<del></del>
None				
ATTACHMENT(S):				
•				



## **Request for Decision**

SUBJECT: Request to Waive Additional Fees for Development Permit D15-108

REVIEWED AND APPROVED FOR SUBMISSION **SUBMISSION TO:** Regular Council Meeting

**MEETING DATE:** June 9, 2015 ACTING CAO: DM MANAGER: SAR

**DEPARTMENT:** Infrastructure & Planning/Planning & GM: PRESENTER: SAR

Development

FILE NO./LEGAL: SW-24-69-22-W6, Lot 1, Plan 9520189 LEGAL/ POLICY REVIEW:

STRATEGIC PLAN: FINANCIAL REVIEW:

#### **RELEVANT LEGISLATION:**

#### Provincial (cite) -

Municipal Government Act (MGA), RSA 2000, c M s.;

Municipal Government Act, Division 17, Section 616 - "Development" means (i) excavation or stockpile and the creation of either of them, (ii) a building or an addition to or replacement or repair of a building and the construction or placing of any of them on, in over or under the land, (iii) a change of use of land or a building or an act done in relation to land or a building.

#### Council Bylaw / Policy (cite) -

MD of Greenview No. 16, Land Use Bylaw No. 03-396;

Section 4.1, When Development Permits Are Required - Except as provided for in Section 4.2, no person shall undertake any development unless a development permit has first been issued pursuant to this Bylaw, and the development is in accordance with the terms and conditions of said permit.

MD of Greenview No. 16, Schedule of Fees Bylaw No. 12-673

Section 3 (k) to 3 (s), Development Permit Fees

#### RECOMMENDED ACTION:

MOTION: That Council deny the request to waive the additional fees for commencing construction of a cold storage shed on SW-24-69-22-W6, Lot 1, Plan 9520189 prior to obtaining a valid development permit.

#### BACKGROUND / PROPOSAL:

Development permit application D15-108 was received on April 20, 2015 for the construction of a cold storage shed on SW-24-69-22-W6, Lot 1, Plan 9520189. The development permit notes the commencement date as June 1, 2015 and a completion date of November 30, 2015.

On the morning of May 5, 2015, Cheryl Carty phoned Staff and asked about the progress of her development permit application, as her builders where hoping to start construction that weekend. Staff told Ms. Carty that they would check on the progress of her application and phone her back.

Staff asked if an inspection had been completed for Ms. Carty's application, to which Staff was told that an inspection had been completed.

In the afternoon of May 5, 2015, Staff phoned Ms. Carty and informed her that the inspection had been completed. Ms. Carty ask if the application was approved and Staff informed Ms. Carty that an approval would not be sent until Staff received the inspection, and that this process could take a few days.

Ms. Carty asked Staff for her development permit application number, which Staff did give her; however, Staff did inform Ms. Carty that she would need a copy of her approval in order to obtain a building permit.

On May 8, 2015, Staff realized that an inspection had not been completed for Ms. Carty's development permit application.

On May 12, 2015 a site inspection was completed and construction of the cold storage shed had commenced with pictures taken. At the time of the inspection a valid development permit had not been issued. The Manager of Planning and Development phoned Ms. Carty and left a voice message following the inspection.

On May 14, 2015, Staff phoned Ms. Carty to inform her that as a valid development permit had not yet been issued, there would be an additional fee of \$1,000.00 due to the building construction that had taken place.

On May 21, 2015, Ms. Carty was sent an invoice for the additional fee of \$1,000.00 for commencing construction prior to obtaining valid development permit.

As of May 27, 201, Planning & Development Manager had called to confirm a building permit had not been issued by any of Alberta Municipal Affairs Approved Accredited Agencies listed on the Municipal District of Greenview's development permit application.

#### **OPTIONS - BENEFITS / DISADVANTAGES:**

#### Options -

Council may uphold or waive the additional fee of \$1,000.00 for commencing construction without a valid development permit.

#### Benefits -

Denying the request to waive the penalty fee would ensure consistency with the Schedule of Fees Bylaw 12-673 and Section 4.1 of the MD's Land Use Bylaw.

#### Disadvantages -

If the fee were to be waived it may set a precedence for future development violations.

#### COSTS / SOURCE OF FUNDING:

#### ATTACHMENT(S):

- **Email from Cheryl Carty**
- Development Permit Application D15-108
- Site Inspection Report of May 12, 2015
- Site Inspection Pictures of May 12, 2015
- Notice- Fees For Commencing Construction Before Obtaining a Valid Development Permit May 21, 2015

- Schedule of Fees Bylaw No. 12-673
- Development Permit Application Package

#### Lianne Kruger

From: Sent: Cheryl Carty <cartyvalley@hotmail.com> Wednesday, May 27, 2015 11:36 AM

To: Subject:

Lianne Kruger Invoice 49434 Dispute

Morning Lianne

Could you please ensure this gets discussed at the next council meeting.

Re Invoice 49434 \$1000 Dated May 21 2015

Penalty fees for commencing construction before obtaining a valid development permit.

The penalty applied to this development permit is being disputed. Please consider the following information in your decision to reverse the penalty.

- In December of 2014 we (Corey and Cheryl Carty) decided to build a pole building for a cold storage. I started doing research which included the MD of Greenview website, especially about the Development Permit. We were fully aware of the penalty that would apply if we built without approval. The penalty was an expense we did not build into the budget for the project as we fully intended to comply with this requirement.
- Early in April 2015, we met with Lindsey Lemieux at the MD office to discuss to the potential of
  getting approval based on the proposed site plan. In her opinion the project looked like it met the
  requirements and should have no issues getting approved. We felt confident about the project and
  started the application.
- On April 20 2015 we submitted a complete Development Permit application. We chose a
  commencement date of June 1 2015. I had planned that the approval for the development permit would
  take about a month and then the building permit would take about two weeks. This would safely keep
  us in compliance with requirements. We were waiting for approval from the MD before proceeding.
- On May 5 2015, our builder informed us he had a change in scheduling and wanted to start the building
  in the next day or so. My biggest concern was that the development permit had not been approved. I
  informed the builder that I didn't have the permits in place and they couldn't start building.
- May 5 2015, I called Linsey Lemieux. I asked if there was anything that could be done to speed up the
  development permit process. I explained the builders wanted to start building the next day or so. She
  would speak with Sally Ann Rosson and get back to me.
- Lindsey replied later that she had spoken with Sally. Lindsey told me that Sally had been to the site; the application was approved; and I would be getting something in the mail in a day or two. I asked Lindsey again, "so the development is approved?" Lindsey reply "Yes" I asked for the development permit number to use on the building permit that I would start while I waited for the document in the mail. Lindsey gave me # D15-108. I was very grateful for Lindsey's efforts and thanked her for getting us through this issue.
- I informed the builder that we had gotten approval to develop. I spoke with a building permit issuer and this too could be fast tracked. I just needed the certificate from the MD, which never came.
- May 14 2015, the building crew informed me that Sally from the MD had been to the building site. I
  wondered why Sally had been to the site again after the approval was already given.

1

- Within the week of May 18-22 (I am unsure of the date) Sally Rosson called me and indicated that there would be a penalty of \$1000 because the construction has started prior to approval. I explained that Lindsey had given me verbal confirmation of the approval. Sally said the approval was only valid with the certificate. I told Sally I had fully intended to comply with the requirements and would not have told the crew to start if Lindsey had not given the verbal approval. I felt the extra charge was unfair. Sally indicated it is up to council to reverse the penalty. The application could not proceed until the penalty is paid.
- May 25 2015, I received a letter and invoice for the penalty from the MD.
- I have returned to the MD website to look for information on what happens after the Development permit application is submitted. I found nothing. I could not find where a verbal approval was not allowed or accepted as valid.
- Something failed with the MD's process of handling this application for development.

Our actions were chosen based on the incorrect information given by the MD staff. We fully intended to comply with the MD requirements and did not knowingly start the development before we had approved. It is unfair to apply a penalty when the MD led me to believe it was ok to proceed. I request that the penalty be reversed.

I also have a request that more information about the process and what to expect of the development permit application, be part of your website.

Your time and concern for this issue is appreciated.

Sincerely Cheryl Carty



#### **DEVELOPMENT PERMIT APPLICATION - FORM A**

Municipal District of Greenview No. 16 4806 - 36 Avenue, Box 1079, Valleyview AB TOH 3NO T 780.524.7600 F 780.524.4307 Toll Free 1.866.524.7608 www.mdgreenview.ab.ca

FOR ADMINISTRATIVE U	SE
APPLICATION NO.	
DI5-108	
DATE RECEIVED	
20.04.15	
ROLL#	
309004	

I / We understand that this application will only be processed if submitted in complete form and accompanied by the applicable fee. A "completed" application includes the forms completely filled out, signatures, site plan, fees and any other information the development authority deems necessary to make an informed decision.

NAME OF APPLICANT	TION		NAME OF REGISTE			OM APPLICANT EASEHOLDER	
Cheryl Carty		and the second s	Corey and Cheryl Carty				
ADDRESS Box 2272			ADDRESS same as applicant				
	Valleyview						
POSTAL CODE TOH 3NO	TELEPHONE (Res.)	(Bus.)	POSTAL CODE	POSTAL CODE TELEPHONE (Res.) (Bus.)			
E-MAIL: cartyvalley@	780 524 2292 hotmail.com		E-MAIL:				
LAND INFORMATION							
Legal description of	proposed developm	ent site:					
QTR./L.S. SEC SW 24		M. OR	REGISTERED PLAN	BLK	LOT	OR *MLL/	MSL/LEASE NO.
Size of the proposed	development:						
17.1 In the least of the exist	14.6	□ m	umber of: ACRES	OR	HECTARES		
DEVELOPMENT INFOR	MATION						
Describe the proposed	development on the	e land: _cold stor	rage shed				
Check (x) any propo		- 77					
☐ Dwelling unit(s☐ Home occupati	on(s) Co		strial structure(s) / use	(s)	Other (	,pec., <sub>1/1</sub>	
	on(s) Co	mmercial or indus			] ft ]	SIDE YARD	(2)
Indicate the propose	on(s) Co ed setback from the ft REARYA m 38.7	property line:	strial structure(s) / use		] ft	SIDE YARD	
Home occupation Home occupation Home occupation Indicate the propose FRONT YARD   84   ✓	on(s) Co ed setback from the ft REAR YA m A Highway A. COMMENCE 01/06/20	property line:  ARD   ft   7 m  EMENT DATE	SIDE YARD (1) 16 A District Road B. COMPLETION DATE 30/11/2015		] ft ] m LOC#	SIDE YARD	<b>Ø</b>
Home occupation and indicate the proposed FRONT YARD 84 7  The land is adjacent to: Estimate the project:	on(s) Co ed setback from the ft REAR YA m 38.7  A Highway A. COMMENCE 01/06/20 D,	property line:  ARD   ft   Z m  EMENT DATE  015  /M/Y	SIDE YARD (1) 16 A District Road B. COMPLETION DATE 30/11/2015 D/M/Y		] ft ] m LOC#	SIDE YARD 131.2 COMPLETED PR 65000.	☑ (
Home occupation indicate the propose FRONT YARD 84 7	on(s) Co ed setback from the ft REAR YA m 38.7  A Highway A. COMMENCE 01/06/20 D,	property line:  ARD   ft     m	SIDE YARD (1) 16 A District Road B. COMPLETION DATE 30/11/2015 D/M/Y	Z AND AC	LOC#C.	SIDE YARD 131.2  COMPLETED PF 65000.	ROJECT COST
Home occupation and indicate the proposed FRONT YARD 84 7  The land is adjacent to: Estimate the project:	on(s) Co ed setback from the ft REARYA 38.7  A Highway A. COMMENCI 01/06/20 D AN: Yes No (b)	property line:  ARD   ft     m	SIDE YARD (1) 16  A District Road  B. COMPLETION DATE 30/11/2015  D/M/Y  es □No (c) CROWN L	Z AND AC	LOC#C.	SIDE YARD 131.2  COMPLETED PF 65000.	ROJECT COST
Home occupation of the propose FRONT YARD B4    The land is adjacent to: Estimate the project:	on(s) Co ed setback from the ft REARYA 38.7  A Highway A. COMMENCI DJ AN: Yes No (b)	property line:  ARD   ft     m	SIDE YARD (1) 16 A District Road B. COMPLETION DATE 30/11/2015 D/M/Y es □No (c) CROWN L ted in Crown Land are	Z AND AC	LOC#C.	SIDE YARD 131.2  COMPLETED PF 65000.  : Yes No Proposition of the prop	ROJECT COST
Home occupation indicate the propose FRONT YARD 84 2  The land is adjacent to: Estimate the project:  Attached is: (a) SITE PL	On(s) Co ed setback from the ft REARYA 38.7  A Highway A. COMMENCI DJ ANI: 2 Yes No (b)  AGE  ORESS7: Y YES	property line:  PRO	SIDE YARD (1) 16 A District Road B. COMPLETION DATE 30/11/2015 D/M/Y es □No (c) CROWN L ted in Crown Land are	Z AND AC	LOC#C.	SIDE YARD 131.2  COMPLETED PF 65000.	ROJECT COST
Home occupation indicate the propose FRONT YARD 84 2  The land is adjacent to: Estimate the project:  Attached is: (a) SITE PL	On(s) Co ed setback from the ft REARYA 38.7  A Highway A. COMMENCI DJ ANI: 2 Yes No (b)  AGE  ORESS7: Y YES	property line:  PRO	SIDE YARD (1) 16 A District Road B. COMPLETION DATE 30/11/2015 D/M/Y es □No (c) CROWN L ted in Crown Land are	Z AND AC	LOC#C.	SIDE YARD 131.2  COMPLETED PF 65000.  : Yes No Proposition of the prop	ROJECT COST
Home occupation indicate the propose FRONT YARD 84 2  The land is adjacent to: Estimate the project:  Attached is: (a) SITE PL  RURAL ADDRESS SIGNAL ADDRESS SIGNAL ASDRESS SIGNAL ADDRESS	on(s) Co ed setback from the ft REARYA M A Highway A. COMMENCI O1/06/20 D AN: 2 Yes No (b) AGE DRESS?: Y YES GNAGE FEE IS REQUIRED	property line:  ARD   ft     m	SIDE YARD (1) 16 A District Road B. COMPLETION DATE 30/11/2015 D/M/Y es □No (c) CROWN Leted in Crown Land are B TWP RD 693 A AL DEVELOPMENT.	AND AC	LOC#C. \$ CCESS MAPAccess Ma	SIDE YARD 131.2  COMPLETED PF 65000.  : Yes No Proposition of the prop	O provided.
Home occupation indicate the propose FRONT YARD 84 72  The land is adjacent to: Estimate the project:  Attached is: (a) SITE PL  RURAL ADDRESS SIGN, DO YOU HAVE A RURAL ADDRESS SIGN DECLARATION  I/WE HERE	On(s) Co ed setback from the ft REAR YA m 38.7  A Highway A. COMMENCE 01/06/20 D ANE Yes No (b)  AGE DRESS7: YES GNAGE FEE IS REQUIRED	property line:  ARD   ft    I m    EMENT DATE    D15    PLOOR PLAN:   Ye    ADDRESS: 22080 II  D FOR NEW RESIDENTIA	SIDE YARD (1) 16 A District Road B. COMPLETION DATE 30/11/2015 D/M/Y es □No (c) CROWN L ted in Crown Land are	AND AC	LOC#C. \$ CCESS MAPAccess Ma	SIDE YARD 131.2  COMPLETED PF 65000.  : Yes No Proposition of the prop	O provided.
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Privacy Act. The information collected is required for the purpose of carrying out an operating program or activity of the Municipality, in particular for the purpose of our Development program. If you have any questions about the collection please contact the Freedom of Information and Protection of Privacy Coordinator at 780-524-7600.



## Riverside

MUNICIPAL DISTRICT OF GREENVIEW NO. 16

4906 - 36 Avenue, Box 1079, Valleyview AB TOH 3N0
T 780.524.7600 F 780.524.4307 Toll Free 1.866.524.7608

www.mdgreenview.ab.ca

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			The state of the s	CITON REPORT son, MD 16 Development Office		e in		
Application Num	ber: D15-108	8		Rural Address: 22080B TOWNSHIP ROAD 693A				
Applicant's Name: CARTY COREY & CHERYL			Date Received: April 20, 2	015				
			Date Inspected:M		3.3.			
Agent/Owner's	vame: CART	Y COREY & CHERYL	Ĭn.	Date Inspected:	1 rapide	0.00		
Legal Location / Existing Land Use		esidential one	89, Lot	Plan: Lot 1, Plan 9520189 Proposed Development:	ACCESSORY BUILDIN	o heed		
Development De	scription: C	OLD STORAGE SHED	Ble	da construction	Horter	Q.		
Site Description:		welsup	+1200		tures			
Topography:		Soil Types:		Vegetation Type:				
Flat	☐ Hillside	□ Clay	☐ Loam	Cropped / Cultivated	Mixed Forest	☐ Shrubs		
□ Gently Rolling	■ Rolling	☐ Grey Wooded	☐ Sandy	☐ Grassland/Pasture Land	New Clearing	Wood lots		
High Ground	☐ Valley	Mixed Soils	□ Peat	Existing Yard Site	☐ Cleared	☐ Other		
Adjacent to Road District Road Dimensions: Setbacks:	Highway L F	ront: 84.0m Rear	dth: 14.6m r: 38.7m	Height: 0.0m Area: 0.0m Side(1): 16.0m Side(2): 131				
Relaxation Requir			Side Yard:	Side Yard:	Rear Yard:			
		-		etionary Use <b>Decision:</b> App the following Conditions:	proved I Refused			
1. The owner/ provincial h meters)fror any other p 2. The owner/ Municipal A 3. No further of	developer ighway; b) n the right- roperty lin- developer ffairs, include levelopmer No. 16,	must meet the mi 134 feet (41 met -of-way of the set e. must contact an a ding but not limite nt or construction	nimum set ters) from t rvice road; accredited a ed to the fol is allowed	back requirements of: a) 13 the right-of-way of a district or internal subdivision road agency to obtain all require llowing: a) Building Permit, without an approved developed.	ct road; c) 25 feet d; d) 50 feet (15 n ed permit(s) on be opment permit fro	(7.5 neters) from chalf of Alberta om M.D. of		

5. Accessory buildings are for personal use only. A business shall not be operated without an appropriate

business license from the M.D of Greenview No. 16.

•••• Bell 3G

3:09 PM

\$ 92% ■

3:09 PM

\$ 92% ■

All Photos

Greenview No. 16 May 12 3:34 PM

Done

All Photos

•••• Bell 3G

Greenview No. 16 May 12 3:34 PM

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Edit







Edit







### MUNICIPAL DISTRICT OF GREENVIEW NO. 16

"A Great Place to Live, Work and Play"

21 May 2015

File: LF

CHERYL CARTY BOX 2272 VALLEYVIEW, AB TOH 3N0

RE: NOTICE - FEES FOR COMMENCING CONSTRUCTION BEFORE OBTAINING A VALID DEVELOPMENT PERMIT

LOCATION: SW-24-69-22-W5

DEVELOPMENT PERMIT APPLICATION: D15-108
PROPOSED DEVELOPMENT: COLD STORAGE SHED

A site inspection was conducted on 12 May 2015 on SW-24-69-22-W5 for Development Permit application D15-108. The purpose of the site inspection was to examine the development site for the above proposed development. At the time of the site inspection, construction of the development had begun. As of this date, a valid Development Permit has not been issued for the proposed development.

In accordance with Section 3 (k) to 3 (s) of the Municipal District of Greenview's Schedule of Fees Bylaw 12-673, the Municipal District is exercising its discretion to impose an additional fee for commencing construction prior to obtaining a valid Development Permit. The fee amount for commencing construction prior to obtaining a valid Development Permit for an accessory building with a floor area greater than 225 sq.ft is \$1,000.00. A Development Permit cannot be issued until the additional fees have been paid.

If you have any questions or concerns, please contact the undersigned.

Sally Ann Rosson

Manager, Planning and Development

Enclosure: Notice, Invoice

Administration Office Box 1079, 4805-36 Ave Valleyview, AB TOH 3NO Phone: 780.524.7600 Fax: 780.524.4307 Operations Building Box 1079, 4802-36 Ave Valleyview, AB TOH 3NO Phone: 780.524,7602 Fax: 780.524.5237

Toll Free: 1.888,524,7601

Family & Community Support Services Box 1079, 4707-50th Street Valleyview, AB TOH 3NO Phone: 780.524.7603 Fax: 780.524.4130 Grovedale Sub-Office Box 404, Lot 9, Block 1, Plan0728786, Grovedale, AB T0H 1X0 Phone: 780.539.7337 Fax: 780.539.7711 Grande Cache Sub-Office Box 214, 10028-99st Street Grande Cache, AB TOE 0YO Phone: 780.827.5155 Fax: 780.827.5143

www.mdgreenview.ab.ca

Greenview, Alberta

#### SCHEDULE OF FEES

#### (IMPOSED BY BYLAW NO. 12-673)

Amended: May 27, 2014

The amount which the Municipal District of Greenview No. 16 may charge for the supply of information, goods and services, shall be  $the amounts set out opposite the section number and/or description below, plus Goods and Services Tax \ where applicable:$ 

SECTION		DESCRIPTION	FEE IN \$\$
1 (a)	Е	Tax certificate to registered landowner	N/C
1 (b)	Е	Tax certificate to others per roll number	50.00
1 (c)	E	Tax Search to others per roll number	50.00
1 (d)	Е	Online Tax Certificate to others	25.00
1 (e)	E	Online Tax Search	15.00
2 (a)	E	Assessment record to landowner per roll number	5.00
2 (b)	E	Assessment record to others per roll number	10.00
3 (a)	Е	Certificate of Compliance	100.00
3 (b)	Е	Development Permit Applications, \$50 per \$100,000 or portion thereof	50.00
3 (c)	Е	Development Appeal Fee (refundable if successful)	500.00
3 (d)	Е	Land Use Bylaw Amendment Application	800.00
3 (e)	Е	Subdivision Applications, first parcel out	450.00
3 (f)	Е	- each additional parcel created	150.00
3 (g)	Ε	Subdivision Endorsement Fees, per Title Created	150.00
3 (h)	Е	Subdivision Appeal Fee (refundable if successful)	500.00
3 (i)	Е	Business License Fee - new application	20.00
3 (j)	Е	Business License Fee - annual renewal	10.00
		Development Permit Fees (Section 3 (k) to 3 (s): If construction commences before obtaining a Development Permit the following fees shall be applied:	
3 (k)	Е	Single Family Dwellings/Manufactured Homes & accessory buildings or structures.	
J (K)	-	Floor Area: Equal to or greater than 1076 sq. ft. (Per Permit)	1,000.00
3 (I)	Ε	Multiple Residential (Per Unit)	1,000.00
3 (m)	Е	Minor Home Occupations (Per Permit)	200.00
3 (n)	Е	Major Home Occupations (Per Permit)	5,000.00
3 (0)	Е	Commercial (Per Permit)	5,000.00
3 (p)	Е	Industrial (Per Permit)	5,000.00
3 (q)	Ε	Signs (Per Permit)	500.00
3 (r)	E	Accessory Buildings, detached garages & structures Floor Area: Less Than: 225 sq. ft. (Per Permit)	100.00
3 (s)	Ε	Accessory Buildings, detached garages & structures Floor Area: Greater Than: 225	
- (-)		sq. ft. (Per Permit)	1,000.00
4 (a)	Ε	Tax Notification Charges	75.00
5		Photocopying	
5 (a)	т	- Tax, Utilities, and other documents, per page	0.50
5 (a)		- Tax, Othicles, and Other documents, per page	
5 (b)	Т	- Minutes or Bylaws, per page	1.00
6	Т	- Documents:	
6 (a)	Т	- Planning or otherwise, any size	10.00
6 (b)	Т	Faxed Copies, per page (incoming/outgoing)	1.00
6 (c)	Т	Access to Information (FOIP), Research - per hour	25.00
7 (a)	Е	N.S.F. cheques or closed account cheques	50.00

<sup>=</sup> Exempt from Goods & Services Tax.

T = Tax Applicable; charge G.S.T. over and above the price shown.



#### DEVELOPMENT PERMIT APPLICATION PACKAGE

IMPORTANT: Anyone proceeding with a development without a valid development permit does so at their own risk and is subject to the fees outlined in the Municipal District of Greenview's Schedule of Fees Bylaw and other actions under the Municipal Government Act (MGA).

IMPORTANT: A Development Permit is not a Building Permit. Depending on your development, you may also require one or more additional provincial permits such as a Building, Electrical, Plumbing and Gas permits. The Municipal District of Greenview does not issue the above provincial permits.

- 1. COMPLETE AND SIGN 'APPLICATION FOR DEVELOPMENT' FORM (attached).
- NON-REFUNDABLE APPLICATION FEE \$50.00 per each \$100,000.00 of the estimated cost, or portion thereof (e.g. completed project cost of \$129,335.00 round up to \$200,000 = \$100.00 fee);
   PLUS NEW RESIDENTIAL OR OCCUPIED SITE FEE \$50.00 (for Rural Address Sign)

MAKE CHEQUE/MONEY ORDER PAYABLE TO: "Municipal District of Greenview No. 16"

- PROVIDE A SITE DIAGRAM. INSTRUCTION SHEET (attached) and use graph paper, or include an engineered drawing (industrial).
- 4. COMPLETE RIGHT OF ENTRY- FORM B (attached).
- If you require a new approach to access your development, complete the APPLICATION FOR PRIVATE APPROACH CONSTRUCTION FORM (attached), and remit the non-refundable \$100.00 per approach fee.
- Must provide ERCB information regarding Abandoned Wellbores, identifying or confirming the
  absence wells and that the 5m clearance from surface structures has been meet. SEE attached ERCB
  info.
- NOTE: The Development Permit Application Package is only considered complete once all the above noted information has been provided to our office.

Please mail or bring all the information to the above address.

FOR FURTHER INFORMATION PLEASE CONTACT:

Planning & Development Department:

Lindsey Lemieux, Development Officer – Direct Line: 780-524-7643

Demetri Prevatt, Development Officer - Direct Line: 780-524-6078

Sally Ann Rosson, Manager, Planning & Development - Direct Line: 780-524-7644



#### DEVELOPMENT PERMIT APPLICATION - FORM A

Municipal District of Greenview No. 16

4806 - 36 Avenue, Box 1079, Valleyview AB TOH 3NO T 780.524.7600 F 780.524.4307 Toll Free 1.866.524.7608

www.mdgreenview.ab.ca

FOR ADMINISTRATIVE USE				
APPLICATION NO.				
DATE RECEIVED				
ROLL#	-			

1/ We understand that this application will only be processed if submitted in complete form and accompanied by the applicable fee. A "completed" application includes the forms completely filled out, signatures, site plan, fees and any other information the development authority deems necessary to make an informed decision.

APPLICANT INFORMATION NAME OF APPLICANT		NAME OF REGISTERED	LANDOWNER or LEA	ASEHOLDER	
ADDRESS	ADDRESS	ADDRESS			
POSTAL CODE TELEPHON	NE (Res.) (Bus.)	POSTAL CODE	TELEPHONE (I	Res.) (Bus.)	
E-MAIL:		E-MAIL:	- 2		
LAND INFORMATION					
Legal description of proposed		The same and the s		1	
QTR./LS. SEC. TWO	P. RG. M. OR	REGISTERED PLAN	BLK LOT OF	*MLL/MSL/LEASE NO.*	
Size of the proposed develop	ment:			_	
LENGTH   ft	WIDTH   ft Nu	amber of! ACRES	OR HECTARES		
Description of the existing use o	of the land:		-		
DEVELOPMENT INFORMATION					
Describe the proposed develop					
	Culvert(s)/Road acce Accessory structure(s) Commercial or indus	s) / use(s)	☐ Public Us	27.0	
Dwelling unit(s) Home occupation(s) Indicate the proposed setbace FRONT YARD   ft   m   The land is adjacent to:	Accessory structure( Commercial or induses in the property line: REARYARD   ft   m  A Highway   A. COMMENCEMENT DATE   D/M/Y  BS NO (b) FLOOR PLAN: Yes	s) / use(s) strial structure(s) / use(s)  SIDE YARD (1)  A District Road  B. COMPLETION DATE  D/M/Y	Dther (sp	SIDE YARD (2)   ft   m	
Dwelling unit(s)  Home occupation(s)  Indicate the proposed setbace  FRONTYARD  ft  m  The land is adjacent to:  Estimate the project:	Accessory structure( Commercial or induses in the property line: REARYARD   ft   m  A Highway   A. COMMENCEMENT DATE   D/M/Y  BS NO (b) FLOOR PLAN: Yes	s) / use(s)  strial structure(s) / use(s)  side YARD(1)  A District Road  8. COMPLETION DATE  D/M/Y  es □No (c) CROWN LAN	Dther (sp	SIDE YARD (2)   ft   m	
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Dwelling unit(s) Home occupation(s) Indicate the proposed setbac FRONTYARD   ft   m  The land is adjacent to: Estimate the project:  Attached is: (a) SITE PLAN:   Ye  RURAL ADDRESS SIGNAGE DO YOU HAVE A RURAL ADDRESS?: A \$50.00 RURAL ADDRESS SIGNAGE FEI  DECLARATION	Accessory structure(: Commercial or induse: REARYARD   ft   m A Highway   A. COMMENCEMENT DATE   D/M/Y   PSS   No (b) FLOOR PLAN: Yes   If locat   YES   ADDRESS:	S) / use(s)  strial structure(s) / use(s)  SIDE YARD (1)  A District Road  B. COMPLETION DATE  D/M/Y  es □No (c) CROWN LAN  ted in Crown Land area, I	Dther (sp	SIDE VARD (2)   ft   m  OMPLETED PROJECT COST  Yes   No provided.	
Dwelling unit(s)  Home occupation(s)  Indicate the proposed setbace FRONT YARD  ft m  The land is adjacent to:  Estimate the project:  Attached is: (a) SITE PLAN:   OF YOU HAVE A RURAL ADDRESS?:  A SSO.00 RURAL ADDRESS SIGNAGE  DECLARATION  1/WE HEREBY DECLA  NOTE:	Accessory structure(: Commercial or induse: REAR YARD   ft   m  A Highway   A. COMMENCEMENT DATE   D/M/Y  DS NO (b) FLOOR PLAN: YES   16 locate   YES ADDRESS: E IS REQUIRED FOR NEW RESIDENTIAL RETHAT THE ABOVE INFORMATION	s) / use(s)  strial structure(s) / use(s)  SIDE YARD (1)  A District Road  B. COMPLETION DATE  D/M/Y  es \( \sum \text{NO} \) (c) CROWN LAN  ted in Crown Land area, I	Dother (sp	SIDE YARD (2)   ft   m  OMPLETED PROJECT COST  Yes   No   p must be provided.    \$50.00 FEE	
Dwelling unit(s)  Home occupation(s)  Indicate the proposed setbace  FRONT YARD   ft   m   m  The land is adjacent to:  Estimate the project:  Attached is: (a) SITE PLAN:   Yes  RURAL ADDRESS SIGNAGE  TO YOU HAVE A RURAL ADDRESS?:  A \$50.00 RURAL ADDRESS SIGNAGE FEI  DECLARATION  1/WE HEREBY DECLA  NOTE:  f the applicant is not the egistered Landowner, then the andowner(s) signature is	Accessory structure(: Commercial or induse: REAR YARD   ft   m  A Highway   m  A. COMMENCEMENT DATE   D/M/Y   PS   NO (b) FLOOR PLAN: YES   If locate   If locate	SIDE YARD (1)  A District Road  B. COMPLETION DATE  D/M/Y  es \( \subseteq NO \) (c) CROWN LAN  ted in Crown Land area, F	Dother (sp	SIDE YARD (2)   ft   m  OMPLETED PROJECT COST  Yes   No   p must be provided.    \$50.00 FEE	
Dwelling unit(s)  Home occupation(s)  Indicate the proposed setbace  FRONT YARD  ft  m  The land is adjacent to:  Estimate the project:  Attached is: (a) SITE PLAN:   RURAL ADDRESS SIGNAGE  DO YOU HAVE A RURAL ADDRESS?:  A \$50.00 RURAL ADDRESS SIGNAGE FEI  DECLARATION  I/WE HEREBY DECLA  NOTE:  If the applicant is not the registered Landowner, then the Landowner(s) signature is required, All Landowners MUST	Accessory structure(: Commercial or induse: REAR YARD   ft   m  A Highway   A. COMMENCEMENT DATE   D/M/Y  DS NO (b) FLOOR PLAN: YES   16 locate   YES ADDRESS: E IS REQUIRED FOR NEW RESIDENTIAL RETHAT THE ABOVE INFORMATION	SIDE YARD (1)  A District Road  B. COMPLETION DATE  D/M/Y  es \( \subseteq NO \) (c) CROWN LAN  ted in Crown Land area, F	Dother (sp	SIDE YARD (2)   ft   m  OMPLETED PROJECT COST  Yes   No   p must be provided.    \$50.00 FEE	
Dwelling unit(s) Home occupation(s) Indicate the proposed setbace FRONTYARD   ft   m  The land is adjacent to: Estimate the project:  Attached is: (a) SITE PLAN:   Ye  RURAL ADDRESS SIGNAGE DO YOU HAVE A RURAL ADDRESS?: A \$50.00 RURAL ADDRESS SIGNAGE FE	Accessory structure(: Commercial or indus k from the property line: REAR YARD   ft m A Highway   m A. COMMENCEMENT DATE D/M/Y  PSS NO (b) FLOOR PLAN: YES IF locat YES ADDRESS: E IS REQUIRED FOR NEW RESIDENTIAL RE THAT THE ABOVE INFORMATION Date Date	SIDE YARD (1)  A District Road  B. COMPLETION DATE  D/M/Y  es \( \subseteq NO \) (c) CROWN LAN  ted in Crown Land area, F	Dother (sp	SIDE YARD (2)   ft   m  OMPLETED PROJECT COST  Yes   No   p must be provided.    \$50.00 FEE	



#### RIGHT OF ENTRY - FORM B

#### Municipal District of Greenview

4806 – 36 Avenue, Box 1079, Valleyview AB TOH 3NO T 780.524.7600 F 780.524.4307 Toll Free 1.866.524.7608

www.mdgreenview.ab.ca

FOR AN AUTHORIZED PERSON OF MUNICIPAL DISTRICT OF GREENVIEW NO. 16 FOR THE PURPOSES OF A SITE INSPECTION OF THE LAND AFFECTED BY THE PROPOSED DEVELOPMENT APPLICATION WHICH IS ATTACHED.

I hereby give consent for an authorized person of MUNICIPAL DISTRICT OF GREENVIEW NO. 16 to enter upon the land that is subject to a Development Application for the purposes of making a site inspection in order to evaluate the proposed development. LEGAL DESCRIPTION OF LAND: OWNER'S NAME: PHONE: DATE:

Any personal information that the Municipal District of Greenview may collect on this form is in compliance with Section 33 of the Freedom of Information and Protection of Privacy Act. The information collected is required for the purpose of carrying out an operating program or activity of the Municipality, in particular for the purpose of our Development program. If you have any questions about the collection please contact the Freedom of Information and Protection of Privacy Coordinator at 780-524-7600.



#### INSTRUCTIONS FOR SITE DIAGRAMS - DEVELOPMENT PERMITS

#### **Municipal District of Greenview**

4806 – 36 Avenue, Box 1079, Valleyview AB T0H 3N0 T 780.524.7600 F 780.524.4307 Toll Free 1,866.524.7608 www.mdgreenview.ab.ca

Directions for completing a site diagram for a Development Permit application are shown below.

Please show as much detail as possible while following the directions given; a graph paper can be used and attached to this Application form.

- 1. Please draw a scale diagram of your development area. Feel free to use a scale which meets your needs, but please indicate the scale you use at the bottom of the page.
- 2. Please show the approximate locations of the following features:
  - a. M.D. or provincial government roads and distances to the development site
  - b. Private roads or driveways. (Existing or proposed)
  - c. The location of natural features such as trees, water runs, creeks, etc.
  - d. The location of the proposed development.
  - e. The location of other buildings which may be on the site or which are proposed.
  - f. The location of your well or other water sources.
  - g. The location of your septic tank and the septic tank pump out.
  - h. Indicate property lines and distances to development sites.



### SITE DIAGRAM - FORM C

Municipal District of Greenview

4806 - 36 Avenue, Box 1079, Valleyview AB TOH 3NO T 780.524.7600 F 780.524.4307 Toll Free 1.866.524.7608

www.mdgreenview.ab.ca

L	ocation: QTR/L.S					M
	Lot	Block	Plan		_	
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ومعتدات					ne.	
□ Locatio	on of Existing Buildings on of M.D Roads & Highway	15	<ul> <li>□ Location of Pr</li> <li>□ Location of Pr</li> </ul>	oposed Buildin rivate Roads or I	Sriveway	
D Distance	ces from Property Lines (Se	thacks)	□ Location of N	atural Features	(Trees Creek	Rush etc.)

□ Distances from Property Lines (Setbacks) □ Location of Septic Tank, Septic Tank Pumpout,

Water Well or Water Sources



#### MUNICIPAL DISTRICT OF GREENVIEW NO. 16

### NOTICE

# CHANGES TO THE SCHEDULE OF FEES NEW FEES FOR COMMENCING DEVELOPMENT WITHOUT A DEVELOPMENT PERMIT

Ratepayers, contractors and developers are hereby made aware that Council has passed a motion, making changes to the Schedule of Fees BYLAW NO. 12-673. The changes now include fees for commencing development without a valid development permit.

All relevant fees required pursuant to the Schedule of Fees and other actions under the Municipal Government Act (MGA) will be imposed "on anyone who fails to obtain a valid development permit prior to starting development".

Anyone proceeding with a development, without a valid development permit does so at their own risk and is subject to the fees in the Municipal District of Greenview's Schedule of Fees as follows:

		Development Permit Fees (Section 3 (k) to 3 (s): If construction commences before obtaining a Development Permit the following fees shall be applied:	
3 (k)	E	Single Family Dwellings/Manufactured Homes & accessory buildings or structures. Floor Area: Equal to or greater than 1076 sq. ft. (Per Permit)	1,000.00
3 (I)	E	Multiple Residential (Per Unit)	1,000.00
3 (m)	E	Minor Home Occupations (Per Permit)	200.00
3 (n)	E	Major Home Occupations (Per Permit)	5,000.00
3 (o)	E	Commercial (Per Permit)	5,000.00
3 (p)	E	Industrial (Per Permit)	5,000.00
3 (q)	E	Signs (Per Permit)	500.00
3 (r)	E	Accessory Buildings, detached garages & structures Floor Area: Less Than: 225 sq. ft. (Per Permit)	100.00
3 (s)	E	Accessory Buildings, detached garages & structures Floor Area: Greater Than: 225 sq. ft. (Per Permit)	1,000.00

Greenview, Alberta

# CHANGES TO THE SCHEDULE OF FEES NEW FEES FOR COMMENCING DEVELOPMENT WITHOUT A DEVELOPMENT PERMIT

#### WHY DO I NEED A DEVELOPMENT PERMIT?

Obtaining a development permit ensures that the proposed development is compatible with surrounding land uses, and does not infringe on the rights of adjacent landowners and other interested persons. A development permit also protects you from future problems that can be expensive. For example, failing to obtain a development permit can result in unforeseen expenses such as road upgrades, or the cost of removing unauthorized developments on land that is subject to an easement or right-of-way. A development permit protects you and makes you aware of any conditions or considerations that may need to be undertaken.

#### WHEN WILL THIS CHANGE TAKE PLACE?

Council approved the changes to the Schedule of Fees on May 27, 2014.

#### WHAT HAPPENS IF I START DEVELOPING WITHOUT A DEVELOPMENT PERMIT?

If construction commences prior to the development permit decision being issued, or construction commences without a development permit, you will be requested to complete a Development Permit Application and also pay the additional fees in accordance with our Bylaws.

The Municipal District wants to work with you to obtain the development approvals you require in order to comply with municipal, provincial and federal regulations. We hope that through this initiative, we can preserve and enhance both the built and natural environment, as well as protect public amenities for those who live and work in the municipality.

Our Planning and Development Staff is here to assist you with your planning and development endeavors. If you have any questions please contact the following:

Lindsey Lemieux, Planning & Development Technician – Direct Line: 780-524-7643
Sally Ann Rosson, Manager, Planning & Development - Direct Line: 780-524-7644
Gwen Charlton, Planning & Development Coordinator – Direct Line: 780-524-7639

Greenview, Alberta Page

IMPORTANT: Remember that a Development Permit is not a Building permit. Depending on your development, you may also require one or more additional permits such as a building, electrical, plumbing and gas permits. The Municipal District of Greenview does not issue building, electrical, gas, or plumbing (sewer/water) permits.

#### ALBERTA MUNICIPAL AFFAIRS APPROVED ACCREDITED AGENCIES

Effective: April 2012

The following is a current listing of various agencies that issue Building, Electrical, Plumbing, and Gas Permits.

You may choose to ask one of the accredited agencies listed below to provide you with your required permits.

#### What type of work requires a permit?

The Safety Codes Act requires that all contractors and homeowners in Alberta obtain permits prior to commencing work on buildings covered by the Alberta Building Code or work governed by the Canadian Electrical Code, the Alberta Gas Code or the Alberta Plumbing Code.

#### Benefits of obtaining a permit:

The major benefits of obtaining a permit is knowing that the installation will conform to the safety standards that have been adopted under the Safety Codes Act, and that inspection(s) will be provided by certified Safety Codes Officers.

> Further information is available under the Municipal Affairs Website: www.municipalaffairs.gov.ab.ca

#### **AGENCY NAME**

SUPERIOR SAFETY CODES 100, 10525-100 Avenue Grande Prairie, AB T8V 0V8 Phone: 780,882.8777 or 1.877.882.8777 Fax: 780.882.7677 or 1.877.882.7677 www.superiorsafetycodes.com E-mail: infor@superiorsafety.com

THE INSPECTIONS GROUP 12010-111 Avenue Edmonton, AB T5G 0E6 Phone: 780.454.5048 or 1.866.554.5048 Fax: 780.454.5222 / 1-866-454-5222 www.inspectionsgroup.com

E-mail: infor@inspectionsgroup.com

CANADIAN SAFETY CONSULTING SERV James Douglas, Building & Safety Codes Officer 11918 - 105A Street Grande Prairie, Alberta T8V 7N3 Phone: 780.897.1998 or 1.877.780.7233 Fax: 780.539.7185

www.cansafety.ca Email: james@cansafety.ca



The New Home Buyer Protection Act will come into force on February 1, 2014.

After the Act comes into force, all new homes will require a warranty.

Building permits will only be issued for homes with appropriate warranty coverage.

For more information, visit www.municipalaffairs.alberta.ca/NHBP or contact Alberta Municipal Affairs at 1-866-421-6929.





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### **New Home Warranty Program**

The Government of Alberta introduced new legislation, the *New Home Buyer Protection Act*, in 2012, which mandates the requirements for new home warranties. This new legislation will come into effect on **February 1**, 2014.

#### What is New Home Warranty?

New home warranty is an assurance from a builder that the new home is reliable and free from known defects and that the builder will, without charge, repair or replace any defects which arise within a given period of time and under certain conditions.

Under the proposed legislation, all new homes would at minimum, include a warranty for:

- · one year labour and materials;
- two years for defects in labour and materials related to delivery and distribution systems;
- five years building envelope protection, with a requirement for the warranty provider to offer the consumer the option to purchase additional years of coverage; and,
- 10 years coverage for major structural components.

#### What types of homes would be subject to this legislation?

This proposed legislation is for single-family homes, condominiums, modular homes, mobile homes, and dwellings on recreational properties. It will not apply to dorms, work camps, hotels and rental apartments.

#### How does the new legislation effect you?

Mandatory warranty coverage applies only to new home construction and substantial renovations performed under building permits applied for after February 1, 2014. The New Home Buyer Protection Act will require homebuilders to provide proof of warranty coverage before building permits for new homes will be issued in Alberta.

For more information regarding the New Home Warranty Program, visit www.mandatorywarranty.com

#### MUNICIPAL AFFAIRS - SAFETY CODES COUNCIL ALBERTA PRIVATE SEWAGE SYSTEMS STANDARD OF PRACTICE 2009

This standard sets requirements suitable for the design of private sewage systems in Alberta but does not set out the additional requirements for or provide direction on, the selection of the type of on-site wastewater treatment systems and required effluent quality that may be needed to manage cumulative impacts

- a) On a multi lot/ subdivision scale or water shed scale caused by multiple on/site wastewater treatment systems, or
- b) Where systems are located in a sensitive receiving environment.

#### DEFINITIONS:

Building means any structure used or intended for supporting or sheltering any use or occupancy.

Effluent: means the liquid discharged from any on-site wastewater treatment system component.

Shore: means the edge of a body of water and includes the land adjacent to a body of water that has been covered so long by water as to wrest it from vegetation or as to mark a distinct characteristic on the vegetation where it extends into the water or the soil itself.

#### Water Course: means

- A river, stream, creek or lake,
- Swamp, marsh, or other natural body of water,
- A canal, reservoir, or other man-made surface feature intended to contain water for a specified use, whether it contains or conveys water continuously or intermittently but does not include surface water runoff drainage ditches, such as those found at the side of roads, or
- An area that water flows through or stands in long enough to establish a definable change in or absence of vegetation (see definition of shore

Water source means a man made or natural source of potable water.

NOTE: Soil-based treatment systems shall maintain a vertical separation between the point of effluent infiltration in to the soil and a water table or an impervious layer of not less than

- (a) 1500 mm (5 ft) when receiving primary treated effluent level 1,
- 900mm (3 ft) when receiving secondary treated effluent (level 2 or better)
- (c) 900mm (3 ft) below a treatment mound as measured from the bottom of the required 300mm (1ft) depth of sand layer intended to provide secondary treatment, or
- (d) The depth of soil required to achieve a 7-day effluent travel time to the design boundary depth, provided the treatment boundary limit depth does not exceed 2.4 m (8 ft).
- 2.1.2.4. 1. On a property that adjoins a permanent body of water such as a lake, river, stream or creek, the effluent disposal component of a private sewage system shall be located
  - (a) not less than 90m (300ft) from the shore of the body of water, or
  - 2) Notwithstanding the requirements of sentence 1, where a principal building or other development feature is situated between the soil based treatment components and a lake, river, stream, or creek, such that a failure of the system causing effluent on the ground surface will be obvious and create an undesirable impact on the owner, the distance may be reduced to the minimum distance requirements set out in this standard for the particular type of treatment system being used.
- 4.2.2.1.. A Septic Tank, sewage holding tank or sewage effluent tanks shall not be located within:
  - (a) 1m (3.25ft) from a property line
  - (b) 10m (33ft) from a water source
  - 10m (33ft) from a water course
  - (d) 1m (3.25ft) from a building.
- 4.2.2.2. A Septic Tank shall have a minimum working capacity of:
  - (a) not less than 1800 litres (400 gal)
  - (b) not less than the expected volume of sewage per day as prescribed in Table 4.2.1.1
  - (c) for a single family dwelling and duplex not less than
    - (1) 3360 litres (740gal) for a 3 bedroom or less
    - (2) 4260 litres (940 gal) for a 4 bedroom
    - (3) 5220 litres (1150 gal) for a 5 bedroom home and
    - (4) 6130 litres (1350 gal) for a 6 bedroom home and

#### 7.1.2.3 Percolation Test

The results of a percolation test shall only be used in support of a design that is based on a soil profile investigation and site evaluation required by this standard. The Alberta Private Sewage Systems Standards of Practice requires a site evaluation and a minimum of two test pit soil logs.

- 8.2.2.1 A Disposal Field measured from any part of a weeping lateral trench shall not be located within:
  - (a) 1.5m (5ft) of a property line
  - (b) 15m (50ft) of a water source
  - (c) 15m (50ft) of a water course
  - (d) 10m (33ft) of a basement, cellar or crawl space

1m (3.25ft) of a building that does not have a permanent foundation, and

5m (17ft) of a septic tank or packaged sewage treatment plant.

- 8.4.2.1. (1) A Treatment Mound shall not be located within:
  - (a) 3m (10ft) of a property line
  - (b) 15m (50ft) of a water source
  - (c) 15m (50ft) of a water course
  - (d) 3m (10ft) of the septic tank
  - (e) 10m (33ft) of a basement, cellar, or a crawl space and
  - (f) 10m (33ft) of a building that does not have a basement, cellar, or crawl space
  - A Treatment System shall not be located within:
  - (a) 6m (20ft) of a property line,
  - (b) 10m (33ft) of a water source,
  - (c) 10m (33ft) of a water course.
  - (d) 1m (3.25ft) of a building
- 8.6.1.1(2) Set out what types of soils where an open discharge can be installed. Some types of sands are too coarse.
- 8.6.2.1 An Effluent Discharge to the ground surface may be installed in a location that provides separation distances from the point of discharge of not less than:
  - (a) 50m (165ft) of a water source
  - (b) 45m (150ft) of a water course except as required by article 2.1.2.4
  - (c) 45m (150ft) of a building
  - (d) 90m (300ft) of a property
- 8.6.2.2 An Open Discharge system shall not be installed on a property located within a quarter section where more than 4 parcels, excluding the remnant of the parcel, have been subdivided out of the quarter section.

#### 9.1.1.3 Dimensions

- A lagoon shall be designed to provide
  - a) a wastewater depth of not greater than 1.5 m (5ft)
  - b) a 600mm (2ft) freeboard height above the design operating depth,
  - c) a berm slope not steeper that 1 vertical to 3 horizontal,
  - d) sufficient surface area to evaporate 150% of the expected annual volume of wastewater or effluent discharged into it, based on mean flow volumes and the design surface area of the lagoon shall
    - consider the net evaporation at the system location determined by the average annual precipitation and evaporation rates recorded by the Prairie Farm Rehabilitation Administration
    - provide adequate storage to hold expected volumes of wastewater or effluent during winter or other periods of low net evaporation.
  - e) a minimum berm width of 1.8m (6ft), as measured at the top of the berm, and
  - a finished elevation of the berm that will be above the surrounding grade, to prevent the entry of surface run-off water into the lagoon.
- 9.1.2.1. (1) a lagoon serving a single family dwelling or duplex shall not be located within:
  - (a) 100m (330ft) of a water source
  - (b) 90m (300ft) of a water course
  - (c) 45m (150ft) of a building and
  - (d) 30m (100ft) of a property line

All measurements are to be taken from the outside of the berm, where the side slope of the berm intersects with the natural ground surface.

Comments: Options for Private Sewage Systems are listed above. The following criteria must be followed:

- (1) Permits are required before installation commences
- (2) If installing any system other than an open discharge to the ground surface, consult your local plumbing inspector before starting installation
- (3) DO NOT COVER the installation before calling for an inspection.

For questions, please contact: Tony Winia - Plumbing & Safety Codes Officer, Municipal Affairs

3rd Floor, Provincial Building

10320 - 99 Street, Grande Prairie, AB. T8V 6J4

Phone # (780) 833-4324 or 1-866-421-6929

Fax # (780) 538-5462



Calgary Office Suite 1000, 250 – 5 Street SW, Calgary, Alberta, Canada T2P 0R4 Tel 403-297-8311 Fax 403-297-7336 www.ercb.ca

### **Bulletin 2012-20**

September 20, 2012

# Directive 079: Surface Development in Proximity to Abandoned Wells in Support of the Subdivision and Development Regulation Amendment

The Energy Resources Conservation Board (ERCB) announces the release of *Directive 079:* Surface Development in Proximity to Abandoned Wells, which establishes new requirements targeted at proponents of surface developments, municipal officials, planners, development officers, and the oil and gas industry. The directive sets out requirements in support of an amendment by Alberta Municipal Affairs to the Subdivision and Development Regulation, which requires proponents (developers and property owners) of a subdivision or development to identify the locations of abandoned wells during planning and to appropriately locate them within proposed areas of surface development. The directive also establishes requirements for licensees of abandoned wells to provide information and support to proponents of a subdivision or development and to follow an established well locating and testing protocol for abandoned wells near existing and proposed surface development.

#### Key Features of the Directive

- · Information about abandoned wells and how to identify their locations
- Instructions on obtaining abandoned well information from the ERCB using the newly developed Abandoned Well Viewer available on the ERCB website www.ercb.ca
- Requirements that proponents of a subdivision or development must follow, including setback requirements around abandoned wells
- Requirements that licensees of abandoned wells must follow, including using the well locating and testing protocol detailed in the directive
- · Contact information

#### Additional Information

Directive 079 is available on the ERCB website www.ercb.ca. Printed copies of the directive may be purchased from ERCB Information Services, Suite 1000, 250 – 5 Street SW; telephone: 403-297-8311 or 1-855-297-8311 (toll free); fax: 403-297-7040; e-mail: infoservices@ercb.ca.

The amendment to the *Subdivision and Development Regulation* is available on the Municipal Affairs websitewww.municipalaffairs.alberta.ca.

Questions or comments about this bulletin or *Directive 079* may be submitted to directive 079@ercb.ca.

<original signed by>

Trevor Dark Chief Operating Officer



#### **APPLICATION FOR PRIVATE APPROACH CONSTRUCTION**

#### **Municipal District of Greenview**

4806 – 36 Avenue, Box 1079, Valleyview AB T0H 3N0 T 780.524.7600 F 780.524.4307 Toll Free 1.866.524.7608 www.mdgreenview.ab.ca

Land location of proposed approach: Lot Block Plan No. \_\_\_\_ ¼ of Sec. \_\_\_\_\_ Twp. \_\_\_\_ Rge. \_\_\_\_ W of the \_\_\_\_ M. Applicant Name: \_\_\_\_\_Address: \_\_\_\_ Bus. \_\_\_\_\_ Cell. \_\_\_\_ Phone: Res. Registered owner and address (if different from above): \_\_\_\_\_ Address: \_\_\_ Name: Bus. \_\_\_\_\_ Cell. \_\_\_\_ Phone: Res. Reason for changing or requesting an additional approach: I hereby make application to construct an approach in accordance with the attached plan and specifications and at the location shown on the sketch plan on the reverse of this form. Date of Application Signature of Applicant 1. Each parcel of land can normally only have one approach per access. An additional approach is subject to approval by the Municipal District of Greenview and will be constructed by the owner at his/her own cost, to a standard acceptable to the Municipal District. 2. A non-refundable administration fee of \$100.00 per approach must accompany the application. 3. This approval is valid for two years from date of approval. 4. Applicant to notify Municipal District of Greenview Road Foreman when approach is complete and ready for inspection. Any personal information that the Municipal District of Greenview may collect on this form is in compliance with Section 33 of the Freedom of Information and Protection of Privacy Act. The information collected is required for the purpose of carrying out an operating program or activity of the Municipality, in particular for the purpose of our Development program. If you have any questions about the collection please contact the Freedom of Information and Protection of Privacy Coordinator at 780-524-7600. APPLICATION APPROVAL: RECEIPT NO. Date Approved: \_\_\_\_\_ FINAL INSPECTION ACCEPTED: SPECIAL PROVISION: \_\_\_\_ Date Accepted Municipal District Representative

Municipal District Representative

#### Please indicate location of approach below

The sketch plan should indicate the following:

Boundaries of the affected parcel including dimensions.

All roads adjacent to the parcel.

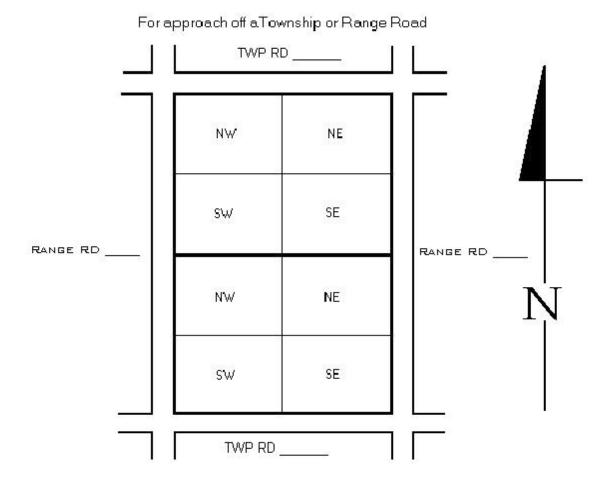
All drainage courses.

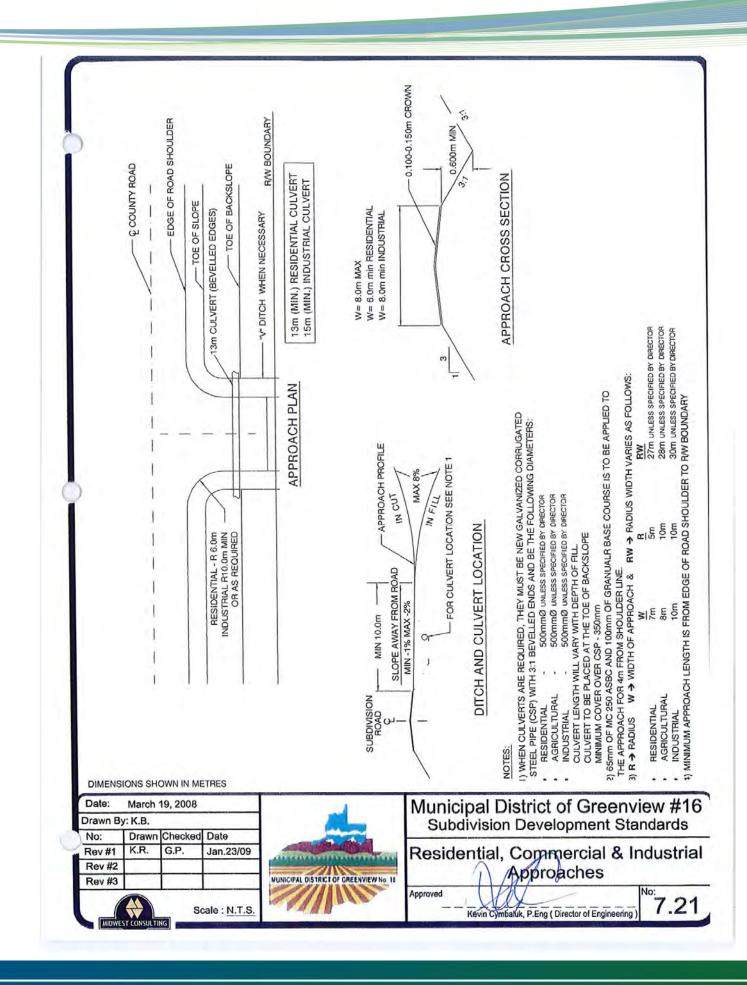
Location of the existing approach

Proposed location of the new approach dimensioned from the closest

property corner.

Please indicate proposed location by way of placing flagged stakes at both sides of the intended approach. If required, flagging and stakes can be obtained through the Municipal District of Greenview Transportation Department.







# **Request for Decision**

PRESENTER:

DP

SUBJECT: Terms of Reference for the Land Use Bylaw Review

SUBMISSION TO: Regular Council Meeting REVIEWED AND APPROVED FOR SUBMISSION

MEETING DATE: June 9, 2015 ACTING CAO: DM MANAGER: SAR

DEPARTMENT: Infrastructure & Planning/Planning & GM:

Development

FILE NO./LEGAL: 0112-L01 LEGAL/ POLICY REVIEW:

STRATEGIC PLAN: FINANCIAL REVIEW:

#### **RELEVANT LEGISLATION:**

**Provincial** (cite) – Municipal Government Act

S. 639 – Land Use Bylaw - Every municipality must pass a Land Use Bylaw.

**S. 639.1 – Protection of Agricultural Operations** - In preparing a Land Use Bylaw, a municipality must consider the protection of agricultural operations unless an ALSA (Alberta Land Stewardship Act) regional plan requires agricultural operations to be protected or requires agricultural land or land for agricultural purposes to be protected, conserved or enhanced, in which case the municipality must comply with the ALSA regional plan.

#### S. 640 - Land Use Bylaw

- (1) A land use bylaw may prohibit or regulate and control the use and development of land and buildings in a municipality.
- (2) A Land Use Bylaw
  - (a) must divide the municipality into districts of the number and area the Council considers appropriate;
  - (b) must, unless the district is designated as a direct control district pursuant to Section 641, prescribe with respect to each district,
    - (i) the one or more uses of land or buildings that are permitted in the district, with or without conditions, or
    - (ii) the one or more uses of land or buildings that may be permitted in the district at the discretion of the development authority, with or without conditions, or both;
  - (c) must establish a method of making decisions on applications for development permits and issuing development permits for any development, including provision for
    - (i) the types of development permit that may be issued,
    - (ii) applying for a development permit,
    - (iii) processing an application for, or issuing, cancelling, suspending or refusing to issue, a development
    - (iv) the conditions that are to be attached, or that the development authority may attach, to a development permit, either generally or with respect to a specific type of permit,
    - (v) how long any type of development permit remains in effect,

- (vi) the discretion that the development authority may exercise with respect to development permits, and
- (vii) any other matters necessary to regulate and control the issue of development permits that to the council appear necessary;
- (d) must provide for how and to whom notice of the issuance of a development permit is to be given;
- (e) must establish the number of dwelling units permitted on a parcel of land.
- (3) A Land Use Bylaw may identify additional land as adjacent land for the purposes of Section 692.
- (4) Without restricting the generality of subsection (1), a land use bylaw may provide for one or more of the following matters, either generally or with respect to any district or part of a district established pursuant to subsection (2)(a):
  - (a) subdivision design standards;
  - (b) the ground area, floor area, height, size and location of buildings;
  - (c) the amount of land to be provided around or between buildings;
  - (d) the landscaping of land or buildings;
  - (e) the location, height and maintenance of fences and walls;
  - (f) the establishment and maintenance of
    - (i) off-street or other parking facilities, and
    - (ii) loading and unloading facilities, and any other similar matters;
  - (g) the design, character and appearance of buildings;
  - (h) the location and amount of access to lots from roads and ensuring that there is at least one means of access from each lot to a road;
  - (i) the lighting of land, buildings or other things;
  - (j) the enlargement, alteration, repair, removal or relocation of buildings;
  - (k) the excavation or filling in of land;
  - (I) the development of buildings
    - (i) on land subject to flooding or subsidence or that is low lying, marshy or unstable,
  - (ii) on land adjacent to or within a specified distance of the bed and shore of any lake, river, stream or other body of water, or
  - (iii) subject to regulations made under Section 693 or 694, within a specified area around an airport;
  - (m) the construction, placement or use of billboards, signboards or other advertising devices of any kind, and if they are permitted at all, governing their height, size and character;
  - (n) the removal, repair or renovation of billboards, signboards or other advertising devices of any kind;
  - (o) the density of population in any district or part of it;
  - (p) the designation of a district as a direct control district in accordance with Section 641; the establishment of any related agreements, forms, fees or procedural matters;
  - (q) issuing orders under Section 645.
- (5) A Land Use Bylaw may provide that when an application for a development permit or change in land use designation is refused another application with respect to the same lot
  - (a) for a development permit for the same or a similar use, or
  - (b) for a change in land use designation may not be made by the same or any other applicant until the time stated in the land use bylaw has expired.

- (6) A Land Use Bylaw may authorize a development authority to decide on an application for a development permit even though the proposed development does not comply with the land use bylaw or is a nonconforming building if, in the opinion of the development authority,
  - (a) the proposed development would not
    - (i) unduly interfere with the amenities of the neighbourhood, or
    - (ii) materially interfere with or affect the use, enjoyment or value of neighbouring parcels of land, and
  - (b) the proposed development conforms with the use prescribed for that land or building in the land use bylaw.

Council Bylaw / Policy (cite) – Currently Bylaw No. 03-396 was adopted 10 December 2003.

#### RECOMMENDED ACTION:

MOTION: That Council accept for information the Terms of Reference for the review of the Land Use Bylaw.

#### BACKGROUND / PROPOSAL:

The Land Use Bylaw (LUB) was adopted in December of 2003 to ensure that the Municipal District of Greenview No. 16 (Municipal District) established the necessary set of Land Use Policies mandated by Provincial Legislation. These Land Use Policies enable the Municipal District to prohibit or regulate the use and development of lands within the municipality according to the planning principles and development strategies found in the Municipal District's Statutory Plans. In addition to directing land use and development, the LUB establishes the processes for making decisions on applications for development permits and issuing development permits for any development.

Regular reviews of the LUB reinforce its ability to efficiently and effectively control the use and development of land in the municipality. Furthermore, it is generally accepted that plans and policies should be reviewed every five (5) years. As it has been over five years since the LUB was either adopted or thoroughly reviewed, the Planning & Development Department are proposing that the LUB be reviewed and updated according to the attached Terms of Reference.

#### OPTIONS - BENEFITS/ DISADVANTAGES:

#### Option -

That Council may approve, deny or amend the Terms of Reference for the review of the Land Use Bylaw.

#### Benefits -

The Land Use Bylaw must be reviewed and adopted to ensure it reflects the current municipality's goals and objectives and to meet current legislative requirements.

#### Disadvantages -

The Land Use Bylaw must be a current active document to adhere to legislative requirements as outlined above and reflect the current goals and objectives of the municipality.

#### COSTS / SOURCE OF FUNDING:

The funding for this project is in the 2015 Planning & Development Operational Budget.

### ATTACHMENT(S):

- Terms of Reference for the Land Use Bylaw Review
- **Citizens Panel Process**



### **Terms of Reference LAND USE BYLAW**

### Legislation

#### The Municipal Government Act:

#### Section 639 - Land Use Bylaw

Every municipality must pass a Land Use Bylaw.

#### Section 639.1 – Protection of Agricultural Operations

In preparing a Land Use Bylaw, a municipality must consider the protection of agricultural operations unless an ALSA regional plan requires agricultural operations to be protected or requires agricultural land or land for agricultural purposes to be protected, conserved or enhanced, in which case the municipality must comply with the Alberta Land Stewardship Act (ALSA) Land Use Framework.

#### Section 640 – Land Use Bylaw

- (1) A Land Use Bylaw may prohibit or regulate and control the use and development of land and buildings in a municipality.
- (2) A Land Use Bylaw
  - (a) must divide the municipality into districts of the number and area the council considers
  - (b) must, unless the district is designated as a direct control district pursuant to section 641, prescribe with respect to each district,
    - the one or more uses of land or buildings that are permitted in the district, with or without conditions, or
    - the one or more uses of land or buildings that may be permitted in the district at the discretion of the development authority, with or without conditions,

or both;

- (c) must establish a method of making decisions on applications for development permits and issuing development permits for any development, including provision for
  - (i) the types of development permit that may be issued,
  - (ii) applying for a development permit,
  - (iii) processing an application for, or issuing, cancelling, suspending or refusing to issue, a development
  - (iv) the conditions that are to be attached, or that the development authority may attach, to a development permit, either generally or with respect to a specific type of permit,
  - (v) how long any type of development permit remains in effect,
  - (vi) the discretion that the development authority may exercise with respect to development permits, and

- (vii) any other matters necessary to regulate and control the issue of development permits that to the council appear necessary;
- (d) must provide for how and to whom notice of the issuance of a development permit is to be given;
- (e) must establish the number of dwelling units permitted on a parcel of land.
- (3) A Land Use Bylaw may identify additional land as adjacent land for the purposes of section 692.
- (4) Without restricting the generality of subsection (1), a Land Use Bylaw may provide for one or more of the following matters, either generally or with respect to any district or part of a district established pursuant to subsection (2)(a):
  - (a) subdivision design standards;
  - (b) the ground area, floor area, height, size and location of buildings;
  - (c) the amount of land to be provided around or between buildings;
  - (d) the landscaping of land or buildings;
  - (e) the location, height and maintenance of fences and walls;
  - (f) the establishment and maintenance of
    - (i) off-street or other parking facilities, and
    - (ii) loading and unloading facilities, and any other similar matters;
  - (g) the design, character and appearance of buildings;
  - (h) the location and amount of access to lots from roads and ensuring that there is at least one means of access from each lot to a road;
  - (i) the lighting of land, buildings or other things;
  - (j) the enlargement, alteration, repair, removal or relocation of buildings;
  - (k) the excavation or filling in of land;
  - (I) the development of buildings
    - (i) on land subject to flooding or subsidence or that is low lying, marshy or unstable,
    - (ii) on land adjacent to or within a specified distance of the bed and shore of any lake, river, stream or other body of water, or
  - (iii) subject to regulations made under section 693 or 694, within a specified area around an airport;
  - (m) the construction, placement or use of billboards, signboards or other advertising devices of any kind, and if they are permitted at all, governing their height, size and character;
  - (n) the removal, repair or renovation of billboards, signboards or other advertising devices of any kind;
  - (o) the density of population in any district or part of it;
  - (p) the designation of a district as a direct control district in accordance with section 641;the establishment of any related agreements, forms, fees or procedural matters;
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  - (a) for a development permit for the same or a similar use, or
  - (b) for a change in land use designation may not be made by the same or any other applicant until the time stated in the Land Use Bylaw has expired.

- (6) A Land Use Bylaw may authorize a development authority to decide on an application for a development permit even though the proposed development does not comply with the Land Use Bylaw or is a non-conforming building if, in the opinion of the development authority,
  - (a) the proposed development would not
    - (i) unduly interfere with the amenities of the neighbourhood, or
    - (ii) materially interfere with or affect the use, enjoyment or value of neighbouring parcels of land, and
  - (b) the proposed development conforms with the use prescribed for that land or building in the Land Use Bylaw.

### Introduction

The Land Use Bylaw (LUB) was adopted in December of 2003 to ensure that the Municipal District of Greenview No. 16 (Municipal District) established the necessary set of Land Use Policies mandated by Provincial Legislation. These land use polices enable the Municipal District to prohibit or regulate the use and development of lands within the municipality according to the planning principles and development strategies found in the Municipal District's statutory plans. In addition to directing land use and development, the LUB establishes the processes for making decisions on applications for development permits and issuing development permits for any development.

Regular reviews of the LUB reinforce its ability to efficiently and effectively control the use and development of land in the municipality. Furthermore, it is generally accepted that plans and policies should be reviewed every five (5) years. As it has been over five years since the LUB was either adopted or thoroughly reviewed, Administration are proposing that the LUB be reviewed and updated.

### **Objectives**

The objectives of the LUB review are to:

- 1. Update the land use districts so that they cover the increasing forms of development that are taking place, and are poised to take place, in the municipality;
- Update the rules and regulations so that development will occur in acceptable forms that are compatible with pre-existing developments and uses;
- Establish within the LUB provisions that will enable the Development Authority to perform the level of enforcement required to prevent the incidence of uncontrolled and non-conforming development; and
- Help the LUB encourage development that is aligned with Council's current strategic plan and helps achieve community goals and objectives.

### **Focus Areas**

In order for the review to meet the objectives above, the review team will benefit from paying special attention to certain pieces of Land Use Policy that the current LUB addresses or fails to address. The following list specifies focus areas where the updated LUB needs to clarify, strengthen, remove or add to its Land Use Policies:

- 1. Development Officer Discretionary Authority;
- 2. Ability to Enforce Land Use Bylaw Regulations;
- 3. Small Scale Industrial Land Use;
- 4. Recreational Land Use;
- 5. Medical Marijuana; and
- 6. Parcel Size of First Parcels Out.

### **Communication and Public Consultation**

Keeping the public informed during the review process and allowing stakeholders to participate in the development of the new LUB is essential to maintaining open, inclusive and transparent governance of the Municipal District. Administration proposes that stakeholders are afforded opportunities to influence the review process via a series of Open Houses and Phases of Engagement. Additionally, regular project updates in Greenview's Newsletter and on the Municipal District's Website will help keep the public informed about the progress being made during the review process.

Administration recommends that the eventual consulting firm chosen to work on the project utilise contemporary methods for Public Consultation and Engagement such as but not limited to: Citizens' Panels, Electronic Input Collection and Open Houses (See: 'Schedule A').

### **Process Outline**

The steps involved in the review of the LUB are outlined below. They are subject to further refinement as work progresses.

#### Step 1: Start Up and Background Information

Upon adoption of the Terms of Reference by the Municipal District's Council, there will be a public announcement via adverts placed in Greenview's Newsletter and on the Municipal District's Website. The adverts will include the start date of the project, the purpose of the LUB and a brief summary of the proposed planning process, which will highlight the opportunities that the public will have to be involved and provide their input.

In addition to informing local stakeholders, Administration will also notify Alberta Transportation, Alberta Environment and Sustainable Resource Development (AESRD), adjacent municipalities such as: Birch Hills County, the County of Grande Prairie, the M.D. of Smoky River, the MD of Big Lakes,

Woodlands County, Yellowhead County, I.D. 15, the Town of Fox Creek, the Town of Grande Cache, the Town of Valleyview, and other agencies about the commencement of the project. The aforementioned parties will be invited to comment on any issues, concerns, or other requirements.

All relevant plans and studies will be reviewed by Administration and placed in a background report, which will be eventually be provided to the consulting firm that is awarded this project for them to analyze.

#### **Step 2: Tender Process and Awarding**

A tender package containing information on the background and requirements of the project, Terms of Reference to which candidates will have to adhere, deadline for proposals to be submitted, and the criteria that will be used to select the successful candidate will be sent various consulting firms and advertised through a variety of channels. Once all successfully submitted proposals have been thoroughly reviewed, the Municipal District will award a contract to the consulting firm who submitted a high-quality proposal that, to the satisfaction of the Municipal District, best addressed the requirements and met the measure of standards defined in the aforementioned selection criteria. (See 'Schedule B')

#### **Step 3: Initial Meeting With Consultants**

The consulting firm selected to help with the creation of the new LUB will work with the Planning & Development Department to identify the strengths and weaknesses of the current LUB and potential opportunities and targets for the updated LUB. After reviewing the results of a SWOT analysis, the consulting firm will be able to tailor their proposed Bylaw making approach according to the general and unique needs of the Municipal District in order to commence work on updating the Bylaw.

#### **Step 4: Initial Public Meeting**

The initial public meeting will provide area residents with the opportunity to confirm and add to the development issues, planning goals, and considerations outlined in the background report. In this step, anyone interested in participating on the Citizens Panel can express their interest and be informed on the process the panel will go through to obtain a number of recommendations to be included in the LUB.

#### **Step 5: Preliminary Plan**

At this point, the consulting firm will not only have a firm understanding of the Municipal District and Bylaw requirements but also be in possession of valuable stakeholder input. Consequently, the consulting firm will be able to provide the Municipal District with a template for the new LUB that will outline the various components of the updated Bylaw and how the firms intends to piece them together. Although the consulting firm will not be expected to produce a Draft LUB, their outline plan should establish a clear policy framework that can be examined by a Citizens' Panel.

#### **Step 6: Issue Analysis**

Proposed updates to the existing LUB will be developed in response to issues identified in the background report, as well as, the input received from the public, government agencies and stakeholders. A summary of the major updates will be generated and presented to Council for review. The feedback received from Council will be used to provide additional direction for the regulatory objectives in the scope of the Bylaw.

#### **Step 7: Citizen Panel Process and Recommendations**

The Citizens' Panel will be formed over a three month period. During this time, the panel will be educated on the intent, scope and process used for creating the LUB. Additionally, the panel will be asked to deliberate based on the Terms of Reference attached here as Schedule 'B'. The Citizens Panel will deliberate and create a number of recommendations to be considered and further expanded on by the consultant preparing the LUB.

#### Step 8: Draft LUB

Once the consulting firm's outline for the Bylaw is updated according to both the recommendations of the Citizens Panel and the input received by the general public, stakeholders, and Administration, the firm will prepare a draft LUB. The draft LUB will be presented to Council for their consideration and any necessary revisions will be made based on any further direction received from Council.

#### **Step 9: Public Review of Draft LUB**

Members of the general public, relevant Government agencies and neighbouring municipalities will be invited to comment on the draft LUB. A news release will be prepared to highlight key aspects of the draft LUB and to announce that a public meeting will be held to review the draft LUB.

Staff will provide an extensive summary of the draft LUB in the Greenview Newsletter. The draft LUB will also be posted on the Municipal District's website and copies will be made available at Municipal District Offices for review.

All comments received will be summarized into a report that will be presented to Council. This report will also include suggestions for possible changes to the draft LUB based on the input received. Any necessary revisions will be made based on the direction of Council.

#### **Step 10: Public Hearing**

Council will review the Draft LUB and consider first reading. A public hearing will be arranged and advertised in the Greenview Newsletter and other local newspapers. Copies of the draft LUB will be posted on the Municipal District's website. Notice of the hearing will also be sent to referral agencies,

area residents and other stakeholders. The public, government agencies and other stakeholders will have the opportunity to comment on the draft LUB at the public hearing.

Following the public hearing, Council will be able to consider second and third readings of the Bylaw to adopt the draft LUB, subject to any amendments as may be directed by Council based on the submissions received. The adopted LUB will be posted on the Municipal District's website and copies will be made available at Municipal District Offices. Staff will prepare a final news release announcing Council's adoption of the LUB. The formal adoption will also be communicated through the Greenview Newsletter.

### **Project Schedule**

It is assumed the project would commence in mid-June 2015. The anticipated project completion date is April, thus the project would span a period of approximately one (1) year.

During the course of the project, scheduling and other issues may arise that will require some flexibility in the timeline. Revisions in the timeline will normally occur at the commencement of each phase in consultation with Council.

A tentative schedule of steps described above, is outlined below:

Step 1: Start Up and Background Information – June 2015

Step 2: Tender Process and Awarding – June 2015

Step 3: Initial Meeting With Consultants – July 2015

Step 4: Initial Public Meeting - July 2015

Step 5: Preliminary Plan - September 2015

**Step 6:** Issue Analysis – October 2015

Step 7: Citizen Panel Process and Recommendations –November/December 2015

Step 8: Draft LUB - January 2015

**Step 9:** Public Review of Draft LUB – February/March 2016

**Step 10:** Public Hearing – April 2015

# **Project Outline Prepared**

Prepared by:

Planning and Development Department Municipal District of Greenview No. 16 May 2015

### **Attached Schedules**

Schedule 'A' – Terms of Reference for Citizens Panel Schedule 'B' – Request for Tenders

### Schedule 'A' **Terms of Reference for Citizens Panel**

'Attached'

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### Schedule 'B' Request for Tenders

'Attached'



### CITIZENS PANEL **PROCESS**

### Legislation

#### The Municipal Government Act:

#### Section 153 – General Duties of Councillors

- (1) Councillors have the following duties:
  - (a) to consider the welfare and interest of the municipality as a whole and to bring to Council's attention anything that would promote the welfare or interests of the municipality;

### Introduction

In order to maintain the open, inclusive and transparent governance of the Municipal District, it is essential that the Municipal District consults with the public when important decisions have to be made. Public Engagement is a form of public consultation where decision makers solicit input from the general public via a process that uses specialists to educate a representative sample of the nonspecialist population on a subject matter before allowing them to formulate an informed response. Administration is proposing that a Public Engagement tool known as a Citizens Panel be utilized as part of the public consultation process for the Land Use Bylaw (LUB) review.

A Citizens Panel is a Public Engagement process where over a period of time a consulting firm selects a representative sample of the general population from a pool of volunteers to form a panel and helps educate this panel of citizens on a certain issue, process or topic. After helping the panel understand the relevant subject matter, the consultants then facilitate healthy and productive discussion and deliberation among group members allowing everyone's ideas, views and opinions to be shared. In the closing stages of this Public Engagement process, the consultant assists the members of the panel with the production of a number of recommendations that can be provided to elected officials and their administration.

The recommendations produced by Citizens Panels are extremely valuable as they enable informed citizens to help their government understand how the public feels about certain topics and what they would like to see happen.

### **Objectives**

The objectives of forming a Citizens Panel as part of the Public Consultation portion of the LUB review are to:

- Allow the public to be participate in the review and adoption of local Land Use Polices that will affect their community;
- 2. Provide an opportunity for members of the public to learn about the importance of Land Use Policies, which policies are required by legislation and how these policies are created; and
- 3. Receive genuine and constructive feedback from citizens that have a working understanding of the Land Use Policies being reviewed.

### **Process Outline**

The steps involved in the administration of the Citizens Panel are outlined below. They are subject to further refinement as work progresses.

#### Step 1: Start Up and Background Information

Upon adoption of the Terms of Reference by the Municipal District's Council, the Terms of Reference will be placed in both the Term of Reference and Request for Tenders (RFT) for the LUB Review. Once the Terms of Reference for the Land Use Bylaw Review has been adopted and the RFT sent out, Administration will finalize the general details about the Citizens Panel (i.e. approximate size and approximate number of meetings and recommendations required). Along with Administration reviews of all relevant plans and studies, the aforementioned general details will be placed in a background report.

#### Step 2: Hand-Off To Consultant

Once a consulting firm has been selected to help with the creation of the new LUB, the Planning & Development Department will meet with the firm to present them with the background report and review expectations for the Citizens Panel.

The meeting will provide an opportunity to decide the number of:

- i) members that will be required for the Citizens Panel;
- ii) meetings where the panel will convene; and
- iii) recommendations that the panel will provide to Council. Additionally, the date of the Initial Public Meeting for the LUB Review, where the consultants would canvass for volunteers to form the Citizens Panel, would be agreed upon between Administration and the consultant. This step would mark the transfer of responsibility for the Citizens Panel from Administration to the consulting firm.

#### Step 3: Management of the Citizens Panel By The Consultant

Over a period of time defined by Administration, the consulting firm would advertise openings for members on the Citizens Panel in local media, fill these openings with candidates from a pool of volunteers so as to create a representative sample of the local population, facilitate the Citizen Panel meetings, assist the Citizens Panel with the production of a pre-determined number of recommendations for the LUB Review, and provide these recommendations to Administration at a debriefing.

#### **Step 4: Presentation of Recommendations**

Once the Planning & Development Department receives the Citizens Panel recommendations, the recommendations will be presented to Council as information. Council, Administration and the consulting firm will consider the recommendations during the remainder of the LUB Review process.

### **Project Schedule**

It is assumed the project would commence in mid-June 2015. The anticipated project completion date is December 2015, thus the project will span for a period of approximately seven (7) months.

During the course of the project, scheduling and other issues may arise that will require some flexibility in the timeline. Revisions in the timeline will normally occur at the commencement of each phase in consultation with Council.

A tentative schedule of steps described above, is outlined below:

**Step 1:** Start Up and Background Information – June 2015

Step 2: Initial Meeting with Consultants – July 2015

Step 3: Management of the Citizens Panel by the Consultants - July 2015

**Step 4:** Presentation of Recommendations –November/December 2015

### **Project Outline Prepared**

Prepared by:

Planning and Development Department Municipal District of Greenview No. 16 May 2015



## **Request for Decision**

SUBJECT: Grande Cache Water Tender Replacement

SUBMISSION TO: Regular Council Meeting REVIEWED AND APPROVED FOR SUBMISSION

MEETING DATE: June 9, 2015 ACTING CAO: DM MANAGER: JF

DEPARTMENT: Community Services/Protective GM: DM PRESENTER: JF

Services

FILE NO./LEGAL: N/A LEGAL/ POLICY REVIEW:

STRATEGIC PLAN: FINANCIAL REVIEW:

**RELEVANT LEGISLATION:** 

Provincial (cite) - N/A

Council Bylaw / Policy (cite) – Greenview Equipment and Vehicle Replacement Policy #OP-06

RECOMMENDED ACTION:

MOTION: That Council approve the purchase of one Water Tender Truck from Rocky Mountain Phoenix of Red Deer, Alberta in the amount of \$399,885.00 plus GST, with funds to come from the 2015 Protective Services Capital Budget.

#### BACKGROUND / PROPOSAL:

The Water Tender Truck proposal was posted to the Alberta Purchasing Connection on March 24, 2015, with two proposals received. Both of the proposals were significantly over the budgeted amount of \$400,000.00, with Rocky Mountain Phoenix's proposal being \$443,059.00 plus GST, and Dependable Emergency Vehicles was at \$464,600.00 plus GST. Rocky Mountain Phoenix and Dependable Emergency Vehicles were asked to resubmit there proposals with a change to the cab & chassis, being a smaller engine size and a standardized chassis. Both companies resubmitted their proposals, Rocky Mountain Phoenix's proposal came in just under the budgeted amount of \$400,000.00. Administration is recommending to accept the Rocky Mountain Phoenix proposal. The new unit will be replacing Unit F-10 as per Replacement Vehicle Policy #OP-06.

**OPTIONS - BENEFITS / DISADVANTAGES:** 

**Options** – Council has the option to accept or deny the proposal as presented.

**Benefits** – The benefit is that a new Water Tender can be ordered in a timely fashion thus replacing the present unit, an 18 year old truck.

Disadvantages - N/A

#### COSTS / SOURCE OF FUNDING:

\$399,885.00 plus GST Funds to come from the 2015 Protective Services Capital Budget \$400,000.00 was budgeted in the 2015 Protective Services Capital Budget for this Vehicle

#### ATTACHMENT(S):

- Rocky Mountain Phoenix Original Proposal
- Rocky Mountain Phoenix Revised Offer letter
- Rocky Mtn Phoenix/Rosenbauer written Revised truck spec
- Dependable Emergency Vehicle Original Proposal
- Dependable Emergency Vehicle Revised Proposal
- **Greenview Project Form**
- **Protective Services Vehicle Form**



May 7, 2015

M.D. of Greenview No. 16 Box 1079 4806 36 Ave. Valleyview, AB T0H 3N0

Attention: Mr. Jeff Francis - Manager of Protective Services

Reference: RFP - Grande Cache Tender Proposal

Dear Jeff:

Rosenbauer and Rocky Mountain Phoenix would like to thank you for the opportunity to bid on your new Fire Apparatus requirements and are pleased to propose as follows:

One (1) Rosenbauer Tender with a Waterous CXK 4,000 LPM PTO pump, with driver side pump operator's panel. The apparatus shall be assembled on a new Freightliner 122SD 2 door cab and chassis. The chassis shall feature a 550 HP Cummins ISX engine mated to an Allison EVS-4500 automatic transmission. The fire package shall include a 3000 Imperial Gallon polypropylene booster tank, and an all aluminum, modular, extruded built body. All body dimensions and basic equipment as per attached specifications. Constructed in accordance with NFPA 1901-2009. Built to CAN/ULC S515-2013 Edition standards, tested on site by UL staff, and labeled accordingly.

F.O.B. Valleyview, AB.	\$ 465,211,95
G.S.T. EXTRA 5%	\$ 22,152.95
BASIC PRICE	\$ 443,059.00

**Prices are valid for 30 days only.** Due to the extremely volatile Canadian Dollar of late, we are only able to guarantee to above pricing for 30 days. After this time, we reserve the right to examine the exchange rate and revise pricing accordingly.

#### **TERMS:**

90% Upon delivery of unit to Valleyview AB. 10% Held for 30 days



Your apparatus would be delivered to your community by a qualified technician, who will provide one (1) full day of orientation on the features of your new apparatus.

## YOUR AREA REPRESENTATIVE AND SERVICE CENTRE IS:

#### ROCKY MOUNTAIN PHOENIX

6415 Golden West Avenue Red Deer, AB T4P 3X2 1-800-494-4210

Jay Elliott

AB Apparatus Sales Specialist Red Deer County, AB (403) 506-6982 jay@rockymountainphoenix.com Robert Bouffard

Northern AB Sales Representative Edmonton, AB (780) 995-1780 robert@rockymountainphoenix.com

Rocky Mountain Phoenix has service and repair facilities with fully qualified emergency vehicle technicians, a mobile service fleet, parts, and personal protective equipment available for ongoing support, maintenance, and repair of all of your apparatus, SCBA, and equipment needs.

We look forward to serving you and your community. Should you have any questions, please call me at 1-800-494-4210.

Yours truly,

ROCKY MOUNTAIN PHOENIX

Carey Feduniw

New Apparatus Sales Manager

Crey stadeuni



May 7, 2015

M.D. of Greenview No. 16 Box 1079 4806 36 Ave. Valleyview, AB T0H 3N0

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Reference: RFP - Grande Cache Tender Proposal

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One (1) Rosenbauer Tender with a Waterous CXK 4,000 LPM PTO pump, with driver side pump operator's panel. The apparatus shall be assembled on a new Freightliner M2-112, 2 door cab and chassis. The chassis shall feature a 450 HP Detroit DD13 engine mated to an Allison EVS-4500 automatic transmission. The fire package shall include a 3000 Imperial Gallon polypropylene booster tank, and an all aluminum, modular, extruded built body. All body dimensions and basic equipment as per attached specifications. Constructed in accordance with NFPA 1901-2009. Built to CAN/ULC S515-2013 Edition standards, tested on site by UL staff, and labeled accordingly.

F.O.B. Valleyview, AB.	\$ 419,879.25
G.S.T. EXTRA 5%	\$ 19,994.25 
BASIC PRICE	\$ 399,885.00

Chassis has been changed and the Rear View Camera and On Spot chains have been deleted as per your request.

**Prices are valid for** 30 days only. Due to the extremely volatile Canadian Dollar of late, we are only able to guarantee to above pricing for 30 days. After this time, we reserve the right to examine the exchange rate and revise pricing accordingly.

#### **TERMS:**

- 10% down payment on receipt of purchase order
- Progress payment equal to the value of the chassis upon completion
- Balance due upon completion and delivery of apparatus less 10% holdback for 30 days.



#### **OPTIONS FOR YOUR CONSIDERATION:**

• Berkshire 2000 Extended Powertrain Warranty, including the pump:

0	Seven (7) years (from delivery)	\$ 4,550
0	Eight (8) years (from delivery)	\$ 5,850
0	Nine (9) years (from delivery)	\$ 7,150
0	Ten (10) years (from delivery)	\$ 8,450

#### **WARRANTY:**

All warranty information is listed under the "WARRANTIES" tab of your bid package. Please review this information to fully understand warranties provided with your new apparatus.

#### **DELIVERY:**

- Delivery date is dependent on your Purchase Order.
- Our current production schedule dictates delivery approximately 365 days from the date of the preconstruction meeting.

**Rosenbauer** manufactures their Commander chassis in the Wyoming, MN motors plant. The final pumper apparatus assembly would be in the Lyons, South Dakota plant.

As proof of our ability to build to your requirements, **Rosenbauer** has placed in service over 5000 units. **Rosenbauer** provides full parts and service. Qualified technicians are available for our product line as well as support from our major component suppliers. Rosenbauer maintain a parts inventory of over \$5,000,000.00 at our Lyons facility and have quick access to most of our major component suppliers.

Your apparatus would be delivered to your community by a qualified technician, who will provide one (1) full day of orientation on the features of your new apparatus.



#### YOUR AREA REPRESENTATIVE AND SERVICE CENTRE IS:

### **ROCKY MOUNTAIN PHOENIX**

6415 Golden West Avenue Red Deer, AB T4P 3X2 1-800-494-4210

## **Jay Elliott**

AB Apparatus Sales Specialist Red Deer County, AB (403) 506-6982 jay@rockymountainphoenix.com

#### **Robert Bouffard**

Northern AB Sales Representative Edmonton, AB (780) 995-1780 robert@rockymountainphoenix.com

Rocky Mountain Phoenix has service and repair facilities with fully qualified emergency vehicle technicians, a mobile service fleet, parts, and personal protective equipment available for ongoing support, maintenance, and repair of all of your apparatus, SCBA, and equipment needs.

We look forward to serving you and your community. Should you have any questions, please call me at 1-800-494-4210.

Yours truly,

**ROCKY MOUNTAIN PHOENIX** 

arey Federin

Carey Feduniw

New Apparatus Sales Manager



## Water Tender



# **Product Specifications**

For

Grande Cache Fire Department M.D. of Greenview No. 16, Valleyview Alberta

Presented by: Jay Elliott & Robert Bouffard



May 7, 2015

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#### **DELIVERY**

The apparatus shall be delivered complete and ready for operation in 325 days from date of preconstruction meeting, providing there are no delays with the chassis delivery. The apparatus, to insure proper break-in of all components, shall be delivered under its own power - rail or truck freight is not acceptable.

## **OVERALL HEIGHT**

An overall height restriction has not been specified for this apparatus.

#### **OVERALL LENGTH**

An overall length restriction has not been specified for this apparatus.

#### OVFRALL WIDTH

An overall width restriction has not been specified for this apparatus.

### WHEELBASE

A wheelbase restriction has not been specified for this apparatus.

#### ANGLE OF APPROACH

The angle of approach for the apparatus shall not be less than eight (8) degrees as specified by the current edition of NFPA 1901.

#### ANGLE OF DEPARTURE

The angle of departure for the apparatus shall not be less than eight (8) degrees as specified by the current edition of NFPA 1901.

#### FINANCIAL STABILITY SPECIFICATIONS

With high-profile instances of fire apparatus manufacturers encountering financial difficulties, it is imperative that fire departments be diligent in evaluating the financial position of the companies they solicit to build on their emergency response vehicles. A contract entered into with a company on shaky ground is a dangerous prospect, since conducting business with a manufacturer in such condition could open the department to monumental problems.





Take, for instance, the growing theme of manufacturers requiring as opposed to offering pre-payment and progressive payment options with a corresponding discount off the price of a vehicle. Such offers are made with an ulterior motive in mind, as it can be generally inferred that manufacturers requiring pre-payments and progressive payments do so because they need your cash today to fund production of other vehicles already in the backlog.

Should problems arise, as has been the case in situations too numerous to mention, your department risks losing any down payments already made or even the entire cost of a piece of equipment should certain pre-pay discount situations go awry.

While pre-payment discounts may be enticing, it is important to know just how stable the manufacturer seeking your funds is before you make that commitment. If you enter into one of these agreements and the manufacturer hits a rough patch, it is you that will be hurting, because your funds may not be recoverable. However, if you enter into a contract with a financially sound manufacturer, you will reap all of the benefits of a well-built truck at a lower cost. You may equally, by taking advantage of the time-value of money, be able to afford more truck than initially thought, because funds saved by leveraging pre-payment options could allow you get some added features that you might not necessarily have been able to afford.

With this in mind, it must be noted that Rosenbauer is a company with rock-solid financial stability. This is a statement not made lightly, as we can prove it to you. We can provide language that you can insert into your bid specifications that stipulates that in order for bids to be accepted by a fire department, the company bidding must meet several fiscal criteria.

The first criteria call for the successful bidder to meet a debt-to-equity ratio not exceeding a 2.0 rating. Rosenbauer presently stands at a 1.51 rating, which is well-below the accepted rating. This low number results from Rosenbauer owning more assets with a marginal debt service. This means we are not using lenders to fund our operations, nor our growth.

The second requirement is that the debt coverage ratio of the successful body builder exceeds a 100 rating. The higher the number, the better able a company is to meet its payment obligations with banks and creditors. Rosenbauer's number is at 279.6, which is nearly three times the required amount. The higher the debt coverage ratio, the easily and more fluidly a company is positioned to pay its monthly obligations and operating costs.

The third criteria require that the equity ratio of the successful bidder must exceed .30 rating. A higher equity ratio indicates that the body builder has increased flexibility to meet its financial obligations which translates into greater financial stability. Rosenbauer currently has an equity ratio of .387 which is well above the accepted rating and an excellent indicator of financial strength.





When exploring and evaluating various manufacturers to consider for building your apparatus, there is little doubt you will find one that stands on as firmly a financial ground as Rosenbauer. While others are experiencing stressful issues that raise doubts as to the company's long-term viability, Rosenbauer continues to demonstrate a strengthening of its financial position in the apparatus manufacturing industry. Because Rosenbauer meets and exceeds all the above-stated financial bid requirements, we are best positioned to ensure customers of a strong relationship with the company, which cannot be claimed by most of our competitors in this volatile market.

The Rosenbauer America Dun and Bradstreet number is 02-447-3584. To acquire a Dun and Bradstreet report, telephone them at 1-800-234-3867 or visit their web site address at www.dnb.com. Dun and Bradstreet is nationally-recognized, independent financial analysis company.

#### FLECTRONIC STABILITY CONTROL

Electronic stability control shall be supplied on the chassis.

## PRE-CONSTRUCTION CONFERENCE (AT MANUFACTURER)

A pre-construction conference shall be conducted at the apparatus manufacturer's factory at which time all final designs and equipment mounting locations will be approved, prior to any sheet metal being cut. A factory employed design engineer shall be present during the pre-construction conference to answer any design, and/or engineering questions relating to the layout of the apparatus. Air travel (for distances over 250 miles), meals, and lodging expenses shall be included.

\*\*\*\* ADD COSTS for 2 fire department members.

## **INSPECTION TRIPS**

Inspection trip(s) for Fire Department personnel shall be made to the facility during the course of construction of the apparatus. Successful bidder shall consult with Fire Department committee chairperson as to the proper timing of the inspection trip(s). Air travel (for distances over 250 miles), meals, and lodging expenses shall be included..

ADD Costs for 2 fire department members.

#### PENALTY CLAUSE

A \$100.00 per day penalty clause will be paid to the customer if the apparatus is not completed within the delivery time frame after contract acceptance. Any modifications made to the apparatus after contract acceptance or delays by Rosenbauer America as noted may extend the quoted delivery time frame as determined by Rosenbauer





America. The penalty clause will stop once the apparatus has been shipped from Rosenbauer America.

#### **DFI IVFRY**

Final delivery of the completed apparatus shall be made F.O.B. Fire Department Headquarters.

#### **DEMONSTRATION**

Fire Department personnel shall be properly instructed as to the proper use of the entire apparatus including, but not limited to, chassis, fire pump system, the apparatus and all equipment. The demonstration shall be made by a factory trained Specialist who shall be responsible for complete instruction as to operation and maintenance of the chassis, and the completed vehicle.

The demonstration specialist shall remain at the Fire Department for a sufficient amount of time to provide thorough instructions to all personnel, or as instructed by Chief of the Department. All meals, motel and travel costs shall be the responsibility of the successful bidder.

#### LOCAL SALES AND SERVICE VEHICLE SUPPORT

Following is information pertaining to Rosenbauer's authorized local sales representative of their apparatus. Rocky Mountain Phoenix is capable of repairing the apparatus and has a service center located within 538 kilometers of the purchaser. This facility provides complete repair, maintenance and service of the apparatus.

This dealer shall have in their employ, qualified full time employees who are capable and certified of repairing the apparatus. The local service dealer shall make available their service center for inspection tour at the convenience of the fire officials and or their designates.

Service Center Name: Rocky Mountain Phoenix

Location: 6415 Golden West Avenue

Red Deer, Alberta

• Telephone: 403-347-7045 / 1- 800-494-4210

• Fax: 403-347-7049

Square Footage of Service Center: 11,000 square feet





Is the Service Center Enclosed and Heated?:

Number of Service Technicians & EVTs:
 20 company wide

Service Shop and Sources to Handle the Following?:

Body Repairs Including Welding

YES

o Minor Paint Work YES

o Chassis Repairs and Service YES

Major Component Repairs & Service

YES

o Electric Repairs and Service YES

### LOCAL PRE-DELIVERY INSPECTION

After completion and transit from the final stage manufacturer's facilities, the new apparatus shall undergo a detailed Pre-Delivery Final Inspection at a Rocky Mountain Phoenix service center. This will be done prior to final delivery and on site training of the completed apparatus to your fire department. This inspection shall be performed by qualified EVT service technicians and shall include the following:

### CHASSIS AND FIRE PACKAGE

Check all fluid levels,

Adjust headlights

Check for leaks, Coolant, Oil, Air system

Fire pump/body to truck mounting bolts for tightness

Frame to body isolation rubber inplace and fastened

Check and torque all wheel nuts to manufacturer's specs

Check wheels and tires for damage confirm/adjust tire pressures

Check air filters, engine, generator, CAFS

Check drive belts, engine, compressors

Grease, drive and PTO shafts and bearings, steering and suspension components

Check bumper extension and all steps for excessive movement or vibration

Check weather stripping and seals

Check shelves and trays for deformation and operation

Check ladder and auxiliary equipment for damage and secure retention systems

Inspect paint for damage

Inspect all seats and seat belts, upholstery and interior finish

Operate all windows, mirrors and climate control-ventilation systems

Confirm the presence of all placards and warning labels

Operate all electrical systems, load test chassis batteries





#### **PUMP TEST**

Check for presence of all suction screens, proper provincial threads

Inspect and adjust all linkages for smooth operation

Pressure test pump, valves and plumbing for leaks

Test primer system

Operate and check pump engagement system and confirm indicator operation

Perform vacuum test

Fill water and foam tanks inspect for leaks and level gauge operation and accuracy

Calibrate foam system and water flowmeters

Pump water and test governor/relief valve operation

Check pump and driveline smooth and proper operation

Flow water out of all discharges, including aerial if applicable

Operate CAFS if applicable

Test pump and roll system if applicable including transmission parameters

#### **ROAD TEST**

Perform 40 minute road test covering both city and highway driving

Weigh apparatus and record

Check handling of apparatus, tracking, steering wheel centered

Check air system, brake, retarder and park brake operation

Check accuracy of speedometer with GPS

Check for proper engine and transmission operation

Check all gauges working

Check back up/side cameras for operation

Wash truck and check for leaks

#### **BUMPER TO BUMPER WARRANTY**

We warrant each new motorized fire apparatus manufactured by ROSENBAUER AMERICA, LLC for a period of ONE YEAR from the date of delivery, except for chassis and other components noted herein.

Under this warranty we agree to furnish any parts to replace those that have failed due to defective material or workmanship where there is no indication of abuse, neglect, unusual or other than normal service providing that such parts are, at the option of ROSENBAUER AMERICA, LLC, made available for our inspection at our request, returned to our factory or other location designated by us with transportation prepaid within thirty days after the date of failure or within one year from the date of delivery of the apparatus to the original purchaser, whichever occurs first, and inspection indicates the failure was attributed to defective material or workmanship.

The warranty on the chassis and chassis supplied components, storage batteries, generators, electrical lamps and other devices subject to deterioration is limited to the warranty of the manufacturer thereof and adjustments for the same are to be made





directly with the manufacturer by the customer.

This warranty will not apply to any fire apparatus that has been repaired or altered outside our factory in any way, which in our opinion might affect its stability or reliability.

This warranty shall not apply to those items that are usually considered normal maintenance and upkeep services: including, but not limited to, normal lubrication or proper adjustment of minor auxiliary pumps or reels.

This warranty is in lieu of all other warranties, expressed or implied, and all other obligations or liabilities on our part. We neither assume nor authorize any person to assume for us any liability in connection with the sales of our apparatus unless made in writing by ROSENBAUER AMERICA, LLC.

#### ALUMINUM BODY WARRANTY - FIVE YEAR

Rosenbauer America, LLC warrants to the original purchaser only, that the all aluminum body, fabricated by Rosenbauer America, LLC, under normal use and with reasonable maintenance, be structurally sound and will remain free from corrosion perforation for a period of FIVE (5) years.

This warranty does not apply to the following items that are covered by a separate warranty: paint finish, hardware, moldings, and other accessories attached to this body. In addition, this warranty does not apply to any part or accessory manufactured by others and attached to this body.

ROSENBAUER AMERICA, LLC MAKES NO OTHER WARRANTY, EXPRESS OR IMPLIED, WITH RESPECT TO THE ALUMINUM BODY AND ALL IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE AND HEREBY DISCLAIMED.

Rosenbauer America, LLC will replace without charge, repair or make a fair allowance for any defect in material or workmanship demonstrated to its satisfaction to have existed at the time of delivery or not due to misuse, negligence, or accident. If Rosenbauer America, LLC elects to repair this body, the extent of such repair shall be determined solely by Rosenbauer America, LLC, and shall be performed solely at the Rosenbauer America, LLC factory, or at an approved facility. The expense of any transportation to or from such repair facility shall be borne by the purchaser and is not an item covered under this warranty.

Rosenbauer America, LLC will not be liable for damages and under no circumstances will its liability exceed the price for a defective body. The remedies set forth herein are exclusive and in substitution for all other remedies to which the purchaser would otherwise be entitled.





Rosenbauer America, LLC will be given a reasonable opportunity to investigate all claims. The purchaser must commence any action arising out of, based upon or relating to agreement or the breach hereof, within twelve months from the date the cause of the action occurred.

Note: Surety bond, if required, will cover standard one year warranty period only and will not cover any extended warranties allowed by seller or other component manufacturers.

#### GALVANIZED SUBFRAME WARRANTY

Subject to the provisions, limitations and conditions set forth in this warranty, Rosenbauer America, LLC (hereby referred to as "seller"), hereby warrants to each original purchaser only that each new hot dip galvanized body subframe (exclusive of paint finish and hardware) is structurally sound and free of all structural defects of both material and workmanship and further warrants that it will maintain such structural integrity for the duration of ownership by the original purchaser. This warranty terminates upon transfer of possession or ownership by original purchaser.

This warranty is conditioned upon normal use and reasonable maintenance of such subframe; prompt written notice of all defects to seller or one of the seller's then authorized dealers in the area; no repair or additions there to except by seller or authorized by it; said defect not resulting from misuse, negligence, accident, remount, overloading beyond applicable weight rating by customer or third parties. If any such conditions are not complied with, this warranty shall become void and unenforceable.

Should repairs become necessary under the terms or the warranty, the extent of that repair shall be determined solely by the seller and shall be performed solely at Rosenbauer America, LLC or a repair facility designated by the seller. The expense of any transportation to or from such repair facility shall be that of the purchaser and is not an item covered by this warranty.

Seller reserves the unrestricted right at any time from time to time to make changes in the design of and/or improvements on its products without thereby imposing any obligation on itself to make corresponding changes or improvements in or on its products theretofore manufactured.

EXCLUSIONS AND LIMITATIONS: THIS MANUFACTURER'S WARRANTY IS PROVIDED IN PLACE OF ANY AND ALL OTHER REPRESENTATIONS OR IMPLIED WARRANTIES. NO PERSON IS AUTHORIZED TO MAKE ANY REPRESENTATIONS OR WARRANTY ON BEHALF OF ROSENBAUER AMERICA, LLC OR ANY OF ITS DISTRIBUTORS OTHER THAN SET FORTH IN THIS MANUFACTURER'S WARRANTY. YOUR RIGHT TO SERVICE AND REPLACEMENT OF PARTS ON THE TERMS EXPRESSLY SET FORTH HERIN ARE YOUR EXCLUSIVE REMEDIES AND





NEITHER THE MANUFACTURER NOR ANY OF ITS DISTRIBUTORS SHALL BE LIABLE FOR DAMAGES, WHETHER ORDINARY, INCIDENTAL OR CONSEQUENTIAL.

Note: Surety bond, if required, will cover standard one year warranty period only and will not cover any extended warranties allowed by seller or other component manufacturers.

#### PAINT WARRANTY FIVE YEAR

The PPG paint performance guarantee will cover the areas of the vehicle finished with the specified product for a period of FIVE (5) years beginning the day the vehicle is delivered to the purchaser.

The full apparatus body, manufactured and painted by Rosenbauer America, LLC, shall be covered for the following paint failures as outlined on the guarantee certificate: Peeling or delaminating of the topcoat and/or other layers of paint.

Cracking or checking.

Loss of gloss caused by cracking, checking, or hazing.

Any paint failure caused by defective PPG Fleet Finishes, which are covered by this quarantee.

All guarantee exclusions, limitations, and methods of claims are covered in the full certificate provided to the original purchaser.

Note: Surety bond, if required, will cover standard one year warranty period only and will not cover any extended warranties allowed by seller or other component manufacturers.

#### PUMP WARRANTY

Waterous warrants, to the original buyer only, that products and parts manufactured by Waterous will be free from defects in material and workmanship under normal use and service for a period of five (5) years from the date the product is first placed in service, or five and one half 5-1/2 years from the date of shipment by Waterous, whichever period will be the first to expire; provided the buyer notifies Waterous in writing, of the defect in said product within the warranty period, and said product is found by Waterous to be conforming with the aforesaid warranty.

When required in writing by Waterous, defective products must be promptly returned by the buyer to the Waterous Company at Waterous' plant at South St. Paul, Minnesota, or at such other place as may be specified by Waterous with transportation and other charges prepaid. A returned materials authorization (RMA) is required for all products and parts and may be requested by phone, fax or mail. The previously mentioned warranty excludes any responsibility or liability of Waterous for:

A. Damages or defects due to accident, abuse, misuse, abnormal operating conditions,





negligence, accidental causes or improper maintenance, or attributable to written specifications or instructions furnished by buyer;

- B. Defects in products manufactured by others and furnished by Waterous hereunder, it being understood and agreed by the parties that the only warranty provided for such products shall be the warranty provided by the manufacturer thereof which, if assignable, Waterous will assign to the buyer, if requested by Buyer;
- C. Any product or part, altered, modified, serviced or repaired other than by Waterous, without its prior written consent.
- D. The cost of dismantling, removing, transporting, storing, or insuring the defective product or part and the cost of reinstallation.
- E. Normal wear items (packing, strainers, filters, light bulbs, anodes, intake screens, etc.)

This warranty is subject to Waterous' conditions of sale (Waterous Company form number F-2190 as currently in effect all of which are herein incorporated and by this reference made a part hereof.

All other warranties are excluded, whether expressed or implied by operation of law or otherwise, including all implied warranties of merchantability or fitness for purpose. Waterous shall not be liable for consequential or incidental damages directly or indirectly arising or resulting from breach of any of the terms of this limited warranty or from the sale, handling, or use of any other product or part. Waterous' liability hereunder, either for breach of warranty or for negligence, is expressly limited at Waterous' option:

A. To the replacement at the agreed point of delivery of any product or part, which upon inspection by Waterous or its duly authorized representative, is found not to conform to the limited warranty set forth above, or

- B. To the repair of such product or part, or
- C. To the refund or crediting to buyer of the net sales price of the defective product or part.

Buyer's remedies contained herein are exclusive of any other remedy otherwise available to the buyer.

### STAINLESS STEEL PLUMBING WARRANTY

Subject to the provisions, limitations and conditions set forth in this warranty, Rosenbauer America, LLC (hereby referred to as "seller"), hereby warrants to each original purchaser only that stainless steel plumbing components and ancillary brass fittings used in the construction of the water/foam plumbing system shall be warranted for a period of ten (10) years. This covers structural failures caused by defective design or workmanship, or perforation caused by corrosion, provided the apparatus is used in a normal and reasonable manner. This warranty is extended only to the original purchaser for a period of ten years from the date of the delivery and shall terminate upon the transfer of possession or ownership by original purchaser.

This warranty is conditioned upon normal use and reasonable maintenance of such plumbing; prompt written notice of all defects to seller or one of the seller's then





authorized dealers in the area; no repair or additions there to except by seller or authorized by it; said defect not resulting from misuse, negligence, accident, remount, overloading beyond applicable weight rating by customer or third parties. If any such conditions are not complied with, this warranty shall become void and unenforceable.

Should repairs become necessary under the terms or the warranty, the extent of that repair shall be determined solely by the seller and shall be performed solely at Rosenbauer America, LLC or a repair facility designated by the seller. The expense of any transportation to or from such repair facility shall be that of the purchaser and is not an item covered by this warranty.

Seller reserves the unrestricted right at any time from time to time to make changes in the design of and/or improvements on its products without thereby imposing any obligation on itself to make corresponding changes or improvements in or on its products theretofore manufactured.

EXCLUSIONS AND LIMITATIONS: THIS MANUFACTURER'S WARRANTY IS PROVIDED IN PLACE OF ANY AND ALL OTHER REPRESENTATIONS OR IMPLIED WARRANTIES. NO PERSON IS AUTHORIZED TO MAKE ANY REPRESENTATIONS OR WARRANTY ON BEHALF OF ROSENBAUER AMERICA, LLC OR ANY OF ITS DISTRIBUTORS OTHER THAN SET FORTH IN THIS MANUFACTURER'S WARRANTY. YOUR RIGHT TO SERVICE AND REPLACEMENT OF PARTS ON THE TERMS EXPRESSLY SET FORTH HERIN ARE YOUR EXCLUSIVE REMEDIES AND NEITHER THE MANUFACTURER NOR ANY OF ITS DISTRIBUTORS SHALL BE LIABLE FOR DAMAGES, WHETHER ORDINARY, INCIDENTAL OR CONSFOURNTIAL.

#### OPERATION AND FAMILIARIZATION MANUAL

The apparatus manufacturer shall supply, at delivery, customized Operation & Familiarization Manual, complete with full-color photos of the actual, completed apparatus with each feature and control identified and its function explained.

Safety, Operation, Maintenance and Troubleshooting sections will include information about each major component of the apparatus (chassis, pump, foam system, generator, electrical devices, etc.). The manual shall be specific to the apparatus (or group of apparatus) being delivered.

All safety and warning labels shall be represented in the manual for subsequent safety inspections to ensure their continued presence on the apparatus.

The manufacturer shall submit a sample manual with the bid proposal. Failure to do so will result in rejection of the proposal. Reference to "on delivery" or "at pre-build" submission is not an acceptable response for the bid document.





"Similar" or "Representative" manuals will not be accepted.

## "ON-LINE" SERVICE MANUAL SUPPORT

As part of the standard delivery manual, ROSENBAUER shall give a password-protected link to the end user, allowing access to the manufacturers' database on service parts. The internet-based system shall allow the end user to access the major component supplier's service parts listing such as Hale, Waterous, Akron, etc. This shall be accomplished with simplistic point and click features on the manufacturer line item within the "stripper" or "line item sheet". This will include, automatic updates, printable schematics and manufacturer's web links and is available in the commercially available format of Adobe Acrobat Reader to access these documents. Rosenbauer America, LLC shall submit with the bid proposal, a sample set of on line Adobe formatted material that has been printed from the manufacturer's website.

#### PARTS LISTINGS WITHIN MANUALS

The manuals will include cross-reference part numbers from the ROSENBAUER part number to the vendor parts. Example: ROSENBAUER Hydraulic Ladder Rack, Part #LR-MN-0002 cross-referenced to Ziamatic Corporation Part 098-MN2345. This will allow for reference between individual parts and complete installation assemblies as completed by the body builder. The manuals will list all components of the vehicle that includes a vendor part utilized in a complete installation via the manufacturer's "line item sheet" or "stripper" utilized to manufacture the completed vehicle. These are "As Built" and proposals with "typical" or "generic" manuals will be rejected.

#### ILLUSTRATIVE SCHEMATICS WITHIN MANUALS

ROSENBAUER shall include installation diagrams and drawings of all major sub assemblies. This will include components such as hydraulic ladder rack assemblies, pump panels, tanks, fire pumps, etc. The drawings shall be linked via an Internet based service program, in an electronic format from the manufacturers "stripper" (line item listing) of the manufacturing document. ROSENBAUER shall submit, upon request, a sample schematic.

#### DIGITAL IMAGES WITHIN MANUALS

In addition to two and three-dimensional installation drawings, ROSENBAUER shall make accessible, via an internet based link, the actual photos of the installed components listed within the "stripper" or line sheet. This will include, but not limited to wiring terminals, main body distribution strips, fire pump shifting, auxiliary components, etc. ROSENBAUER shall submit a sample of these upon request.





#### INSTALLATION INSTRUCTIONS WITHIN MANUALS

ROSENBAUER "work instructions" or "installation instructions" shall be included with the service manuals. These documents shall be accessible via a web-based link to the individual vehicle manufactured. The work instructions shall give systematic instructions of the component installation process. ROSENBAUER shall submit, upon request, a sample set of instructions.

#### AUTOMATIC UPDATES OF MANUALS AND PARTS LISTINGS

The online manuals will include automatic updates that are accessible via the web link. When clicking on the part within the manufacturer's stripper or line sheet, it will allow the end user to access the component manufacturer website for updated information. This will allow for latest parts and service components from the individual part manufacturer or vendor.

#### **ELECTRICAL SCHEMATICS**

To maintain the vehicles electrical systems, the manufacturer shall provide to the purchaser the instructional manuals, complete electrical information and schematics on the vehicle. The electrical information shall be provided as follows:

Wiring Systems 12 and 120 Volt:

Graphic symbols for electrical diagrams.

Wire labeling, imprinting codes and index.

Computer generated electrical schematics indicating the circuit number, wire size, switches, circuit breaker and terminals on the vehicle.

ROSENBAUER shall submit, upon request, a sample set of diagrams.

## **CHASSIS**

A Dealer supplied chassis shall be furnished with the following apparatus body and equipment:

M2 PRL-10M (EFF:02/11/15)

DATA VERSION
SPECPRO21 DATA RELEASE VER 014





**VEHICLE CONFIGURATION** 

M2 112 CONVENTIONAL CHASSIS 2016 MODEL YEAR SPECIFIED SET BACK AXLE - TRUCK STRAIGHT TRUCK PROVISION LH PRIMARY STEERING LOCATION

#### GENERAL SERVICE

TRUCK CONFIGURATION

DOMICILED, CANADA (OTHER THAN QUEBEC)

FIXED CANADIAN EXCHANGE

FIRE SERVICE

**EMERGENCY VEHICLES BUSINESS SEGMENT** 

LIQUID BULK COMMODITY

TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS

MAXIMUM 8% EXPECTED GRADE

SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT

(BETWEEN SITES) ROAD SURFACE

FREIGHTLINER LEVEL III WARRANTY

EXPECTED FRONT AXLE(S) LOAD: 18000.0 lbs

EXPECTED REAR DRIVE AXLE(S) LOAD: 52000.0 lbs

EXPECTED GROSS VEHICLE WEIGHT CAPACITY: 70000.0 lbs

#### TRUCK SERVICE

FIRE TANK - NO MAIN DRIVELINE DRIVEN SPLIT-SHAFT PTO/PUMP

BRAKING-EXPECTED CAB TO BODY CLEARANCE: 3.0 in

EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES: 32.0 in

#### **ENGINE**

DETROIT DD13 12.8L 450 HP @ 1800 RPM, 2080 GOV RPM, 1650 LB/FT @ 1100 RPM

#### **ELECTRONIC PARAMETERS**

75 MPH ROAD SPEED LIMIT

CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT

PTO MODE ENGINE RPM LIMIT - 1100 RPM

PTO RPM WITH CRUISE SET SWITCH - 700 RPM

PTO RPM WITH CRUISE RESUME SWITCH - 800 RPM

PTO MODE CANCEL VEHICLE SPEED - 5 MPH

PTO MODE RPM INCREMENT - 25 RPM

PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND

ONE REMOTE PTO SPEED

REMOTE PTO SPEED 1 SETTING - 900 RPM

SOFT CRUISE CONTROL ENABLED





### PTO MINIMUM RPM - 600

**ENGINE EQUIPMENT** 

2013 ONBOARD DIAGNOSTICS/2010 EPA/CARB/GHG14

2008 CARB EMISSION CERTIFICATION - CLEAN IDLE (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD CORNER OF DRIVER DOOR)

STANDARD OIL PAN

ENGINE MOUNTED OIL CHECK AND FILL

ONE PIECE VALVE COVER

SIDE OF HOOD AIR INTAKE WITH NFPA COMPLIANT EMBER SCREEN AND FIRE RETARDANT DONALDSON AIR CLEANER

DR 12V 275 AMP 40-SI BRUSHLESS PAD ALTERNATOR WITH REMOTE BATTERY VOLTAGE SENSE

(3) ALLIANCE MODEL 1231, GROUP 31, 12 VOLT MAINTENANCE FREE 3375 CCA THREADED STUD BATTERIES

**BATTERY BOX FRAME MOUNTED** 

STANDARD BATTERY JUMPERS

SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB

WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN

NON-POLISHED BATTERY BOX COVER

POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT

POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER

BW MODEL BA-921 19.0 CFM SINGLE CYLINDER AIR COMPRESSOR WITH SAFETY VALVE

STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR

AIR COMPRESSOR DISCHARGE LINE

GVG, FIRE AND EMERGENCY SERVICE VEHICLES ENGINE WARNING JACOBS COMPRESSION BRAKE

RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE

ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH

11 FOOT 06 INCH (138 INCH+0/-5 INCH) EXHAUST SYSTEM HEIGHT

STANDARD CURVE BRIGHT UPPER STACK(S)

RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP

6 GALLON DIESEL EXHAUST FLUID TANK

DEF TANK MOUNTED AFT OF FUEL TANK

100 PERCENT DIESEL EXHAUST FLUID FILL

LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION

STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING

STANDARD DIESEL EXHAUST FLUID TANK CAP

STAINLESS STEEL AFTERTREATMENT DEVICE/MUFFLER/TAILPIPE SHIELD





BORG WARNER (KYSOR) REAR AIR ON/OFF ENGINE FAN CLUTCH

AUTOMATIC FAN CONTROL WITH DASH SWITCH AND INDICATOR LIGHT, NON ENGINE MOUNTED

DDC SUPPLIED ENGINE MOUNTED FUEL FILTER/FUEL WATER SEPARATOR WITH WATER-IN-FUEL INDICATOR

**FULL FLOW OIL FILTER** 

1400 SQUARE INCH RADIATOR

ANTIFREEZE TO -60F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT

GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT

CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES

RADIATOR DRAIN VALVE

PHILLIPS-TEMRO 1500 WATT/115 VOLT BLOCK HEATER

CHROME ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR

ALUMINUM FLYWHEEL HOUSING

DELCO 12V 39MT+ HD/OCP STARTER WITH THERMAL PROTECTION AND INTEGRATED MAGNETIC SWITCH

#### **TRANSMISSION**

ALLISON 4500 EVS AUTOMATIC TRANSMISSION WITH PTO PROVISION

#### TRANSMISSION EQUIPMENT

ALLISON VOCATIONAL PACKAGE 170 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODEL RDS AND EVS

ALLISON VOCATIONAL RATING FOR FIRE TRUCK/EMERGENCY VEHICLE APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES

PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

NEUTRAL AT STOP - DISABLED, FUELSENSE - DISABLED

VEHICLE INTERFACE WIRING WITH BODY BUILDER CONNECTOR MOUNTED BACK OF CAB, NO BLUNT CUTS

ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED

**CUSTOMER INSTALLED CHELSEA 277 SERIES PTO** 

PTO MOUNTING, TOP RH SIDE OF MAIN TRANSMISSION

MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN

PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED

TRANSMISSION PROGNOSTICS - ENABLED 2013

WATER TO OIL TRANSMISSION COOLER, FRAME MOUNTED

TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK

SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)





#### FRONT AXLE AND EQUIPMENT

DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES

FIRE AND EMERGENCY SEVERE SERVICE, NON-ASBESTOS FRONT LINING CONMET CAST IRON FRONT BRAKE DRUMS

FRONT BRAKE DUST SHIELDS

SKF SCOTSEAL PLUS XL FRONT OIL SEALS

VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL

STANDARD SPINDLE NUTS FOR ALL AXLES

MERITOR AUTOMATIC FRONT SLACK ADJUSTERS

TRW TAS-85 POWER STEERING

POWER STEERING PUMP

4 QUART POWER STEERING RESERVOIR

SYNTHETIC 75W-90 FRONT AXLE LUBE

#### FRONT Suspension

18,000# TAPERLEAF FRONT SUSPENSION
GRAPHITE BRONZE BUSHINGS WITH SEALS - FRONT SUSPENSION
FRONT SHOCK ABSORBERS

#### REAR AXLE AND EQUIPMENT

D52-190P 52,000# T-SERIES 72-74 INCH TRACK TANDEM REAR AXLE 4.56 REAR AXLE RATIO

IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING

MXL 18N MERITOR EXTENDED LUBE MAIN DRIVELINE WITH FULL ROUND YOKES

MXL 17N MERITOR EXTENDED LUBE INTERAXLE DRIVELINE WITH FULL ROUND YOKES

DRIVER CONTROLLED TRACTION DIFFERENTIAL - REAR MOST TANDEM/TRIDEM REAR AXLE

(1) INTERAXLE LOCK VALVE AND (1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR-REAR AXLE VALVE

BLINKING LAMP WITH EACH MODE SWITCH, INTERAXLE UNLOCK DEFAULT WITH IGNITION OFF

BLINKING LAMP WITH EACH MODE SWITCH, DIFFERENTIAL UNLOCK WITH IGNITION OFF, ACTIVE <5 MPH

MERITOR 16.5X7 P CAM REAR BRAKES, DOUBLE ANCHOR, CAST SHOES

FIRE AND EMERGENCY SEVERE SERVICE NON-ASBESTOS REAR BRAKE LINING STANDARD BRAKE CHAMBER LOCATION

WEBB HEAVY WEIGHT CAST IRON REAR BRAKE DRUMS

REAR BRAKE DUST SHIELDS

SKF SCOTSEAL PLUS XL REAR OIL SEALS

HALDEX GOLDSEAL LONGSTROKE 2-DRIVE AXLES SPRING PARKING CHAMBERS





## HALDEX AUTOMATIC REAR SLACK ADJUSTERS ROADRANGER SYNTHETIC FE 75W-90 REAR AXLE LUBE

**REAR SUSPENSION** 

HENDRICKSON PRIMAAX EX 52,000# REAR AIR SUSPENSION

HENDRICKSON PRIMAAX 10.00" RIDE HEIGHT

**AXLE CLAMPING GROUP** 

54 INCH AXLE SPACING

MANUAL DUMP VALVE FOR AIR SUSPENSION WITHOUT GAUGE

INDICATOR LIGHT FOR EACH REAR SUSPENSION CONTROL SWITCH

DUAL AIR REAR SUSPENSION LEVELING VALVES

TRANSVERSE CONTROL RODS

REAR SHOCK ABSORBERS - TWO AXLES (TANDEM) (AIR RIDE SUSPENSION)

#### **BRAKE SYSTEM**

AIR BRAKE PACKAGE

WABCO 6S/6M ABS WITH TRACTION CONTROL

REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES.

FIBER BRAID PARKING BRAKE HOSE

STANDARD BRAKE SYSTEM VALVES

STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM

STD U.S. FRONT BRAKE VALVE

RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE

BW AD-9 BRAKE LINE AIR DRYER WITH HEATER

BENDIX OIL COALESCING FILTER FOR AIR DRYER

AIR DRYER FRAME MOUNTED

STEEL AIR BRAKE RESERVOIRS

PULL CABLE ON WET TANK, PETCOCK DRAIN VALVES ON ALL OTHER AIR TANKS

#### TRAILER CONNECTIONS

UPGRADED CHASSIS MULTIPLEXING UNIT UPGRADED BULKHEAD MULTIPLEXING UNIT

#### WHEELBASE & FRAME

5850MM (230 INCH) WHEELBASE

7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI

3100MM (122 INCH) REAR FRAME OVERHANG

FRAME OVERHANG RANGE: 121 INCH TO 130 INCH

CALC'D BACK OF CAB TO REAR SUSP C/L (CA): 164.45 in

CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA): 161.45

in

CALC'D FRAME LENGTH - OVERALL: 382.12





CALC'D SPACE AVAILABLE FOR DECKPLATE: 164.45 in

CALCULATED FRAME SPACE LH SIDE: 89.32 in CALCULATED FRAME SPACE RH SIDE: 105.94 in

SQUARE END OF FRAME

FRONT CLOSING CROSSMEMBER

STANDARD WEIGHT ENGINE CROSSMEMBER

STANDARD MIDSHIP #1 CROSSMEMBER(S)

STANDARD REARMOST CROSSMEMBER

HEAVY DUTY SUSPENSION CROSSMEMBER

#### **CHASSIS EQUIPMENT**

THREE-PIECE 14 INCH CHROMED STEEL BUMPER WITH COLLAPSIBLE ENDS

REMOVABLE FRONT TOW HOOKS STORED ON THE CHASSIS FRAME

BUMPER MOUNTING FOR SINGLE LICENSE PLATE

BETTS B-25 PAINTED MUDFLAP BRACKETS

**BLACK MUDFLAPS** 

FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS

GRADE 8 THREADED HEX HEADED FRAME FASTENERS

TANK BODY 0 TO 1500 GALLONS

#### **FUEL TANKS**

60 GALLON/227 LITER ALUMINUM FUEL TANK - LH

25 INCH DIAMETER FUEL TANK(S)

POLISHING OF FUEL/HYDRAULIC TANK(S) WITH POLISHED STAINLESS STEEL BANDS

FUEL TANK(S) FORWARD

POLISHED STEP FINISH

CHROME FUEL TANK CAP(S)

**EQUIFLO INBOARD FUEL SYSTEM** 

HIGH TEMPERATURE REINFORCED NYLON FUEL LINE

#### **TIRES**

MICHELIN XZY-3 425/65R22.5 20 PLY RADIAL FRONT TIRES MICHELIN XDE M/S 11R24.5 16 PLY RADIAL REAR TIRES

#### **HUBS**

CONMET PRESET PLUS IRON FRONT HUBS

CONMET PRESET PLUS IRON REAR HUBS

#### WHEELS

ALCOA LVL ONE 82462X 22.5X12.25 10-HUB PILOT 4.8 INSET 10-HAND ALUMINUM DISC FRONT WHEELS

ALCOA LVL ONE 98363X 24.5X8.25 10-HUB PILOT ALUMINUM DISC REAR WHEELS

POLISHED FRONT WHEELS; OUTSIDE ONLY





POLISHED REAR WHEELS; OUTSIDE OF OUTER WHEELS ONLY FRONT WHEEL MOUNTING NUTS REAR WHEEL MOUNTING NUTS

**CAB EXTERIOR** 

112 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB

AIR CAB MOUNTS

NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE

**BOLT-ON MOLDED FLEXIBLE FENDER EXTENSIONS** 

LH AND RH EXTERIOR GRAB HANDLES WITH SINGLE RUBBER INSERT

HOOD MOUNTED CHROMED PLASTIC GRILLE

CHROME HOOD MOUNTED AIR INTAKE GRILLE

FIBERGLASS HOOD

HOOD LINER INSULATION WITH SINGLE FIREWALL INSULATION

DUAL 25 INCH ROUND STUTTER TONE HOOD MOUNTED AIR HORNS

SINGLE ELECTRIC HORN

DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME

REAR LICENSE PLATE MOUNT END OF FRAME

INTEGRAL HEADLIGHT/MARKER ASSEMBLY WITH CHROME BEZEL

LED AERODYNAMIC MARKER LIGHTS

DAYTIME RUNNING LIGHTS

INTEGRAL STOP/TAIL/BACKUP LIGHTS

STANDARD FRONT TURN SIGNAL LAMPS

DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE

DOOR MOUNTED MIRRORS

102 INCH EQUIPMENT WIDTH

LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS

STANDARD SIDE/REAR REFLECTORS

RH AFTERTREATMENT SYSTEM CAB ACCESS WITH POLISHED DIAMOND PLATE COVER

COMPOSITE EXTERIOR SUN VISOR

63X14 INCH TINTED REAR WINDOW

TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS

RH AND LH ELECTRIC POWERED WINDOWS

**TINTED WINDSHIELD** 

2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED

**CABINTERIOR** 

OPAL GRAY VINYL INTERIOR

MOLDED PLASTIC DOOR PANEL WITHOUT VINYL INSERT WITH ALUMINUM KICKPLATE LOWER DOOR





MOLDED PLASTIC DOOR PANEL WITHOUT VINYL INSERT WITH ALUMINUM KICKPLATE LOWER DOOR

BLACK MATS WITH SINGLE INSULATION

DASH MOUNTED ASH TRAYS AND LIGHTER

FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING

(2) CUP HOLDERS LH AND RH DASH

GRAY/CHARCOAL WING DASH

SMART SWITCH EXPANSION MODULE

HEATER, DEFROSTER AND AIR CONDITIONER

STANDARD HVAC DUCTING

MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH

STANDARD HEATER PLUMBING WITH BALL SHUTOFF VALVES AT SUPPLY LINES ONLY

DENSO HEAVY DUTY AIR CONDITIONER COMPRESSOR

BINARY CONTROL, R-134A

PREMIUM INSULATION

SOLID-STATE CIRCUIT PROTECTION AND FUSES

12V NEGATIVE GROUND ELECTRICAL SYSTEM

DOME LIGHT WITH 3-WAY SWITCH ACTIVATED BY LH AND RH DOORS

LH AND RH ELECTRIC DOOR LOCKS

(1) 12 VOLT POWER SUPPLY IN DASH

PREMIUM HIGH BACK AIR SUSPENSION DRIVER SEAT WITH 3 CHAMBER AIR LUMBAR, INTEGRATED CUSHION EXTENSION, FORWARD AND REAR CUSHION TILT, ADJUSTABLE SHOCK ABSORBER

PREMIUM HIGH BACK AIR SUSPENSION PASSENGER SEAT WITH 3 CHAMBER AIR LUMBAR, INTEGRATED CUSHION EXTENSION, FORWARD AND REAR CUSHION TILT, ADJUSTABLE SHOCK ABSORBER

LH AND RH INTEGRAL DOOR PANEL ARMRESTS

VINYL WITH VINYL INSERT DRIVER SEAT

VINYL WITH VINYL INSERT PASSENGER SEAT

3 POINT HIGH VISIBILITY ORANGE RETRACTOR DRIVER AND PASSENGER SEAT BELTS

ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN

4-SPOKE 18 INCH (450MM) STEERING WHEEL

DRIVER AND PASSENGER INTERIOR SUN VISORS

#### **INSTRUMENTS & CONTROLS**

GRAY DRIVER INSTRUMENT PANEL

GRAY CENTER INSTRUMENT PANEL

**BLACK GAUGE BEZELS** 

LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM

(1) SINGLE BRAKE APPLICATION AIR GAUGE

2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES

ENGINE COMPARTMENT MOUNTED AIR RESTRICTION INDICATOR WITH





GRADUATIONS, WITH WARNING LIGHT IN DASH

97 DB BACKUP ALARM

ELECTRONIC CRUISE CONTROL WITH SWITCHES ON AUXILIARY GAUGE PANEL (B DASH PANEL)

KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY

ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED

DIAGNOSTIC INTERFACE CONNECTOR, 9 PIN, SAE J1939, LOCATED BELOW DASH

2 INCH ELECTRIC FUEL GAUGE

FUEL FILTER RESTRICTION INDICATOR

PROGRAMMABLE RPM CONTROL - ELECTRONIC ENGINE

ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE

2 INCH TRANSMISSION OIL TEMPERATURE GAUGE

ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY

CUSTOMER FURNISHED AND INSTALLED PTO CONTROLS

NO OBSTACLE DETECTION SYSTEM

**ENHANCED STABILITY CONTROL** 

NO LANE DEPARTURE WARNING SYSTEM

ELECTRIC ENGINE OIL PRESSURE GAUGE

ELECTRONIC KPH SPEEDOMETER WITH SECONDARY MPH SCALE, WITHOUT ODOMETER

STANDARD VEHICLE SPEED SENSOR

**ELECTRONIC 3000 RPM TACHOMETER** 

DETROIT CONNECT VIRTUAL TECHNICIAN REMOTE ENGINE DIAGNOSTICS (DETROIT ENGINES ONLY)

2 YEAR SERVICE CONTRACT INCLUDED WITH VIRTUAL TECHNICIAN

IGNITION SWITCH CONTROLLED ENGINE STOP

DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY

SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY AND ARCTIC TYPE BLADES

MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH

ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR

SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE

INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS

DESIGN

TWO COLOR CUSTOM PAINT

COLOR

PAINT CODE TO FOLLOW PAINT CODE TO FOLLOW





## BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT SUNVISOR PAINTED SAME AS CAB COLOR A NO UNDERCOAT

CERTIFICATION / COMPLIANCE
CANADA CMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS

### LOW VOLTAGE ELECTRICAL SYSTEM SPECIFICATIONS

The electrical system shall include all panels, electrical components, switches and relays, wiring harnesses and other electrical components. The electrical equipment installed by the apparatus manufacturer shall conform to current automotive electrical system standards, the latest Federal DOT standards, and the requirements of the applicable NFPA standards.

All wiring shall be stranded copper or copper alloy conductors of a gauge rated to carry 125 percent of the maximum current for the protected circuit. Voltage drops in all wiring from the power source to the using device shall not exceed 10 percent. The wiring and wiring harness and insulation shall be in conformance to applicable SAE and NFPA standards. The wiring harness shall conform to SAE J-1128 with GXL temperature properties. All exposed wiring shall be protected in a loom with a minimum 289 degree Fahrenheit rating. All wiring looms shall be properly supported and attached to body members. The electrical conductors shall be constructed in accordance with applicable SAE standards, except when good engineering practice requires special construction.

The wiring connections and terminations shall use a method that provides a positive mechanical and electrical connection and shall be installed in accordance with the device manufacturer's instructions. Electrical connections shall be with mechanical type fasteners and large rubber grommets where wiring passes through metal panels.

The wiring between the cab and body shall be joined using Deutsche type connectors or an enclosed in a terminal junction panel area. This system will permit body removal with minimal impact on the apparatus electrical system. All connections shall be crimptype with insulated shanks to resist moisture and foreign debris such as grease and road grime. Weather-resistant connectors shall be provided throughout to ensure the integrity of the electrical system.

There shall be no exposed electrical cabling, harnesses, or terminal connections located in compartments, unless they are enclosed in a junction box or covered with a removable electrical panel. The wiring shall be secured in place and protected against heat, liquid contaminants and damage. Wiring shall be uniquely identified every three-inches (3") by color coding or permanent marking with a circuit function code and identified on a reference chart or electrical wiring schematic per requirements of applicable NFPA #1901 standards.





The electrical circuits shall be provided with low voltage overcurrent protective devices. Such devices shall be accessible and located in required terminal connection locations or weather resistant enclosures. The overcurrent protection shall be suitable for electrical equipment and shall be automatic reset type and meet SAE standards. All electrical equipment, switches, relays, terminals, and connectors shall have a direct current rating of 125 percent of maximum current for which the circuit is protected. The system shall have electro-magnetic interference suppression provided as required in applicable SAE standards.

The electrical system shall include the following:

Electrical terminals in weather exposed areas shall have a non-conductive grease or spray applied. A corrosion preventative compound shall be applicable to all terminal plugs located outside of the cab or body.

The electrical wiring shall be harnessed or be placed in a protective loom.

Holes made in the roof shall be caulked with silicone. Large fender washers shall be used when fastening equipment to the underside of the cab roof.

Any electrical component that is installed in an exposed area shall be mounted in a manner that will not allow moisture to accumulate in it.

A coil of wire must be provided behind an electrical appliance to allow them to be pulled away from mounting area for inspection and service work.

All lights that have their sockets in a weather exposed area shall have corrosion preventative compound added to the socket terminal area.

The warning lights shall be switched in the chassis cab with labeled switches in an accessible location. Individual rocker switches shall be provided only for warning lights provided over the minimum level of warning lights in either the stationary or moving modes. All electrical equipment switches shall be mounted on a switch panel mounted in the cab convenient to the operator. The warning light switches shall be of the rocker type. For easy nighttime operation, an integral indicator light shall be provided to indicate when the circuit is energized. All switches shall be appropriately identified as to their function.

A single warning light switch shall activate all required warning lights. This switch will allow the vehicle to respond to an emergency and "call for the right of way". When the parking brake is applied, a "blocking right of way" system shall automatically activate per requirements of the applicable NFPA standards. All "clear" warning lights shall be automatically turned off upon application of the parking brake.

# NFPA REQUIRED TESTING OF ELECTRICAL SYSTEM

The apparatus shall be electrically tested upon completion of the vehicle and prior to delivery. The electrical testing, certifications, and test results shall be submitted with





delivery documentation per requirements of the applicable NFPA standards. The following minimum testing shall be completed by the apparatus manufacturer:

# 1. Reserve capacity test:

The engine shall be started and kept running until the engine and engine compartment temperatures are stabilized at normal operating temperatures and the battery system is fully charged. The engine shall be shut off and the minimum continuous electrical load shall be activated for ten (10) minutes. All electrical loads shall be turned off prior to attempting to restart the engine. The battery system shall then be capable of restarting the engine. Failure to restart the engine shall be considered a failed test.

# 2. Alternator performance test at idle:

The minimum continuous electrical load shall be activated with the engine running at idle speed. The engine temperature shall be stabilized at normal operating temperature. The battery system shall be tested to detect the presence of battery discharge current. The detection of battery discharge current shall be considered a test failure.

# 3. Alternator performance test at full load:

The total continuous electrical load shall be activated with the engine running up to the engine manufacturer's governed speed. The test duration shall be a minimum of two (2) hours. Activation of the load management system is permitted during this test. However, if an alarm sounds due to excessive battery discharge, as detected by the system requirements in the NFPA standards, or a system voltage of less than 11.7 volts dc for more than 120 seconds is present, the test has failed.

# 4. Low voltage alarm test:

Following the completion of the above tests, the engine shall be shut off. The total continuous electrical load shall be activated and shall continue to be applied until the excessive battery discharge alarm activates. The battery voltage shall be measured at the battery terminals. With the load still applied, a reading of less than 11.7 volts dc for a 12 volt system shall be considered a test failure. The battery system shall then be able to restart the engine. Failure to restart the engine shall be considered a test failure.

# NFPA REQUIRED DOCUMENTATION

The following documentation shall be provided on delivery of the apparatus:

- a. Documentation of the electrical system performance tests required above.
- b. A written load analysis, including:





- 1. The nameplate rating of the alternator.
- 2. The alternator rating under the conditions.
- 3. Each specified component load.
- 4. Individual intermittent loads.

# WEATHER RESISTANT ELECTRICAL JUNCTION BOX

The electrical junction or terminal boxes shall be weather resistant and located away from water spray conditions. In addition, the main body junction panel shall house the automatic reset breakers and relays where required. The main body junction panel shall be located in the pump compartment.

# LOAD MANAGER 2

The apparatus shall be equipped with a Kussmaul model 091-79 Automatic Load Shedding System for performing continuous electrical load management. The Load Manager shall have the following features:

Monitor 12-volt system and detect low voltage. Capability to control two (2) loads. Automatic reset when voltage rises. Adjustable voltage setpoint.

The load manager shall be protected against reverse polarity and shorted outputs, and be enclosed in an enclosure to enhance EMI/RFI protection. The manufacturer shall provide for all electrical loads in excess of the NFPA minimum electrical requirements that exceed the alternator output.

# ELECTRICAL CONSOLE WITH EMERGENCY LIGHT SWITCH PANEL – THERMAL COATED

An electrical console shall be constructed of .125" black thermoplastic coated smooth aluminum material, and mounted in the cab of the truck chassis. Console shall be designed and installed between the driver and passenger seats. The top face of the console shall be designed as the switch panel for all emergency light switches. The switch panel shall be hinged for easy access to the switch connections.

All emergency light switches shall be lighted, rocker style. Switches shall be internally lit when the switch circuit is in the on position. A plug-in identification label is to be provided and installed adjacent to each rocker switch with backlighting provided behind the label.





# **SWITCHES**

A rocker style internally lighted switch shall be provided and wired through a heavyduty relay to activate power to the emergency lights. The emergency lights shall be activated by a single "MASTER SWITCH" on the electrical console.

# BATTERY CHARGER AND AIR COMPRESSOR

One (1) Kussmaul Pump Plus 1000 model #091-56-12-B1 battery charger and air compressor system shall be installed. The 12 volt compressor system shall be designed to maintain the air pressure in the chassis brake system whenever the pressure drops below a predetermined level.

The battery charger shall be supplied from the 120 volt shore power receptacle and be a fully automatic high output charging system. The unit shall be mounted in a clean dry area and will be accessible for service and/or maintenance.

#### BATTERY CHARGER DISPLAY

One (1) Kussmaul single battery bank voltage display shall be supplied with the charger.

# SHORE POWER RECEPTACLE - 120 VOLT

One (1) 120 volt manual shore power inlet with weatherproof cover shall be provided on the apparatus.

# SHORE POWER PLUG

The shore power plug shall be located at the left front cab door.

# 12 VOLT POWER SOURCE

Two (2) 12 volt power and ground connection rated at 30 amps shall be provided on the apparatus for the installation of a mobile two-way radio.

The power source shall be run through the chassis master battery switch and shall be deactivated when the master switch is in the "OFF" position.

# 12 VOLT POWER SOURCE

One (1) 12 volt cigarette lighter style power connection rated at 15 amps shall be provided in the center cab dash of the chassis.

The power source shall be "constant hot" and remain active regardless of the position of





the master battery switch.

# ENGINE COMPARTMENT LIGHT

One (1) 12 volt incandescent light with switch shall be mounted in the engine enclosure. The control switch shall be mounted on the light head.

# PUMP ENCLOSURE LIGHTS

One (1) incandescent work light shall be provided in the pump enclosure. The control switch shall be mounted on the light head.

#### LIGHT MOUNTING LOCATION

The mounting location for the specified light shall be on the front edge of the chassis cab roof.

# 12V LED FLOODLIGHT

One (1) Fire Research Evolution LED model FCA800-V15 cab roof mount light shall be installed.

The lamphead shall have eight (8) ultra-bright white LEDs. It shall operate at 12/24 volts DC, draw 13/6.5 amps, and generate 15,000 lumens. The lamphead shall direct 50 percent of the light onto the action area while providing 50 percent to illuminate the working area. The lamphead angle of elevation shall be adjustable at a pivot in the mounting arm and the position locked with a round knurled locking knob. The lamphead shall incorporate heat-dissipating fins and be no more than 5 3/16" deep by 3 5/16" high by 11 1/2" wide. The lamphead and mounting arm shall be powder coated white. The floodlight shall be for fire service use.

# CAB MOUNT LIGHT BRACKET

One (1) Fire Research model 800 brow light contour mounting bracket shall be provided on the chassis cab.

# LIGHT SWITCH REMOTE LOCATION

A switch shall be installed from a remote location in the chassis cab. The weatherproof on-off toggle switch shall be used for the remote switching.

# **MAP LIGHT**

One (1) Havis Shields 12" LED map light, model C-MAP-T-LED, with a goose neck light





arm shall be installed on the right side of dash. The light shall be 12 volt and have an onoff switch located on the base of the light.

#### PORTABLE LANTERN

Two (2) Streamlight "Vulcan" LED portable handlight shall be installed. The lantern shall include a mounting bracket, with 12 volt charger wired to the battery system to allow the light to recharge when not in use.

# HANDLIGHT INSTALLATION

The location of the handlight installation shall be in the chassis cab. All components shall be installed as directed by the fire department.

# VEHICLE DATA RECORDER

Apparatus shall be equipped with a Class1 "Vehicle Data Recorder (VDR) that is connected to the power train CAN (Controller Area Network) bus consisting of transmission (TCM), engine control (ECM) and anti-lock brake (ABS) modules mounted on the apparatus. The VDR will function per NFPA 1901-2009 sections 4.11 (Vehicle Data Recorder) utilizing the power train s J1939 data.

The VDR data shall be downloadable by USB cable to a computer using either Microsoft <sup>™</sup> or Apple <sup>™</sup> Operating Systems using Class 1/ O.E.M. supplied reporting software.

NOTE: The VDR shall only be provided as long as the chassis options include provisions to access vehicle data information.

# SEAT BELT WARNING SYSTEM

Apparatus shall be equipped with a Class1 Seat Belt Warning System" (SBW) that is connected to the power train CAN (Controller Area Network) bus consisting of transmission (TCM), engine control (ECM) and anti-lock brake (ABS) modules mounted on the apparatus. The SBW will function per NFPA 1901-2009 14.1.3.10 (Seat Belt Warning) using the Class1 "Seat Belt Input Module" for seat occupied and belt status information.

The SBW system shall have the ability to use either normally open (NO) or normally closed (NC) switches (user selectable by "dip switches" at ground potential ) for operation.

NOTE: The SBW system shall only be installed, as long as the chassis manfacturer provides the correct provisions for the installation of the SBW system by the body manufacturer.





# SEAT BELT WARNING DISPLAY

A small rocker style display shall be installed in the chassis cab for the seat belt warning system.

# **MARKER LIGHTS**

LED marker lights shall be installed on the vehicle in conformance to the Canadian Motor Vehicle Safety Standard requirements.

#### LICENSE PLATE BRACKET

One (1) license plate mounting provisions shall be provided at the rear bumper and be illuminated by a LED light.

#### TAIL LIGHTS

Two (2) Whelen M6 LED tail/brake lights shall be provided. The rectangular 4"x6" light shall be red.

# **TURN SIGNALS**

Two (2) Whelen M6 LED turn signals with populated sequential chevron arrow shall be provided.

# **BACKUP LIGHTS**

Two (2) Whelen Series M6 LED backup lights shall be installed on the rear of the apparatus body. The dimensions shall be 4" x 6" and the lens color shall be clear.

# FOUR LIGHT HOUSING

Two (2) chrome plated tail light housings shall be supplied. Each housing shall be designed to hold four (4) Whelen M6 rear lights located at the lower rear corners of the body.

# **CAB GROUND LIGHTS**

LED ground lights shall be installed under the two (2) cab doors.

# CAB STEP LIGHTS

There shall be LED cab step lights supplied below the chassis cab doors. The lights shall





be mounted below the cab doors and illuminate the chassis cab steps. There shall be two (2) LED lights located on each side of the chassis cab.

#### PUMP PANEL GROUND LIGHTS

Two (2) LED ground lights shall be installed under the pump panel running boards. One (1) light shall be located on the driver's side and one (1) light located on the officer's side of the apparatus.

# MID BODY GROUND LIGHTS

Two (2) LED ground lights shall be installed under the mid-body of the apparatus. One (1) light shall be located on the driver's side and one (1) light located on the officer's side of the apparatus.

#### REAR STEP GROUND LIGHTS

Two (2) LED ground lights shall be installed under rear step of the apparatus.

# REAR BODY GROUND LIGHTS

Two (2) LED ground lights shall be installed under the compartments located behind the rear wheels. One (1) light shall be located on the driver's side and one (1) light located on the officer's side of the apparatus.

The ground lights shall automatically activate when the parking brake is applied.

#### REAR TAIL BOARD LIGHTS

Two (2) LED step lights with clear lens shall be installed to illuminate the step surfaces at the rear of the apparatus body.

The step/walkway light switch shall be installed and wired to the parking brake.

# **DECK LIGHTS - REAR**

The deck lights shall be installed at the rear of the hose bed.

One (1) Unity Model #AG spotlight and one (1) Unity Model #AG floodlight, with 35 watt bulbs shall be installed. The lights shall have an "on-off" switch.

#### SCENE LIGHT

Six (6) Fire Research model SPA900-Q70 surface mount light shall be installed. The light shall be mounted with four (4) screws to a flat surface. It shall be 6 3/4" high by 9" wide and have a profile of less than 1 3/4" beyond the mounting surface. Wiring shall extend from a weatherproof strain relief at the rear of the light.





The light shall have twenty-four (24) white LEDs that generate a rated 4600 lumens at 12 or 24 volts DC. The lens shall redirect the light along the vehicle and out onto the working area. The light housing shall be aluminum with a chrome colored bezel.

# SCENE LIGHT LOCATION

Two (2) scene light shall be located on the left side of the apparatus body.

# SCENE LIGHT LOCATION

Two (2) scene light shall be located on the right side of the apparatus body.

# SCENE LIGHT LOCATION

Two (2) scene light shall be located on the rear of the apparatus body.

# SCENE LIGHT SWITCHING

One (1) scene light switch with indicator shall be installed on a body console to control the left side scene light(s). The switch shall be labeled "LEFT SCENE".

# SCENE LIGHT SWITCHING

One (1) scene light switch with indicator shall be installed on a body console to control the right side scene light(s). The switch shall be labeled "RIGHT SCENE".

# SCENE LIGHT SWITCHING

One (1) scene light switch with indicator shall be installed on a body console to control the rear scene light(s). The switch shall be labeled "REAR SCENE".

# SCENE LIGHT SWITCHING

The rear scene lights shall activate automatically upon placing the transmission into reverse.

# **DOOR OPEN LIGHT**

One (1) red flashing, warning light shall be provided and installed in the driver's compartment to indicate an open passenger or apparatus compartment door. The warning light shall also be attached to folding equipment racks and light towers as specified. The light shall be a flashing Whelen OS red LED light and shall be properly





marked and identified.

# **ELECTRONIC SIREN**

One (1) Federal Signal PA-300, model 69010, 200 watt full function electronic siren shall be mounted in the cab. The siren shall have the following features: electronic air horn, wail, yelp, Hi-Lo, P.A. and shall have a hard wired microphone. The optional TAP II feature allows the drier to change the siren tone via the vehicle's horn ring. The siren shall be capable of driving one (1) or two (2) 100-watt speakers.

The system shall automatically be protected from short circuits. The siren shall have the TAP II feature enabled and wired for use.

#### **SPEAKER**

One (1) Federal Signal DynaMax Model #ES100 100-watt speaker shall be installed.

A Federal Signal #ESFMT recess mount, stainless steel polished trim ring shall be used to flush mount each speaker.

# SPEAKER LOCATION

The siren speaker shall be installed on the apparatus bumper extension, as determined by the body manufacturer.

#### **AMPLIFIER**

One (1) Federal Signal "Rumbler" shall be installed with the siren. The "Rumbler" provides a secondary, low frequency duplicate tone of the siren. The "Rumbler" allows the system to sense the currently enabled siren tone signal, reduce the frequency by 75% and amplify the sound through a pair of high output 80 woofers. The system's timer allows the tone for 10 seconds and then automatically shuts off. The result is a highly effective penetrating emergency tone.

#### LIGHTBAR

One (1) Whelen Ultra Freedom Model #FN60QLED LED light bar shall be installed. The lightbar shall be 60" in length. The configuration and lens color shall be red / clear / red. The light bar shall be installed on the apparatus cab roof.

# LIGHTBAR ACTIVATION

The front upper light bar activation shall be wired into the master warning switch.





#### UPPER REAR WARNING LIGHTS

One (1) pair of Whelen model #L31H Super LED beacons shall be installed, one each side on the upper rear of the apparatus body. The unit shall have dimensions of 4" high x 7-9/16" deep and shall have a red lens.

# REAR WARNING LIGHT MOUNTING

The upper rear lights shall be mounted on cast aluminum stanchions attached to the apparatus body, one on each side.

# LOWER FRONT WARNING LIGHTS

One (1) pair of Whelen model M6 LED warning lights shall be installed, one each side one the front of the chassis cab. The dimensions of the lights shall be 4-5/16" x 6-3/4". The driver side warning light shall be a Whelen Model M6R red Super-LEDTM with color lens.

The officer side warning light shall be a Whelen Model M6R red Super-LEDTM with color lens.

Each light shall be mounted with a Whelen Model M6FC chrome flange.

# INTERSECTION WARNING LIGHTS

One (1) pair of Whelen model M6 LED warning lights shall be installed one each side of the chassis cab. The dimensions of the lights shall be 4-5/16" x 6-3/4".

The driver side warning light shall be a Whelen Model M6R red Super-LEDTM with color lens.

The officer side warning light shall be a Whelen Model M6R red Super-LEDTM with color lens.

Each light shall be mounted with a Whelen Model M6FC chrome flange.

# LOWER MID-BODY WARNING LIGHTS

One (1) pair of Whelen model LINZ6 LED warning lights shall be installed, one each side of the apparatus, mid-body. The dimensions of the lights shall be 2" x 4".

\*\*\* mounted in rub rail ahead of wheels

There shall be chrome bezels supplied and installed on the warning lights.

# LOWER REAR SIDE WARNING LIGHTS

One (1) pair of Whelen model LINZ6 LED warning lights shall be installed, one each side of the apparatus body, towards the rear of the body. The dimensions of the lights





shall be 2" x 4".

\*\*\* mounted in rub rail near back of apparatus

There shall be chrome bezels supplied and installed on the warning lights.

# LOWER REAR WARNING LIGHTS

One (1) pair of Whelen model M6 LED warning lights shall be installed, one each side on the lower rear of the apparatus body. The dimensions of the lights shall be 4-5/16" x 6-3/4".

The driver side warning light shall be a Whelen Model M6R red Super-LEDTM with color lens.

The officer side warning light shall be a Whelen Model M6R red Super-LEDTM with color lens.

# TRAFFIC ARROW LIGHT

One (1) Whelen Model #TANF85 Traffic Advisor shall be installed. The light shall be equipped with eight (8) linear LED lights measuring 45" in length. The unit shall be mounted at the rear of the apparatus body. The Traffic Advisor control head shall be mounted inside the cab and be accessible by the driver and officer.

The traffic arrow light shall be surface mounted at the rear of the apparatus body.

# FLUID DATA PLAQUE

One (1) fluid data plaque containing required information shall be provided based on the applicable components for this apparatus, compliant with NFPA Standards:

Engine oil
Engine coolant
Chassis transmission fluid
Drive axle lubricant
Power steering fluid
Pump transmission lubrication fluid
Other NFPA applicable fluid levels or data as required

Location shall be in the driver's compartment or on driver's door.

# **DATA & WARNING LABELS**

# HEIGHT LENGTH & WEIGHT

A highly visible label indicating the overall height, length, and weight of the vehicle shall be installed in the cab dash area.





#### CAB SEATING POSITION LIMITS

The label shall also include the seating positions for firefighters. A weight allowance of 250 pounds for each shall be factored into the gross vehicle weight rating of the chassis.

# NO RIDE LABEL

One (1) "NO RIDERS" label shall be applied on the vehicle at the rear step area or other applicable areas. The label shall warn personnel that riding in or on these areas, while the vehicle is in motion is prohibited.

# CAB SEATING POSITION LIMITS

One (1) label shall be installed in the cab to indicate seating positions for firefighters. A weight allowance of 250 pounds for each shall be factored into the gross vehicle weight rating of the chassis.

# **HELMET WARNING TAG**

One (1) label shall be installed in the cab, visible from each seating position. The label shall read "CAUTION: DO NOT WEAR HELMET WHILE SEATED." Helmets must be properly stowed while the vehicle is in motion according to the current edition of NFPA 1901.

# REAR TOWING PROVISIONS

There shall be two tow eyes furnished under the rear of the body and attached directly to each chassis frame rail. There shall be a reinforcement spreader bar connecting the two tow eyes. Tow eyes are to be constructed of 3/8" plate steel with a 4" I.D. hole, large enough for passing through a tow chain end hook. The tow plates shall be painted black.

# **HUB AND LUG NUT COVERS**

The apparatus shall have chrome or stainless steel hub and lug nut covers on the front and tandem rear axles.

# TIRE PRESSURE INDICATOR

There shall be a tire pressure indicator at each tire's valve stem on the vehicle that shall indicate if there is insufficient pressure in the specific tire.





#### **VERTICAL EXHAUST SYSTEM**

The vertical exhaust system shall be supplied with the commercial chassis.

# FRONT MUD FLAPS

One (1) pair of black mud flaps shall be installed behind the front wheels.

# **REAR MUD FLAPS**

One (1) pair of black mud flaps shall be installed behind the rear wheels.

One pair of black mud flaps shall be installed on the front body of the apparatus.

# **HELMET SECUREMENT**

Two (2) On Scene Solutions Talon helmet holders shall be supplied on the apparatus. The Talon is compliant for use inside of the crew cab, and safely stores your helmet in any position. The holder fits any size helmet with minor adjustments, and the slide spring system should never stretch or wear out. The helmet is always within quick access. Simply slide against the spring and remove the helmet.

# BATTERY JUMP START LUGS

A method for quickly connecting jumper cables shall be installed on the apparatus. The system shall be internally wired to the 12 volt chassis batteries and terminate with positive and negative lugs located near the driver's door. The lugs shall be covered with color-coded rubber plugs, red for positive and black for negative. An identification label shall be applied.

# WATEROUS CXVK SINGLE STAGE PUMP

A Waterous model CXVK fire pump shall be midship mounted, single-stage centrifugal type and shall meet the requirements of the NFPA 1901 standard. The pump must be tested by the pump manufacturer for 10 minutes hydrostatically at a pressure of 350 psig. Certification by the pump manufacturer must be provided.

# **IMPELLER**

The bronze impeller shall be specifically designed for the fire service. The impeller shall be accurately balanced, both mechanically and hydraulically, for vibration free operation. The impeller shaft shall be stainless steel heat-treated and precisely ground to size and supported on both ends by oil or grease lubricated ball bearings.





The wear rings shall be replaceable, bronze, reverse-flow, labyrinth-type. The fire pump shall have deep grove ball bearings located outside the pump to give rugged support and proper alignment to the impeller shaft. Bearings shall be oil or grease lubricated. All pump bearings shall be completely separated from the water being pumped.

# **PUMP MOUNTING**

The pump shall be bolted to steel angles in pump module, using grade 8 bolts.

The midship mounted fire pump shall be mounted with steel angles and channel from the frame using grade 8 bolts, to both the frame and pump to permit removal of the pump for service. The pump shall be equipped with bolt flanges or Victaulic couplings on the suction and discharge side of the pump to provide for removal of fire pump without disturbing piping.

#### DRIVELINE

Fire pump shall be driven by a heavy duty 10 bolt PTO capable of enough torque to operate the fire pump at rated capacity for continuous duty. The PTO shall be of a "Hot Shift" style.

Hollow-tube drivelines and universals shall be properly matched to the engine and transmission output torque ratings.

# 4000 LPM FIRE PUMP SPECIFICATIONS

The centrifugal type fire pump shall be a Waterous model CXK with a rated capacity of 4000 LPM (Liters per minute). The pump shall meet ULC-S515-04 requirements.

The pump shall be certified to meet the following deliveries:

4400 LPM @ 1150 kPa 4000 LPM @ 1000 kPa 2800 LPM @ 1350 kPa 2000 LPM @ 1700 kPa

\*\*\* ULC label to be in Litres

# DRIVER SIDE BALL INTAKE VALVE

There shall be a manual operated ball intake valve furnished on the driver side pump panel. Gate valve shall have a slow close operator located on the valve. Valve shall be mounted directly to the pump outboard of the side pump panel. The valve shall be





capable of withstanding the same pressures as the pump. The valve will have an TFT AB3ST-NX 30-degree elbow with relief valve and bleeder installed on the supply side of the valve that dumps to atmosphere. The ball intake valve shall have a bleeder/drain valve.

Valve shall be 6" NST female swivel thread by 5" storz female thread. One (1) Kochek Model #CC507 or equal lightweight aluminum locking 5" Storz cap shall be provided. A chain or cable attachment shall be also supplied.

#### PASSENGER SIDE BALL INTAKE VALVE

There shall be a manual operated ball intake valve furnished on the passenger side pump panel. Gate valve shall have a slow close operator located on the valve. Valve shall be mounted directly to the pump outboard of the side pump panel. The valve shall be capable of withstanding the same pressures as the pump. The valve will have an TFT AB3ST-NX 30-degree elbow with relief valve and bleeder installed on the supply side of the valve that dumps to atmosphere. The ball intake valve shall have a bleeder/drain valve.

Valve shall be 6" NST female swivel thread by 5" storz female thread. One (1) Kochek Model #CC507 or equal lightweight aluminum locking 5" Storz cap shall be provided. A chain or cable attachment shall be also supplied.

# FIRE PUMP MECHANICAL SHAFT SEAL

The Waterous fire pump shall be equipped with self-adjusting, maintenance free, 'mechanical shaft seal' which is designed to be functional in the unlikely event of a seal failure.

# **IMPELLER HUBS**

The Waterous fire pump impeller hubs shall be "Flame Plated", impregnated with tungsten carbide to assure maximum pump life and efficiency despite the presence of abrasive particles, such as fine sand, in the water being pumped.

# PTO FIRE PUMP SHIFT -- STATIONARY PUMPING

The Waterous power-take-off driven fire pump shall be equipped with a Hot-Shift electrically operated PTO engagement in the cab.

The system shall include applicable the NFPA standard interlocks, pump shift and OK TO PUMP indicator lights in the cab and pump panel. The fire pump system shall be equipped with an interlock system shall be provided to ensure that the pump drive system components are properly engaged in the pumping mode of operation so that the pumping system can be safely operated from the pump operator's position in a





stationary pumping mode.

# PRIMER - AUTOMATIC

An automatic fire pump priming system shall be provided and installed. The system shall be oil-less type and environmentally safe. Once engaged, the system shall be fully automatic and not require any action from the pump operator/engineer when pump draft is lost. This feature provides an additional safety margin by maintaining pump flow from the available water source automatically during drafting operations. When air is introduced during a drafting operation from conditions such as whirlpools or turbulence from porta-tank refill operations, the priming system shall automatically engage to remove the air and stabilize water flow and pump pressure. For additional safety, the entire system shall operate at less than 70dBA of ambient noise.

The priming system shall engage automatically whenever the pump discharge falls below five (5) psi and shall remain engaged until a pump prime has been achieved. The priming system shall automatically disengage when a positive pump discharge pressure has been established. The electrical current draw from the chassis batteries shall not exceed four (4) amps at any given time of operation and allow for unlimited run time without causing an overheat condition for of any of the system components.

A single engagement switch shall be provided on the pump control panel that will allow the operator to engage the automatic pump priming system. There shall be a light provided on the pump control panel to indicate when the system is engaged. The pump shall be capable of taking suction and discharging water with a lift of 10 feet in not more than 30 seconds with the pump dry, through 20 feet of suction hose of appropriate size. The priming system shall comply with applicable sections of NFPA standards.

# PRESSURE GOVERNOR AND ENGINE-PUMP MONITORING

One (1) Fire Research InControl series TGA400 pressure governor and monitoring display kit shall be installed. The kit shall include a control module, intake pressure sensor, discharge pressure sensor, and cables. The control module case shall be waterproof and have dimensions not to exceed 5 1/2" high by 10 1/2" wide by 2" deep. The control knob shall be 2" in diameter with no mechanical stops, have a serrated grip, and a red idle push button in the center. It shall not extend more than 1 3/4" from the front of the control module. Inputs for monitored information shall be from a J1939 databus or independent sensors. Outputs for engine control shall be on the J1939 databus or engine specific wiring.

The following continuous displays shall be provided:
Pump discharge; shown with four daylight bright LED digits more than 1/2" high
Pump Intake; shown with four daylight bright LED digits more than 1/2" high
Pressure / RPM setting; shown on a dot matrix message display

Pressure and RPM operating mode LEDs





Throttle ready LED

Engine RPM; shown with four daylight bright LED digits more than 1/2" high

Check engine and stop engine warning LEDs

Oil pressure; shown on a dual color (green/red) LED bar graph display

Engine coolant temperature; shown on a dual color (green/red) LED bar graph display Transmission Temperature: shown on a dual color (green/red) LED bar graph display

Battery voltage; shown on a dual color (green/red) LED bar graph display.

The dot-matrix message display shall show diagnostic and warning messages as they occur. It shall show monitored apparatus information, stored data, and program options when selected by the operator. All LED intensity shall be automatically adjusted for day and night time operation.

The program shall store the accumulated operating hours for the pump and engine to be displayed with the push of a button. It shall monitor inputs and support audible and visual warning alarms for the following conditions:

High Battery Voltage

Low Battery Voltage (Engine Off)

Low Battery Voltage (Engine Running)

High Transmission Temperature

Low Engine Oil Pressure

High Engine Coolant Temperature

Out of Water (visual alarm only)

No Engine Response (visual alarm only).

The program features shall be accessed via push buttons and a control knob located on the front of the control panel. There shall be a USB port located at the rear of the control module to upload future firmware enhancements.

Inputs to the control panel from the pump discharge and intake pressure sensors shall be electrical. The discharge pressure display shall show pressures from 0 to 600 psi. The intake pressure display shall show pressures from -30 in. Hg to 600 psi.

The governor shall operate in two control modes, pressure and RPM. No discharge pressure or engine RPM variation shall occur when switching between modes. A throttle ready LED shall light when the interlock signal is recognized. The governor shall start in pressure mode and set the engine RPM to idle. In pressure mode the governor shall automatically regulate the discharge pressure at the level set by the operator. In RPM mode the governor shall maintain the engine RPM at the level set by the operator except in the event of a discharge pressure increase. The governor shall limit a discharge pressure increase in RPM mode to a maximum of 30 psi. Other safety features shall include recognition of no water conditions with an automatic programmed response and a push button to return the engine to idle.

The pressure governor, monitoring and master pressure display shall be programmed to





interface with a specific engine.

# **PUMP ANODES**

There shall be sacrificial, zinc anodes in the pump steamer ports which shall protect the pump and piping from electrolysis. These anodes shall also act as screens.

#### PUMP PLUMBING SYSTEM

The fire pump plumbing system shall be of rigid stainless steel pipe or flexible piping with stainless steel fittings. Mechanical grooved couplings shall be installed to permit flexing of the plumbing system and allow for quick removal of piping or valves for service. Flexible hose couplings shall be threaded stainless steel or mechanical grooved coupling connections.

The fire pump and plumbing shall be hydrostatically tested in compliance to applicable sections of NFPA standards. The test results shall be included in the delivery documentation.

#### FIRE PUMP MASTER DRAIN

The fire pump plumbing system and fire pump shall be piped to a single push-pull type master pump drain assembly.

#### ADDITIONAL LOW POINT DRAINS

The plumbing system shall be equipped with additional low point manually operated drain valves to allow total draining of the fire pump plumbing system. These valves shall be accessible from the side of the vehicle and labeled.

# STAINLESS STEEL INTAKE MANIFOLD

The suction manifold assembly shall be fabricated with Schedule #10 type 304 stainless steel. All threaded fittings shall be a minimum of Schedule 10 stainless steel. The suction manifold assembly shall have radiused sweep elbows to minimize water turbulence into the suction volute. The suction manifold shall be welded and pressure tested prior to installation. The stainless steel manifold assembly shall be attached to the pump intake volute with a heavy-duty, flexible Victaulic coupling.

The stainless steel manifold assembly shall have a ten (10) year warranty.

# STAINLESS STEEL DISCHARGE MANIFOLD

The discharge manifold assembly shall be fabricated with minimum of Schedule #10 Type 304 stainless steel. All threaded fittings shall be a minimum of Schedule #40 stainless steel. The discharge manifold assembly shall have radiused sweep elbows to





minimize water turbulence. The manifold shall be welded and pressure tested prior to installation. The stainless steel manifold inlet shall be attached to the pump discharge and have additional brackets as required to support the discharge manifold, valves and related components.

The stainless steel manifold assembly shall have a ten (10) year warranty.

# FIRE PUMP & PLUMBING SYSTEM PAINTING

The fire pump and plumbing system shall be painted by the fire apparatus manufacturer. The fire pump and the plumbing shall be painted metallic silver.

# **HOSE THREADS**

The hose threads shall be National Standard Thread (NST) on all base threads on the apparatus intakes and discharges.

# WATER TANK TO PUMP LINE

One (1) 4" water tank to fire pump line shall be provided with a full flow quarter turn ball valve, 4" piping, and with flex hose and stainless steel hose clamps. The tank to pump line shall be equipped with a check valve to prevent pressurization of the water tank.

The line shall be flow tested during the fire pump testing and shall meet applicable requirements of NFPA standards.

The valve shall be an Akron Series four-inch (4") valve with a bronze flat ball.

The 4" valve shall be equipped with one (1) Akron manually operated, hand-wheel control with dial type position indicator. A color-coded name plate shall be installed adjacent to the valve control.

# FIRE PUMP TO WATER TANK FILL LINE

One (1) 2" fire pump to water tank refill and pump bypass cooler line shall be provided. The valve shall be a full flow quarter turn ball valve with 2" piping and flex hose to tank. The valve control handle shall have a nameplate located near the valve control.

The valve shall be an Akron 8000 Series two-inch (2") valve with a stainless ball.

The valve controls shall be sealed lever banks with aircraft cable controls. The lever banks shall be locking with a polished finish. They shall have a 6" stroke for ease of operation.

The aircraft cable that is used to control the valve from the lever bank shall be furnished with 7/8" bulkhead both ends, 5/16" threaded ends and will also require a 5/16" swivel u-joint that unhooks from the ball valve. This cable will be used for ease of maintenance and operation.

The lever bank bell cranks shall be enclosed in an aluminum box that is attached below





the pump operator's control panel.

The aluminum box shall be weather tight so that dust is not allowed to enter the command center of the apparatus through the top control pump panel.

# MIDSHIP FIRE PUMP DRIVESHAFTS AND INSTALLATION

The midship PTO fire pump shall be installed and shall include installation of the fire pump, modification and/or fabrication of new drivelines and all pump-mounting brackets. The PTO drive shaft(s) shall be spin balanced prior to final installation.

# INTAKE RELIEF/DUMP VALVE

One (1) TFT A18 series, 2-1/2" intake relief/dump valve preset at 125 psi shall be permanently installed on the suction side of the fire pump. The valve shall have an adjustment range of 75 psi to 250 psi, and shall be designed to automatically self-restore to a non-relieving position when excessive pressure is no longer present.

Discharge side of the intake relief valve shall be plumbed away from the pump operator.

# FIRE PUMP COOLING

The fire pump shall be equipped with 3/8" cooling line from the pump to the water tank. This re-circulation line shall be controlled by a pump panel control valve with nameplate label noting it as the "fire pump bypass cooler". There shall be a check valve installed in the pump cooler line to prevent tank water from back flowing into the pump when it is not in use.

# CHASSIS ENGINE HEAT EXCHANGER COOLING SYSTEM

The apparatus shall be equipped with a heat exchanger for supplementary chassis engine cooling during fire pump operations. A manually opened valve, mounted at the operator's panel, shall direct water from the fire pump to the heat exchanger that is mounted in the engine radiator cooling hose. The system shall provide cooling water from the fire pump to circulate around the engine radiator coolant without mixing or coming in direct contact with the engine coolant. The complete installation shall be done by the fire apparatus manufacturer.

A nameplate label shall be installed on the pump panel noting "engine cooling system" with "on-off" opening directions noted.

# CANADIAN UNDERWRITERS LABORATORIES CERTIFICATION

The apparatus shall undergo a Canadian Underwriters Laboratories Incorporated inspection and test per current ULC standards, prior to delivery of the completed apparatus. These tests shall include pump, tank, weight, brake, and other applicable ULC inspection and testing. The test shall be performed on site by UL/ULC staff and shall include a listing of the apparatus as a fire fighting appliance. The manufacturer





shall be ULC certified as a listed fire firefighting appliance manufacturer.

The ULC acceptance certificate and listing label shall be furnished with the apparatus on delivery.

# HIGH ALTITUDE FIRE PUMP TEST

The pump shall be capable of flowing full pump rating at a higher than standard altitude. The altitude for the delivered apparatus shall be: 4,000 feet/ 1,220 metres above sea level.

\*\*\*\* 4000 '

# LEFT SIDE -- 2-1/2" GATED INTAKE

One (1) 2-1/2" gated suction intake shall be installed on left side pump panel to supply the fire pump from an external water supply. The control valve shall be a quarter turn ball valve and shall have 2-1/2" BAT female thread of chrome plated brass.

The intake shall be equipped with a 3/4" drain and bleeder valve. An identification label and removable screen shall be installed.

An Innovative Controls 3/4" cast bronze quarter-turn drain/bleeder valve shall be installed. The valve shall be complete with a chrome plated bronze ball, reinforced teflon seals, and blow-out proof stem rated to 600 PSI. A chrome plated zinc handle shall be provided on each drain valve complete with a recessed ID label provision. The handle shall lift to open and push down to close.

One (1) 2-1/2" chrome plated plug shall be provided. The threads shall be BAT and the plug shall be equipped rocker lugs and chain or cable securement.

The valve shall be an Akron 8000 Series two and one half-inch (2-1/2") valve with a stainless ball.

The valve controls shall be sealed lever banks with aircraft cable controls. The lever banks shall be locking with a polished finish. They shall have a 6" stroke for ease of operation.

The aircraft cable that is used to control the valve from the lever bank shall be furnished with 7/8" bulkhead both ends, 5/16" threaded ends and will also require a 5/16" swivel u-joint that unhooks from the ball valve. This cable will be used for ease of maintenance and operation.

The lever bank bell cranks shall be enclosed in an aluminum box that is attached below the pump operator's control panel.

The aluminum box shall be weather tight so that dust is not allowed to enter the command center of the apparatus through the top control pump panel.

# RIGHT SIDE -- 2-1/2" GATED INTAKE

One (1) 2-1/2" gated suction intake shall be installed on right side pump panel to supply the fire pump from an external water supply. The control valve shall be a quarter turn





ball valve and shall have 2-1/2" BAT female thread of chrome plated brass.

The intake shall be equipped with a 3/4" drain and bleeder valve. An identification label and removable screen shall be installed.

An Innovative Controls 3/4" cast bronze quarter-turn drain/bleeder valve shall be installed. The valve shall be complete with a chrome plated bronze ball, reinforced teflon seals, and blow-out proof stem rated to 600 PSI. A chrome plated zinc handle shall be provided on each drain valve complete with a recessed ID label provision. The handle shall lift to open and push down to close.

One (1) 2-1/2" chrome plated plug shall be provided. The threads shall be BAT and the plug shall be equipped rocker lugs and chain or cable securement.

The valve shall be an Akron 8000 Series two and one half-inch (2-1/2") valve with a stainless ball.

The valve controls shall be sealed lever banks with aircraft cable controls. The lever banks shall be locking with a polished finish. They shall have a 6" stroke for ease of operation.

The aircraft cable that is used to control the valve from the lever bank shall be furnished with 7/8" bulkhead both ends, 5/16" threaded ends and will also require a 5/16" swivel u-joint that unhooks from the ball valve. This cable will be used for ease of maintenance and operation.

The lever bank bell cranks shall be enclosed in an aluminum box that is attached below the pump operator's control panel.

The aluminum box shall be weather tight so that dust is not allowed to enter the command center of the apparatus through the top control pump panel.

# TWO (2) 2" SPEEDLAY DISCHARGES

Two (2) 2" pre-connect hose speedlays shall be installed in the front body compartment, controlled with quarter turn 2" diameter ball valves. The outlets shall be equipped 2" NPT female chicks an swivel x 1-1/2" male NPSH hose threads.

The hosebed decking shall be constructed with a removable slat material.

The hose bed shall provide a minimum capacity of 200 feet of 1-3/4" diameter double jacket hose with hose and nozzle provided by fire department.

A Class 1 automatic type 3/4" bleeder valve shall be installed.

The specified valve shall be an Akron 8000 Series two-inch (2") valve with a stainless ball.

The valve controls shall be sealed lever banks with aircraft cable controls. The lever banks shall be locking with a polished finish. They shall have a 6" stroke for ease of operation.

The aircraft cable that is used to control the valve from the lever bank shall be furnished with 7/8" bulkhead both ends, 5/16" threaded ends and will also require a 5/16" swivel u-joint that unhooks from the ball valve. This cable will be used for ease of maintenance and operation.





The lever bank bell cranks shall be enclosed in an aluminum box that is attached below the pump operator's control panel.

The aluminum box shall be weather tight so that dust is not allowed to enter the command center of the apparatus through the top control pump panel.

Two (2) 2-1/2" (65mm) diameter Noshok pressure gauge with (Dual Scale PSI/kPa) shall be provided. The face of the gauge shall be a WHITE dial with black letters. The gauges will be located on the pump instrument panel.

# ROLLERS FOR PRE-CONNECTED SPEEDLAY HOSE BED

The pre-connect speedlay hosebed shall be equipped stainless steel "U" shaped roller system, one on each end of the hosebed.

# REMOVABLE TRAY FOR PRE-CONNECTED HOSE BEDS

The 1-3/4" pre-connect hosebed(s) shall be equipped with a "U" shaped aluminum hose tray. The unit shall be equipped with pull out hand holes and retaining devices to secure the tray, nozzle, and hose in transit.

# LEFT SIDE PUMP PANEL -- 2-1/2" DISCHARGE

Two (2) 2-1/2" discharge shall be installed on the left side pump panel area and shall be controlled by a quarter turn ball valve. The discharge shall have 2-1/2" NST male hose threads. A color coded nameplate label shall be provided adjacent the control handle. An Innovative Controls 3/4" cast bronze quarter-turn drain/bleeder valve shall be installed. The valve shall be complete with a chrome plated bronze ball, reinforced teflon seals, and blow-out proof stem rated to 600 PSI. A chrome plated zinc handle shall be provided on each drain valve complete with a recessed ID label provision. The handle shall lift to open and push down to close.

Two (2) chrome plated elbow with rocker lugs shall be provided with 2-1/2" NST swivel female x 2-1/2" BAT male hose threads.

Two (2) 2-1/2" BAT rocker lug chrome plated vented cap and cable or chain securement shall be provided.

The specified valve shall be an Akron 8000 Series two and one half-inch (2-1/2") valve with a stainless ball.

The valve controls shall be sealed lever banks with aircraft cable controls. The lever banks shall be locking with a polished finish. They shall have a 6" stroke for ease of operation.

The aircraft cable that is used to control the valve from the lever bank shall be furnished with 7/8" bulkhead both ends, 5/16" threaded ends and will also require a 5/16" swivel u-joint that unhooks from the ball valve. This cable will be used for ease of maintenance and operation.

The lever bank bell cranks shall be enclosed in an aluminum box that is attached below the pump operator's control panel.

The aluminum box shall be weather tight so that dust is not allowed to enter the





command center of the apparatus through the top control pump panel.

Two (2) 2-1/2" (65mm) diameter Noshok pressure gauge with (Dual Scale PSI/kPa) shall be provided. The face of the gauge shall be a WHITE dial with black letters. The gauges will be located on the pump instrument panel.

# RIGHT SIDE PUMP PANEL -- 2-1/2" DISCHARGE

One (1) 2-1/2" discharge shall be installed on the right side pump panel area and shall be controlled by a quarter turn ball valve. The discharge shall have 2-1/2" NST male hose threads. A color coded nameplate label shall be provided adjacent the control handle.

An Innovative Controls 3/4" cast bronze quarter-turn drain/bleeder valve shall be installed. The valve shall be complete with a chrome plated bronze ball, reinforced teflon seals, and blow-out proof stem rated to 600 PSI. A chrome plated zinc handle shall be provided on each drain valve complete with a recessed ID label provision. The handle shall lift to open and push down to close.

One (1) chrome plated elbow with rocker lugs shall be provided with 2-1/2" NST swivel female x 2-1/2" BAT male hose threads.

One (1) 2-1/2" BAT rocker lug chrome plated vented cap and cable or chain securement shall be provided.

The specified valve shall be an Akron 8000 Series two and one half-inch (2-1/2") valve with a stainless ball.

The valve controls shall be sealed lever banks with aircraft cable controls. The lever banks shall be locking with a polished finish. They shall have a 6" stroke for ease of operation.

The aircraft cable that is used to control the valve from the lever bank shall be furnished with 7/8" bulkhead both ends, 5/16" threaded ends and will also require a 5/16" swivel u-joint that unhooks from the ball valve. This cable will be used for ease of maintenance and operation.

The lever bank bell cranks shall be enclosed in an aluminum box that is attached below the pump operator's control panel.

The aluminum box shall be weather tight so that dust is not allowed to enter the command center of the apparatus through the top control pump panel.

One (1) 2-1/2" (65mm) diameter Noshok pressure gauge with (Dual Scale PSI/kPa) shall be provided. The face of the gauge shall be a WHITE dial with black letters. The gauges will be located on the pump instrument panel.

# RIGHT SIDE PUMP PANEL -- 3" x 4" DISCHARGE

One (1) 3" discharge shall be installed on the right side pump panel area and shall be controlled by a full flow 3" slow-close quarter turn ball valve. The discharge shall have 4" NST male hose threads. A color coded nameplate label shall be provided adjacent the control handle.

An Innovative Controls 3/4" cast bronze quarter-turn drain/bleeder valve shall be installed. The valve shall be complete with a chrome plated bronze ball, reinforced





teflon seals, and blow-out proof stem rated to 600 PSI. A chrome plated zinc handle shall be provided on each drain valve complete with a recessed ID label provision. The handle shall lift to open and push down to close.

One (1) lightweight aluminum elbow with 30 degree slant shall be provided. Threads shall be 5" Storz with lugs and manual locks x 4" female swivel NST with rocker lugs.

One (1) 5" lightweight aluminum Storz cap with cable or chain securement shall be provided.

The specified valve shall be an Akron 8000 Series three-inch (3") valve with a stainless ball.

The valve controls shall be sealed lever banks with aircraft cable controls. The lever banks shall be locking with a polished finish. They shall have a 6" stroke for ease of operation.

The aircraft cable that is used to control the valve from the lever bank shall be furnished with 7/8" bulkhead both ends, 5/16" threaded ends and will also require a 5/16" swivel u-joint that unhooks from the ball valve. This cable will be used for ease of maintenance and operation.

The lever bank bell cranks shall be enclosed in an aluminum box that is attached below the pump operator's control panel.

The aluminum box shall be weather tight so that dust is not allowed to enter the command center of the apparatus through the top control pump panel.

One (1) 2-1/2" (65mm) diameter Noshok pressure gauge with (Dual Scale PSI/kPa) shall be provided. The face of the gauge shall be a WHITE dial with black letters. The gauges will be located on the pump instrument panel.

# SIDE MOUNT PUMP ENCLOSURE

All pump suction and discharge controls are to be mounted on the driver side pump operator's panel so as to permit operation of the pump from a central location. The control panel shall be located in front of the left side lower compartment of the apparatus. Panel shall house pressure gauge and controls for the pump, including throttle. Panel shall have an anodized aluminum shield with adequate illumination for nighttime operation. The lights shall be controlled by the operator's panel light switch. The valve controls shall be neatly arranged for access and visibility. All controls shall be clearly marked with permanent type labels and color-coded. The electrical wiring and all gauge lines shall be properly tie wrapped to prevent kinking or cutting of the lines.

The following controls and equipment as specified in the specifications, shall be provided on the pump panel or within the pump enclosure:

Primer.

Pump and plumbing area service lights.

Pressure control device and throttle control.

Fire pump and engine instruments.

Pump intakes and discharge controls.

Master intake and discharge gauges.





Tank fill control.
Tank suction control.
Water tank level gauge.
Pump panel lights.

# LEFT SIDE RUNNING BOARD -- SIDE MOUNT PANEL

The left side mount pump panel shall be equipped with side running board. The running board will extend along the width of the pump enclosure from the forward end of the body module to behind the chassis cab.

The running board shall be constructed of aluminum tread plate, bolted in place with stainless steel fasteners. The step surfaces shall be in compliance with applicable sections of NFPA requirements.

# RIGHT SIDE RUNNING BOARD -- SIDE MOUNT PANEL

The right side mount pump panel shall be equipped with side running board. The running board will extend along the width of the pump enclosure from the forward end of the body module to behind the chassis cab.

The running board shall be constructed of aluminum tread plate, bolted in place with stainless steel fasteners. The step surfaces shall be in compliance with applicable sections of NFPA requirements.

# PUMP ENCLOSURE ACCESS DOOR -- RIGHT SIDE UPPER

A pump panel access door shall be provided on the upper right side of the side mount pump enclosure. The access door shall be approximately 18" high and as wide as possible. The door shall be constructed of aluminum tread plate with push button type latches.

# PUMP PANEL -- SIDE MOUNT

The pump operator's panel, along with the lower left hand and right hand pump panels shall be constructed of black thermoplastic coating aluminum material and be fastened to the pump enclosure with 1/4" stainless steel bolts.

The instrument area shall have a stainless steel continuous hinge that shall swing for easy access to gauges.

# LEFT SIDE PUMP PANEL -- BOLTED

The pump panel installed on the left hand side of the pump enclosure shall be fastened to the pump enclosure with 1/4" stainless steel bolts.





# RIGHT SIDE PUMP PANEL -- BOLTED

The pump panel installed on the right hand side of the pump enclosure shall be fastened to the pump enclosure with 1/4" stainless steel bolts.

# PUMP PANEL STAINLESS STEEL TRIM PANELS

Stainless steel intake and discharge trim rings shall be installed to the apparatus with mounting bolts. These assemblies will be used to identify intake and discharge ports with color and verbiage, using separate identification tags protected by chrome plated bezels. These trim rings are designed and manufactured to withstand the environment and shall be backed by a warranty equal to that of the exterior paint and finish. All labels shall be backed with 3M permanent adhesive (200MP), which meets UL969 and NFPA standards.

# PUMP COMPARTMENT HEATER SYSTEM

The interior of the pump enclosure shall be equipped with a minimum of 30,000 BTU hot water heater system. The unit shall be piped to the chassis radiator system with standard heater hose. The hose shall be properly clamped and secured in place, and be properly protected from engine exhaust or mechanical damage.

The heater unit shall be equipped with a 12-volt blower fan with control located on the pump operator's panel.

# PUMP HEATER SYSTEM THERMOSTAT

The pump heater system shall be equipped with a thermostat system to automatically operate the pump heater system. In addition, the system shall have a manual override switch on the pump instrument panel.

# PUMP ENCLOSURE HEAT PAN

A removable casing constructed of galvanized steel, completely enclosing the underside of the pump compartment and heated by the engine exhaust shall be provided. The heat pan assembly shall include individual panels that can be easily removed from there mounting locations. The two outer slide-out panels shall be bolted in place.

#### INTAKE / DISCHARGE RUBBER GASKET

All intakes, discharges and specified drain handles extending through the side pump panels shall have a rubber grommet installed for heat retention.





#### **LABELS**

Safety, information, data, and instruction labels for apparatus shall be provided and installed at the operator's instrument panel.

The labels shall include rated capacities, pressure ratings, and engine speeds as determined by the certification tests. The no-load governed speed of the engine, as stated by the engine manufacturer, shall also be included.

The labels shall be provided with all information and be attached to the apparatus prior to delivery.

# COLOR CODED PUMP PANEL LABELING AND NAMEPLATES

Discharge and intake valve controls shall be color coded in compliance to guidelines of applicable sections of NFPA standards.

Innovative Controls permanent type nameplates and instruction panels shall be installed on the pump panel for safe operation of the pumping equipment and controls.

# MIDSHIP PUMP PANEL LIGHTS -- LEFT SIDE

One (1) AMDOR H20 horizontally mounted LED light shall be installed the pump compartment. The light shall have a polycarbonate lens to eliminate breakage from impact and eliminate heat buildup.

#### MIDSHIP PUMP PANEL LIGHTS -- RIGHT SIDE

Two (2) Weldon #2025 or equal lights with clear lenses shall be installed under an instrument panel light hood on the right side pump panel. The lights shall be controlled by a switch located on the operator's instrument panel.

# **PUMP PANEL LIGHTS**

One (1) pump panel light shall be illuminated at the time the fire pump is engaged into operation. The remaining lights shall be controlled by a switch located on the operator's instrument panel.

# MASTER DISCHARGE AND INTAKE GAUGES

Two (2) 4" (100mm) diameter Noshok discharge pressure and intake gauges (Dual Scale PSI/kPa, 30"-0-600 PSI & -100-0-4140 kPa) shall be provided. The gauges will be located on the pump instrument panel.





The master gauges shall have clear scratch resistant molded crystals with captive O-ring seals shall be used to ensure distortion free viewing and to seal the gauge. The gauges shall be filled with a synthetic mixture to dampen shock and vibration, lubricate the internal mechanisms, prevent lens condensation and ensure proper operation from – 40°F to +160°F. Each gauge shall exceed ANSI B40.1 Grade A requirements with an accuracy of +/- 1.5% full scale and include a size appropriate phosphorous bronze bourdon tube with a reinforced lap joint and large tube base to increase the tube life and gauge accuracy. A polished chrome-plated brass bezel shall be provided to prevent corrosion and protect the lens and gauge case.

#### **TEST TAPS**

Test taps for pump intake and pump pressure shall be provided on the pump instrument panel and be properly labeled.

# WATER TANK LEVEL GAUGE - PUMP PANEL

The apparatus shall be equipped with one (1) Innovative Controls SL Series Tank Level Monitor System shall be installed. The system shall include an electronic display module, a pressure transducer-based sender unit, and a 15' connection cable. The display module shall show the volume of water in the tank using 14 super bright easy-to-see LEDs to easily distinguish the tank level at a glance. Tank level indication is enhanced by the use of green LEDs at the full and near-full levels, amber LEDs between 3/4 and 1/4 tank levels, and red LEDs at the near-empty and empty levels. The electronic display module shall be waterproof and shock resistant being encapsulated in a urethane-based potting compound. The potted display module shall be mounted to a chrome plated panel-mount bezel with a durable easy-to-read polycarbonate insert featuring blue graphics and a water icon.

All programming functions shall be accessed and performed from the front of the display module. The programming includes self-diagnostics, manual or self-calibration, and networking capabilities to connect remote slave displays. Low tank level warnings shall include flashing red LEDs starting below the ¼ level and an output for an audible alarm.

The display module shall receive an input signal from a pressure transducer. This stainless steel sender unit shall be installed on the outside of the water tank near the bottom. All wiring, cables and connectors shall be waterproof without the need for sealing grease.

Location of water tank level monitor shall be at the pump panel.

# WATER LEVEL DISPLAY

The apparatus shall be equipped with one (1) Innovative Controls 5-LED Mini Slave





Water Level display. The display and shall be installed in the chassis cab. Five colored LEDs shall be provided on the indicator module in a vertical line to easily distinguish the water tank level at a glance.

# WATER TANK LEVEL LIGHTS

Three (3) Whelen PS-TANK vertically mounted LED lights shall be installed one each side of the apparatus and one (1) on the rear to allow for monitoring the water tank level from a distance.

They shall be configured as follows:

GREEN - Position 1 indicates FULL BLUE - Position 2 indicates 3/4 AMBER - Position 3 indicates 1/2 RED - Position 4 indicates 1/4

Each light shall remain illuminated until the water level drops below full 3/4, 1/2, or 1/4 levels. When the level drops below 1/4 the RED light will flash to indicate an empty tank. The Whelen PS-TANK water tank level lights shall be controlled with an Innovatic Controls remote driver.

# WATER TANK - 3000 IMPERIAL GALLON

The apparatus shall be equipped with a three-thousand (3000) Imperial gallon polypropylene water tank. The tank shall be equipped with a four-inch (4") overflow pipe (a six-inch (6") overflow pipe shall be provided if required for dump valve installation).

# **WATER TANK**

The apparatus shall be equipped with a "T" shaped tank.

# WATER TANK FILL TOWER

A fill tower measuring approximately 10" x 10" square shall be provided on the water tank up to and including 3500 gallons total capacity.

The apparatus shall be equipped with a polypropylene water tank. The tank body and end bulkheads shall be constructed of .75" thick, polypropylene, nitrogen-welded and tested inside and out. Tank construction shall conform to applicable NFPA standards. The tank shall carry a lifetime warranty.

The transverse and longitudinal .375" thick swash partitions shall be interlocked and welded to each other as well as to the walls of the tank. The partitions shall be designed and equipped with vent holes to permit air and liquid movement between





# compartments.

The .5" thick cover shall be recessed .375" from the top of the side walls. Hold down dowels shall extend through and be welded to both the covers and the transverse partitions, providing rigidity during fast fill operations. Drilled and tapped holes for lifting eyes shall be provided in the top area of the booster tank.

A combination vent/water fill tower shall be provided at front of the tank. The 0.5" thick polypropylene fill and overflow tower shall be equipped with a hinged lid and a removable polypropylene screen. The overflow tube shall be installed in fill tower and piped with a minimum schedule 40 PVC pipe through the tank.

The water tank sump shall be located in the forward area of the tank. There will be a schedule 40 polypropylene tank suction pipe from the front of the tank to the tank sump. The tank drain and clean out shall be located in the bottom of the tank sump. The sump shall have a minimum 3" threaded outlet on the bottom to be used for a combination clean out and drain.

The pump to tank refill connection shall be a sized to mate with tank fill discharge line. A deflector shield inside the tank will also be provided.

The tank shall rest on the body cross members in conjunction with such additional cross members, spaced at a distance that would not allow for more than 530 square inches of unsupported area under the tank floor. In cases where overall height of the tank exceeds 40 inches, cross member spacing must be decreased to allow for not more than 400 square inches of unsupported area.

The tank must be isolated from the cross members through the use of hard rubber strips with a minimum thickness and width dimension of 1/4" x 1" and a hardness of approximately 60 durometer. The rubber must be installed so it will not become dislodged during normal operation of the vehicle. Additionally, the tank must be supported around the entire bottom outside perimeter and captured both in the front and rear as well as side to side to prevent tank from shifting during vehicle operation.

A picture frame type cradle mount with a minimum of 2"  $\times$  2"  $\times$  1/4" mild steel, stainless steel, or aluminum angle shall be provided or the use of corner angles having a minimum dimension of 4"  $\times$  4"  $\times$  1/4" by 6" high are permitted for the purpose of capturing the tank.

Although the tank is designed on a free floating suspension principle, it is required that the tank have adequate vertical hold down restraints to minimize movement during vehicle operation. If proper retention has not been incorporated into the apparatus hose floor structure, an optional mounting restraint system shall be located on top of the tank, half way between the front and the rear on each side of the tank. These stops can be constructed of steel, stainless steel or aluminum angle having minimum dimensions





of 3" x 3" x 1/4" and shall be approximately 6" to 12" long. These brackets must incorporate rubber isolating pads with a minimum thickness of 1/4" inch and a hardness of 60 durometer affixed on the underside of the angle. The angle should then be bolted to the body side walls of the vehicle while extending down to rest on the top outside edge of the upper side wall of the tank.

Hose beds floors must be so designed that the floor slat supports extend full width from side wall to side wall and are not permitted to drop off the edge of the tank or in any way come in contact with the individual covers where a puncture could occur. Tank top must be capable of supporting loads up to 200 lbs per sq. foot when evenly distributed. Other equipment such as generators, portable pumps, etc. must not be mounted directly to the tank top unless provisions have been designed into the tank for that purpose. The tank shall be completely removable without disturbing or dismantling the apparatus structure.

The tank construction shall include PolyProSealTM technology wherein a sealant shall be installed between the plastic components prior to being fusion welded. This sealing method shall provide a liquid barrier, offering leak protection in the event of a weld compromise.

The tank shall be equipped with Polychromatic fill towers. The water fill tower shall be blue in color. The foam tank fill towers, if applicable, shall be yellow for foam A and green for foam B and black for any additional foam fill towers.

The water tank shall be certified for the capacity of the water tank prior to delivery of the apparatus. This capacity shall be recorded on the manufacturer's record of construction and the certification shall be provided to the purchaser when the apparatus is delivered.

The tank shall be manufactured by United Plastic Fabricating (UPF).

# WATER TANK WARRANTY

UNITED PLASTIC FABRICATION INC. Warrants each UPF POLY-TANK IIE Booster/Foam tank to be free from manufacturing defects in material and workmanship for the service life of the vehicle (vehicle must be actively used in fire suppression). The UPF POLY-TANK IIE must be installed in accordance with the United Plastic Fabricating installation manual. Every UPF POLY-TANK IIE is thoroughly inspected and tested for leaks before leaving our facility. Should any problems develop with your UPF POLY-TANK IIE booster/foam tank and will not meet performance criteria during the service life of the vehicle, notify UPF in writing or call our TOLL FREE SERVICE HOT LINE 1-800-USA-POLY. Provide UPF with the serial number and a description of the problem. If the tank problem would render the truck out of service, UPF will dispatch a service technician WITHIN 48 HOURS (2 DAYS) to repair the tank. (This time period is for North America only). If the vehicle can remain in service, UPF will dispatch a service technician within a mutually agreed upon time period.





We will repair, or at our option, replace the tank with a new UPF POLY-Tank IIE. UPF will cover customary and reasonable costs to remove and install the UPF POLY-TANK IIE. This warranty will not cover tanks that have been improperly installed, misused or abused, and the serial number must not have, been altered, defaced or removed. UPF will not cover any unauthorized third party repairs or alterations. Any of these actions may void the warranty.

THERE ARE NO WARRANTIES, EXPRESSED OR IMPLIED, WHICH EXTEND BEYOND THE DESCRIPTION OF THE FACE HEREOF. THERE IS NO EXPRESS OR IMPLIED WARRANTY OF MERCHANTABILITY OR A WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE. ADDITIONALLY, THIS WARRANTY IS IN LIEU OF ALL OTHER OBLIGATIONS OR LIABILITIES ON THE PART OF UNITED PLASTIC FABRICATION, INC.

This warranty contains the entire warranty. It is the sole warranty and price agreements or representation, whether oral or written, are either merged herein or expressly cancelled. UNITED PLASTIC FABRICATION, INC. Neither assumes, nor authorizes any person supposing to act on its behalf, to change, nor assume for it, any warranty or liability concerning its product.

IN NO EVENT WILL UNITED PLASTIC FABRICATION, INC BE LIABLE FOR AN AMOUNT IN EXCESS OF THE PRESENT RETAIL, PURCHASE PRICE PLUS INSTALLATION AND REMOVAL COST OF THE BOOSTER TANK, FOR ANY LOSS OR DAMAGE, WHETHER DIRECT OR INDIRECT, INCIDENTAL, CONSEQUENTIAL, OR OTHERWISE ARISING OUT OF FAILURE OF ITS PRODUCT.

This warranty gives you specific legal rights, and you may have other rights, which vary from state to state. Some states do not allow exclusion or limitation of incidental of incidental or consequential damage, so the above limitation or exclusion may not apply to you. Some states do not allow limitation on how long an implied warranty lasts, so the above limitation may not apply to you.

# WATER TANK DRAIN VALVE

One (1) 1-1/2" diameter gated quarter-turn drain valve shall be provided for the water tank.

# **DIRECT TANK FILL**

One (1) 4" Fireman's Friend, model FFE4030CF8M-F4", stainless steel, semi automatic fill shall be provided, including a 4" male NH with screen.

The valve shall be located and controlled on the rear of body.

One (1) Kochek Model SKE54R or equal lightweight aluminum 30 degree adapter shall be provided. Threads shall be 5" Storz with lugs with manual locks x 4" swivel female NST.

One (1) Kochek Model #CC507 or equal lightweight aluminum locking 5" Storz cap shall be provided. A chain or cable attachment shall be also supplied.





# QUICK DUMP - REAR

One (1) Newton 10" quick dump valve shall be provided and externally mounted. The location shall be at the center rear of the apparatus.

Dual electric operated controls shall be provided to open and close the rear dump valve. One (1) switch shall be conveniently located in the cab and one (1) on the side of the apparatus body.

The Newton dump valve installed on the water tank shall be painted grey.

One (1) swivel dump shall be fabricated with .125" aluminum and attached to the Newton Quick Dump.

The swivel dump shall have the ability to dump water from the driver's side or the officer's side and any point in between. The swivel dump is 70 inches long when fully extended. The swivel dump shall have an extension that is hinged and can be folded up when the dump is not in use. The dump shall have the ability to be stowed on either the driver's side or the officer's side of the truck. The latch that holds the extension in the stowed position shall also help support the swivel dump extension.

When the extension is in the down and extended position, there shall be no less than a 34 inch clearance from level ground to the bottom of the dump to ensure that there is enough clearance for the swivel dump to offload into all portable drop tanks.

The dump shall meet NFPA requirements for water delivery on three sides of the vehicle.

# ALUMINUM HOSEBED GRATING

The hose bed compartment deck shall be constructed entirely from maintenance-free, extruded aluminum slats. The slats shall have an anodized, radiused ribbed top surface. The slats shall be of widths approximately 3/4" high x 6" wide and shall be assembled into a one-piece grid system to prevent the accumulation of water and allow ventilation to assist in drying hose.

The apparatus hose body shall be properly reinforced without the use of angles or structural shapes and free from all projections that might injure the fire hose.

The main apparatus hose body shall run the full length of the apparatus body from behind the pump panel area to the rear face of the body.

The upper rear interior of the hose body on the right and left sides shall be overlaid with brushed stainless steel to protect the painted surface from damage by hose couplings.

# HOSE BED STORAGE CAPACITY

The hose bed shall be designed to have a storage capacity for a minimum of 55 cubic feet of fire department supplied fire hose.





# **BODY CONSTRUCTION**

# 3/16" ALUMINUM BODY

The body shall be fabricated of aluminum extrusions, smooth aluminum sheet and aluminum treadplate.

The aluminum extrusion alloy shall be 6061 with a temper rating of T6, and have a tensile strength of 45,000 PSI and yield strength of 40,000 pounds. The aluminum extrusions shall 3" x 3" aluminum tubing, 1-3/4" x 3" aluminum tubing and 3" x 3" aluminum angle and specially designed extrusions, up to .250" wall thickness where applicable.

The smooth aluminum sheet material alloy shall be 5052 with a temper rating of H32, and have a tensile strength of 33,000 PSI and yield strength of 28,000 pounds.

The aluminum treadplate alloy shall be 3003 with a temper rating of H22, and have a tensile strength of 30,000 PSI and yield strength of 28,000 pounds.

The extrusions shall be designed as structural-framing members with the smooth aluminum and treadplate fabricated to form compartments, hosebeds, and floors. All aluminum material shall be welded together using the latest mig spray pulse arc welding system.

Compartment floors shall be of the sweep out design with the floor higher than the compartment door lip and to be water and dust proof. All compartments shall be made to the maximum practical dimensions to provide maximum storage capacity. To ensure maximum storage space, the apparatus shall be constructed without any void spaces between the body and the compartment walls. Double wall construction does not meet this requirement.

All exterior compartments shall have polished aluminum drip moldings installed above the doors where necessary to prevent water from entering the compartments.

Wheel well panels shall be formed aluminum that is welded in place. There shall be no visible bolt heads, retention nuts or fasteners on the exterior surface of the panel. To fully protect the wheel well area from road debris and to aid in cleaning, a full depth radius wheel well liner shall be provided. The frame side of the wheel well area on each side of the opening shall be attached to the frame side of the front and rear compartments. All seams on the frame side of the body shall be welded and caulked to prevent moisture from entering the compartments.

The rear wheel wells shall be radius cut for a streamlined appearance. A fenderette shall be furnished at each rear wheel well opening, held in place with stainless steel fasteners.





#### **FASTENERS**

All aluminum and stainless steel components shall be attached using stainless steel fasteners.

Compartment door hinges, handrails and running boards shall be attached using minimum 1/4" diameter machine bolt fasteners.

3/16" diameter fasteners shall only be used in nonstructural areas such as; door handles, trim moldings, gauge mounting, etc.

#### **ELECTROLYSIS CORROSION CONTROL**

The apparatus shall be assembled using ECK or electrolysis corrosion control, on all high corrosion potential areas, such as door latches, door hinges, trim plates, fenderettes, etc. This coating is a high zinc compound that shall act as a sacrificial barrier to prevent electrolysis and corrosion between dissimilar metals. This shall be in addition to any other barrier material that may be used.

All 1/4" diameter and smaller screws and bolts shall be stainless steel with a powdered aluminum coating. This coating shall be bonded metallurgically to the stainless screws to prevent peeling and flaking. This coating is designed to reduce the potential for electrolysis and corrosion to occur where items are assembled and attached.

Due to the expected life of the vehicle, proposals will only be acceptable from manufacturers that include these corrosion features.

#### **COMPARTMENT FLOORS**

The compartment floors shall be constructed of smooth aluminum material, to match the compartment interior walls.

#### **GALVANIZED SUB-FRAME**

The apparatus body subframe shall be constructed entirely of heavy steel structural channel material.

Two full frame lengths, three-inch (3") 3.4 pound per foot longitudinal steel channels shall form the sides of the body subframe and sides of the water tank cradle. Subframe crossmembers shall be fabricated with three inch (3") 3.4 pound per foot heavy steel channel cross members welded to the longitudinal body subframe sides and the full length frame pads.





Two full frame length 1/2" x 3" flat steel frame pads shall be attached to the body subframe and rest on top of the chassis frame rails for proper frame weight distribution.

The steel frame pads, longitudinal steel channels and subframe crossmembers shall be attached to the chassis frame rails using heavy "U" bolt fasteners to allow removal of the subframe and body assembly from the chassis. There shall be a barrier provided between the subframe and body to prevent electrolysis.

The rear subframe and lower body platform support members shall be of the "two piece" design, fabricated of 3.4 lb. Per foot heavy channel and welded to the full length subframe channel liners at the rear.

A minimum of two rear platform support channels shall be provided and constructed of 3.4 lb. Per foot heavy steel material. Each support channel shall have welded in gusset where the support meets the rear subframe rails.

After fabrication the entire subframe assembly shall be hot dip galvanized to prevent corrosion. The hot dip galvanized subframe shall have a lifetime warranty against failure due to corrosion.

This steel subframe shall carry the weight of the apparatus body, tank, water and equipment. This method of apparatus construction gives an excellent strength/weight ratio.

#### **BODY CONFIGURATION**

The aluminum apparatus body shall be over 220" long, reference the drawing for actual body length.

#### TANDEM AXLE WHEEL AREA

For ease of accessibility and maintenance, wheel well panels shall be double break formed painted smooth plate that is welded in place.

To fully protect the wheel well area from road debris and to aid in cleaning, a full depth (minimum of 25") radius wheel well liner shall be provided. Wheel well liner shall be smooth aluminum to prevent corrosion.

#### **FENDERETTES**

The rear wheel wells shall be radius cut for a streamlined appearance. A polished aluminum fenderette shall be furnished at each rear wheel well opening, held in place with concealed stainless steel fasteners.





#### **HOSEBED WIDTH**

The width of the pumper body hosebed shall be 74".

#### **COMPARTMENT HEIGHT**

The left side body compartments shall be 72".

#### **COMPARTMENT HEIGHT**

The right side body compartments shall be 72" high.

#### ROLL UP DOOR CONSTRUCTION

The roll up door(s) shall be fabricated from aluminum extrusions and be manufactured and assembled in the United States.

The door slats shall be double-wall extrusions with dimensions of 1.366" high x .315" thick. The exterior surface shall be flat and the interior surface concave to deflect loose equipment to prevent the door from jamming. Each slat shall have interlocking end shoes to prevent the slat from moving side to side resulting in binding of the door. Each slat shall be separated by a co-extruded PVC and rubber inner seal to prevent metal to metal contact and minimize dirt and moisture from entering the compartment. The inner seal shall not be visible from the exterior to maintain a clean appearance of door. The slats shall have interlocking joints with a folding locking flange to provide security and prevent penetration by sharp objects.

The track shall be a one (1) piece aluminum assembly that has an attaching flange and finishing flange incorporated into the design that facilitates installation and provides a finished look to the door without additional trim or caulking. A low profile side seal shall be utilized to maximize usable compartment space.

A drip rail designed to prevent water from dripping into the compartment shall be provided. The drip rail shall have a built in replaceable non-contacting seal to eliminate scratching of the surface of the door.

Bottom rail extrusion must have smooth back to prevent loose equipment from jamming the door and have "V" shaped double seal to prevent water and debris from entering the compartment. The door latch system shall be a full width one (1) piece lift bar that enables the user to operate with one hand.

The roll mechanism shall have a clip system that connects the curtain slats to the operator drum to allow for easy tension adjustment without tools. A four (4) inch diameter counterbalanced operator drum to shall be incorporated to assist in lifting the





door.

#### **ROLL UP DOOR**

ROM Tall Bottom Rail adds an additional 1-1/2" clearance between the liftbar and the threshold. The same clean ROM bottom rail look is preserved while providing adequate hand clearance while wearing gloves.

#### **EZ-PULL DOWN STRAPS**

Three (3) elastic nylon straps shall be provided and installed on each roll up door . The straps shall be secured to the side wall of the interior compartment in a way that will allow the EZ-Pull strap to contract automatically and tuck inside the compartment when closed to prevent the strap from dangling and hindering closing of the door. When the door is the open position, the straps shall be installed so that they are fully extended as to not interfere with removing items from the compartment. For the ease of locating, the straps shall be bright orange in color.

#### LEFT FRONT COMPARTMENT

There shall be one (1) full height compartment located ahead of the rear wheels. The compartment shall be equipped with a full height single painted roll up door.

The compartment shall be equipped with the following: One (1) louver with filter shall be installed in the compartment.

#### ADJUSTABLE SHELVING TRACKS

The compartments shall be equipped with two (2) aluminum adjustable tracks, vertically mounted, that are bolted in place for adjustable shelving and equipment mounting.

#### **COMPARTMENT LIGHTS**

Two (2) ROM vertically mounted roll-up compartment LED V3 door lights shall be installed one each side of the door opening. The compartment lights shall be integrated into the roll-up door tracks with the light actuation with the door opening.

The lights shall have a polycarbonate lens to eliminate breakage from impact and eliminate heat buildup.

The compartment light will be controlled by a magnetic "On-Off" switch located on each compartment door.





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#### ADJUSTABLE SHELVING TRACKS

The compartments shall be equipped with two (2) aluminum adjustable tracks, vertically mounted, that are bolted in place for adjustable shelving and equipment mounting.

#### **ADJUSTABLE SHELF**

Three (3) adjustable shelf shall be constructed of .188" smooth aluminum plate with 1.5" formed vertical lip front & back. Shelf supports on each side to be constructed of .188" aluminum and bolted to an aluminum extrusion (mounted vertically) by use of 3/8" bolts and spring-loaded cam locks. If shelf is longer than 40" a reinforcement by aluminum gusset is to be placed full-length on bottom of shelf.

The shelf/tray shall be fitted with removable vinyl Turtle Tile matting. The matting shall be interlocking modules approximately 12" square by 9/16" thick. This material shall be resistant to heat, cold, ultra-violet radiation, mechanical impacts, chemical actions and is corrosion resistant.

#### 250# ROLLOUT TRAY

One (1) roll-out equipment tray shall be installed in the compartment. The tray with telescoping slides and cam follower bearings shall be rated to a maximum load of 250 lbs. The tray shall have a gas shock to hold the tray extended or closed. There shall be a lock to prevent movement, when the tray is in the closed position.

The tray shall be formed of .188" smooth aluminum plate, fabricated with two (2) inch sides. Reflective material measuring 1" x 6" shall be installed on each front corner both on the face and side of tray for firefighter safety.

The shelf/tray shall be fitted with removable vinyl Turtle Tile matting. The matting shall be interlocking modules approximately 12" square by 9/16" thick. This material shall be resistant to heat, cold, ultra-violet radiation, mechanical impacts, chemical actions and is corrosion resistant.

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The lights shall have a polycarbonate lens to eliminate breakage from impact and eliminate heat buildup.

The compartment light will be controlled by a magnetic "On-Off" switch located on each compartment door.

#### LEFT REAR COMPARTMENT

There shall be one (1) low compartment located behind the rear wheels. The compartment shall be equipped with a low single painted roll up door.

The compartment shall be equipped with the following: One (1) louver with filter shall be installed in the compartment.

#### 500# ROLLOUT TRAY

One (1) roll-out equipment tray shall be installed in the compartment. The tray with telescoping slides and cam follower bearings shall be rated to a maximum load of 500 lbs. The tray shall have a gas shock to hold the tray extended or closed. There shall be a lock to prevent movement, when the tray is in the closed position.

The tray shall be formed of .188" smooth aluminum plate, fabricated with two (2) inch sides. Reflective material measuring 1" x 6" shall be installed on each front corner both on the face and side of tray for firefighter safety.

The shelf/tray shall be fitted with removable vinyl Turtle Tile matting. The matting shall be interlocking modules approximately 12" square by 9/16" thick. This material shall be resistant to heat, cold, ultra-violet radiation, mechanical impacts, chemical actions and is corrosion resistant.

#### **COMPARTMENT LIGHTS**

Two (2) ROM vertically mounted roll-up compartment LED V3 door lights shall be installed one each side of the door opening. The compartment lights shall be integrated into the roll-up door tracks with the light actuation with the door opening.

The lights shall have a polycarbonate lens to eliminate breakage from impact and eliminate heat buildup.

The compartment light will be controlled by a magnetic "On-Off" switch located on each compartment door.

#### RIGHT FRONT COMPARTMENTS

There shall be two (2) full height compartments located ahead of the rear wheels. The





compartments shall be as follows:

#### RIGHT FRONT COMPARTMENT

There shall be one (1) full height compartment located ahead of the rear wheels. The compartment shall be equipped with a full height single painted roll up door.

The compartment shall be equipped with the following: One (1) louver with filter shall be installed in the compartment.

#### ADJUSTABLE SHELVING TRACKS

The compartments shall be equipped with two (2) aluminum adjustable tracks, vertically mounted, that are bolted in place for adjustable shelving and equipment mounting.

#### **COMPARTMENT LIGHTS**

Two (2) ROM vertically mounted roll-up compartment LED V3 door lights shall be installed one each side of the door opening. The compartment lights shall be integrated into the roll-up door tracks with the light actuation with the door opening.

The lights shall have a polycarbonate lens to eliminate breakage from impact and eliminate heat buildup.

The compartment light will be controlled by a magnetic "On-Off" switch located on each compartment door.

#### RIGHT FRONT COMPARTMENT

There shall be one (1) low compartment located ahead of the rear wheels. The compartment shall be equipped with a low single painted roll up door.

The compartment shall be equipped with the following: One (1) louver with filter shall be installed in the compartment.

#### ADJUSTABLE SHELVING TRACKS

The compartments shall be equipped with two (2) aluminum adjustable tracks, vertically mounted, that are bolted in place for adjustable shelving and equipment mounting.

#### 500# ROLLOUT TRAY

One (1) roll-out equipment tray shall be installed in the compartment. The tray with





telescoping slides and cam follower bearings shall be rated to a maximum load of 500 lbs. The tray shall have a gas shock to hold the tray extended or closed. There shall be a lock to prevent movement, when the tray is in the closed position.

The tray shall be formed of .188" smooth aluminum plate, fabricated with two (2) inch sides. Reflective material measuring 1" x 6" shall be installed on each front corner both on the face and side of tray for firefighter safety.

The shelf/tray shall be fitted with removable vinyl Turtle Tile matting. The matting shall be interlocking modules approximately 12" square by 9/16" thick. This material shall be resistant to heat, cold, ultra-violet radiation, mechanical impacts, chemical actions and is corrosion resistant.

#### **COMPARTMENT LIGHTS**

Two (2) ROM vertically mounted roll-up compartment LED V3 door lights shall be installed one each side of the door opening. The compartment lights shall be integrated into the roll-up door tracks with the light actuation with the door opening.

The lights shall have a polycarbonate lens to eliminate breakage from impact and eliminate heat buildup.

The compartment light will be controlled by a magnetic "On-Off" switch located on each compartment door.

#### RIGHT REAR COMPARTMENT

There shall be one (1) low compartment located behind the rear wheels. The compartment shall be equipped with a low single painted roll up door.

The compartment shall be equipped with the following: One (1) louver with filter shall be installed in the compartment.

#### ADJUSTABLE SHELVING TRACKS

The compartments shall be equipped with two (2) aluminum adjustable tracks, vertically mounted, that are bolted in place for adjustable shelving and equipment mounting.

The floor area of the compartment shall be fitted with removable vinyl Turtle Tile matting. The matting shall be interlocking modules approximately 12" square by 9/16" thick. This material shall be resistant to heat, cold, ultra-violet radiation, mechanical impacts, chemical actions and is corrosion resistant.

#### **COMPARTMENT LIGHTS**

Two (2) ROM vertically mounted roll-up compartment LED V3 door lights shall be installed one each side of the door opening. The compartment lights shall be integrated





into the roll-up door tracks with the light actuation with the door opening.

The lights shall have a polycarbonate lens to eliminate breakage from impact and eliminate heat buildup.

The compartment light will be controlled by a magnetic "On-Off" switch located on each compartment door.

#### REAR BODY CONFIGURATION

The rear of the apparatus body shall be of the flat back design.

#### REAR COMPARTMENT

There shall be no compartment located on the rear of the body.

#### REAR STEP - 12" BOLT-ON

A 12" deep step surface shall be provided at the rear of the apparatus body, bolted in place and easily removable for replacement or repair. The tailboard shall be constructed of .188" aluminum diamond plate or equal non-slip surface in compliance with NFPA #1901 standards.

The maximum height of the step assembly shall be no more than 24" from the ground when the apparatus is in the loaded condition. A label shall be provided warning personnel that riding on the rear step while the apparatus is in motion is prohibited.

#### PIKE POLE MOUNTING BRACKET

Two (2) tube shall be provided for pike pole mounting. The tube shall have a 2" interior diameter and shall be mounted in the hose bed.

#### PIKE POLE SOURCE

The pike poles shall be provided by the body builder.

#### HARD SUCTION MOUNTING

Three (3) hard suction hose compartment shall be provided above the body compartments, on the left side. The design shall allow the hose to be individually removed from the rear of the apparatus. The hard suction compartment shall be constructed of smooth material painted to match the body and shall be equipped with a hinged door with push to latch door catches.

The hinged door shall be constructed of smooth material, with chevron striping applied to match the rear of the apparatus body.





#### SUCTION HOSE SOURCE

New suction hose shall be provided by the body builder.

#### PORTABLE WATER TANK MOUNTING SYSTEM

There shall be one (1) ZICO Quic-lift, electrically operated folding tank storage carrier provided on the passenger side of the booster tank and above the lower compartments to carry a portable folding tank. The tank carrier shall hold the folding tank in the vertical position for travel, and fold down over the lower body side for loading and unloading. The folding tank carrier shall have two high strength aluminum casting sets and dual Warner 12-volt linear actuators. The linear actuators shall be controlled with a weather-tight momentary switch located on passenger side of the body. There shall be a reinforcement plate installed on the compartment top where the folding tank carrier is attached. The Quic-lift system shall be capable of being lowered manually in the event of electrical failure.

The folding tank storage carrier shall be provided with a smooth aluminum cover enclosing the folding tank, painted to match the body.

#### **FOLDING TANK SOURCE**

New folding tank shall be provided by the body builder. == Pumper/Tanker-Common Body Parts - 8012.013 08/01/13 ==

#### FRONT BODY PROTECTION PANELS

Aluminum tread plate overlays and panels shall be installed on the front of the body compartment from the lower edge to the top of the compartment doors.

#### REAR BODY PROTECTION PANELS

The rear body panels of the body shall be a smooth material, to allow for the proper application and installation of a "Chevron" stripe on the rear.

#### ACCESS LADDER \_EZ CLIMB - LEFT REAR

There shall be a swing out and down access ladder supplied and installed on the apparatus, for accessing the top of the apparatus. It shall be of an all aluminum design and shall incorporate treads six (6") inches deep and no more than eighteen (18") inches apart. The ground to the first step dimension, on level ground, shall be no more than twenty-four (24") inches. When in the deployed position the ladder shall have an angle of approximately 75-degrees to facilitate ascending and descending the ladder. The ladder shall be retained in the stowed and deployed position by two (2) gas cylinders and shall not require the use of lathes to hold it in position.





#### HANDRAIL EZ-CLIMB LADDER

Two (2) extruded aluminum non-slip handrails with offset brackets shall be installed on the EZ-Climb access ladder, one (1) on each side.

#### HANDRAIL REAR STEP

One (1) extruded aluminum non-slip handrails, approximately 30" in length, shall be provided and vertically mounted on the right rear of the body.

#### HANDRAIL BELOW HOSEBED

One (1) extruded aluminum non-slip handrail, approximately 48" in length, shall be provided and horizontally mounted below the hosebed on the rear of the apparatus.

#### HANDRAIL TOP OF BODY SIDES

Two (2) extruded aluminum non-slip handrails, approximately 12" in length, shall be provided and mounted, one (1) each side at the top of the body sides, at the rear of the apparatus body.

#### **EXTRUDED ALUMINUM RUB RAILS**

Full body length polished aluminum rub rails shall be bolted in place on the lower right and left body sides. The side rub rails shall be a heavy extruded aluminum "C" channel.

#### NYLON SPACERS FOR RUB RAILS

There shall be nylon spacers provided between the rubrail and the body. This shall allow wash out and replacement in the event of damage.

#### **BODY PAINT PROCESS**

All bright metal fittings, if unavailable in stainless steel shall be heavily chrome plated. Iron fittings shall be copper plated prior to chrome plating.

All seams shall be caulked, both inside and along the exterior edges, with a urethane automotive sealant to prevent moisture from entering between any body panels.

The body and all parts shall be thoroughly washed with a grease cutting solvent (PPG DX330) prior to any sanding. After the body has been sanded and the weld marks and minor imperfections are filled and sanded, the body shall be washed again with (PPG DX330) to remove any contaminants on the surface.





The first coating to be applied is a pre-treat self etching primer (PPG DX1787) (.5 to 1.0 dry film build) for maximum adhesion to the body material. The next two to four coats (depending on need) shall be an acrylic urethane primer surfacer (PPG K36). The film build shall be 4-6 mils when dry. The primer surfacer coat, after appropriate dry time, shall be sanded with 320-600 grit sandpaper to ensure maximum gloss of the paint. The last step is the application of at least three coats of PPG DelFleet polyurethane two-component color (single stage). The film build being 2-3 mils dry. The single stage polyurethane, when mixed with component (PPG F3270) catalyst shall provide a UV barrier to prevent fading and chalking.

All products and technicians are certified by PPG every two (2) years.

#### **APPARATUS COLOR**

The apparatus shall be RED in color.

#### INTERIOR COMPARTMENT FINISH

Six (6) apparatus side compartment interiors are to be painted with a spatter finish material. The compartments shall be cleaned with a grease remover, and then the surface sanded and prepared for painting. The compartment shall be provided with two (2) coats of white epoxy. The compartments are then coated with a splatter paint top coat.

#### TOUCH-UP PAINT

One (1) two (2) ounce bottle of touch-up paint shall be furnished with the completed truck at final delivery.

#### SCOTCHLITE REFLECTIVE LETTERING

The lettering shall be applied with Scotchlite reflective material, shaded in black.

A quantity of seventy-five (75), four (4) inch letters are to be placed on the cab and on the body as directed by fire department.

#### LETTERING PANEL

A lettering panel to be located on the side of the compartments shall be supplied. The panel shall be painted the same color as the body and attached to the body so that it can be easily removed. The lettering provided shall be painted or vinyl with the color specified by the customer at pre-construction conference.





#### MALTESE CROSSES

Two (2) genuine gold leaf Maltese crosses with black outlining and a clear urethane coating shall be applied. The crosses shall be 12" in diameter.

#### CAB AND BODY STRIPE

A straight Scotchlite reflective stripe, 4" minimum in width, shall be applied horizontally around the cab and body in compliance with applicable NFPA 1901 standards. The purchaser shall specify the color and location of the stripe.

#### COLOR OF STRIPING MATERIAL

The color of the 3M brand striping material shall be white.

#### **CHEVRON STRIPING**

The entire rear portion of the body shall have 3M Diamond Grade reflective red and white striping installed. The chevron style striping shall be applied at a 45-degree upward angle pointing towards the center upper portion of the rear panel.

#### \*\*\*\* CHEVRON TO BE RED/WHITE

#### RFFI FCTIVE STRIPE

Reflective striping shall be installed on the interior of each chassis door. The lower portion of the doors shall have red and and white Chevron applied to it that matches the rear of the apparatus. A matching reflective stripe shall be applied on the vertical outer edge of the door.

#### \*\*\*\* CHEVRON TO BE RED/WHITE

#### WHEEL CHOCKS

Two (2) large aluminum wheel chocks shall be provided.

#### WHEEL CHOCK MOUNTINGS

Two (2) wheel chock holders shall be mounted under the apparatus body.

#### PIKE POLES

All NFPA required pike poles will be supplied and installed by the body builder before the apparatus is placed into service.





#### PIKE POLE

One (1) 8' pike pole with round handle shall be provided. The pike pole shall be of fiberglass construction.

#### PIKE POLE

One (1) 16' pike pole with round handle shall be provided. The pike pole shall be of fiberglass construction.

#### SPANNER WRENCHES WITH HOLDER

Two (2) Akron model 443 wrench holder shall be provided. Each hold shall include one (1) #10 hydrant wrench and two (2) #15 hose wrenches shall be provided.

#### STORZ WRENCH SET WITH HOLDER

One (1) wrench holder shall be provided. Each holder shall include four (4) 4"-5" combination hose wrenches.

#### SCBA MOUNTING BRACKET

Four (4) Zico 45 minute SCBA air pack mounting with spring tension bracket included.

#### SUCTION HOSE SPECIAL SIZE

Three (3) length of special size PVC flexible suction hose shall be supplied. The suction hose shall have light weight couplings provided.

\*\*\* 5" x 12'L

#### **HOSE COUPLINGS**

Light weight aluminum couplings shall be provided on the suction hose. A long handle female swivel shall be provided on one end and a rocker lug male shall be provided for the other end.

#### **STRAINER**

One (1) Kochek Model LL50 strainer for drafting in low water conditions shall be provided. The strainer shall be constructed from aluminum with K-Coat finish and an internal screen and incorporated jet siphon. The strainer shall be provided with a 5.0" NH female long handle coupling.





#### FOLDING PORTABLE WATER TANK

One (1) 4,000 US gallon, 22 oz vinyl, portable water tank shall be provided. The tank shall include an aluminum support frame.

#### DEALER SUPPLIED EQUIPMENT

The following items shall be supplied by the Dealer:

Two (2) – TFT 38mm Pistol Grip Fog Nozzles adjustable flow (110/230/360/470 I/min. BAT thread

One (1) – Alberta No. 2 first Aid Kit in Metal Case

One (1) – Kochek 35R Rocker Lug Double Swivel 65mm Female adapter BAT thread

One (1) – Kochek 36R rocker Lug Double 65mm Male adapter BAT thread

One (1) - Kochek 37R Ridged Rocker Lug 65 mm Female to 38 mm Adapter BAT thread

Four (4) North American 15M lengths of 65mm Fire Hose BAT thread with polyurethane covered outer jacket

Eight (8) North American 15M lengths of 38mm Fire Hose BAT thread with polyurethane covered outer jacket

One (1) Akron Pick Head Axe with Fiberglass Handle

One (1) Kochek Model FBS50 Self Leveling Floating strainer 5"NH threads

One (1) Kochek Model BS50 Barrel strainer 5" NH threads

One (1) Custom winter front

One (1) Custom summer / bug front

### **DEPENDABLE EMERGENCY VEHICLES**



A DIVISION OF DEPENDABLE TRUCK AND TANK LIMITED 275 CLARENCE STREET, BRAMPTON ONTARIO L6W3R3 TELEPHONE (905) 453-6724 & 1-800-268-0871

7 May 2015

MD Greenview Fire Department 4806 36 Ave. Valleyview, AB TOH 3NO

Mr. Francis,

Dependable Emergency Vehicles is pleased to submit a proposal for a 2016 Freightliner 122SD with Dependable Emergency vehicles bodywork and a Waterous pump, as per your published specifications.

Please review our package containing detailed specification, concept drawings, and some photos of other similar trucks we have built in the past. Please note that we have proposed a few slightly different items in our proposal. If you need clarification on what these items are please contact us for more information.

\$464,600.00 plus all applicable taxes.

F.O.B. Valleyview, Alberta

Estimated 10 months from finalized pre-construction process. Penalty clause to be discussed, pending chassis delivery to Dependable.

25% contract amount due with finalized pre-construction package, balance due net 30 days delivery to Valleyview, AB.

Please do not hesitate to contact me with any concerns or questions. I can be reached at 1-800-268-0871 or pino@dependable.ca

Pino Natale

Director of Emergency Vehicle Division





#### Lianne Kruger

From: Jamie Larner <jamie@dependable.ca>

**Sent:** Friday, May 22, 2015 7:14 AM

To: Jeff Francis

Cc: Derian Rosario; Pino Natale

Subject: RE: Grande Cache Revised Tender Spec's

Attachments: DEP GREENVIEW M2-112 DD13.doc; DEP GREENVIEW M2-112 ISL.doc

Importance: High

Jeff,

Thank you for giving us the opportunity to revise the specifications and pricing to hopefully get closer to your budget.

I have attached the specifications we received from our chassis supplier for each of the chassis proposed to you.

#### Option 1

\$412,985 – Remove On-Spot tire chains, Federal Signal back-up camera, chassis to be Freightliner M2-112 with 450HP Cummins ISL, 450HP@2100RPM, 2200Gov RPM, 1250 lb/ft @1400RPM. No other changes to specifications.

#### Option 2

\$425,485 – Remove On-Spot tire chains, Federal Signal back-up camera, chassis to be Freightliner M2-112 with 450HP Detroit Diesel 13, 450HP@1800RPM, 2080Gov RPM, 1650 lb/ft @1100RPM. No other changes to specifications.

#### Option 3

\$403,585 – Option 1 as well as the following changes:

- Deleted stainless steel hosebed wall overlays not required as side walls are unpainted sanded aluminum
- Added 1x hosebed front dunnage divider
- Added 1x hosebed divider
- JEONFPA Whelen 62" Justice lightbar ILO 60" Freedom lightbar
- Deleted Federal Signal Rumbler siren system
- Deleted compartment interior paint, compartments sanded aluminum finish
- Pre-construction meeting, 2 night hotel per FD rep, and meals only included, FD responsible for airfares
- Final inspection, 2 night hotel per FD rep, and meals only included, FD responsible for airfares

#### Option 4

\$416,085 – Option 2 as well as the following changes:

- Deleted stainless steel hosebed wall overlays not required as side walls are unpainted sanded aluminum
- Added 1x hosebed front dunnage divider
- Added 1x hosebed divider
- JEONFPA Whelen 62" Justice lightbar ILO 60" Freedom lightbar
- Deleted Federal Signal Rumbler siren system
- Deleted compartment interior paint, compartments sanded aluminum finish
- Pre-construction meeting, 2 night hotel per FD rep, and meals only included, FD responsible for airfares
- Final inspection, 2 night hotel per FD rep, and meals only included, FD responsible for airfares

If you have any questions or comments please feel free to give me a call. I will be out of the officer this afternoon for a doctor appointment, otherwise I will have normal business hours next week.

Again, thank you for this opportunity.

# Gamie Larner

Assistant General Manager - Sales Dependable Emergency Vehicles www.dependable.ca

ph: 905-453-6724 ph: 1-800-268-0871 fax: 905-453-7716 jamie@dependable.ca

**From:** Jeff Francis [mailto:Jeff.Francis@MDGreenview.ab.ca]

Sent: Tuesday, May 12, 2015 4:36 PM

**To:** Jamie Larner **Cc:** Derian Rosario

Subject: Grande Cache Revised Tender Spec's

Jamie,

I received your proposal for a New Water Tender for the MD of Greenview. Can you please provide a new proposal with a change to the cab & chassis.

New cab & chassis;

Freightliner M2-112, 2dr, Fire Service spec c/w a Cummins ISX in the 400 hp range with the applicable Allison Transmission for the torque 18,000 lb front axle 52,000 lb rear axle

Please delete from the spec - the On- Spot Chains and the backup camera

All other specs will remain the same and this apparatus must be ULC certified

You can resubmit your proposal via email to myself on or before 14:00 hrs mountain daylight savings time on May 22, 2015

If you have any questions please call.

Thank you,

### Jeff Francis

Manager, Protective Services

Municipal District of Greenview No. 16 | 4806 36 Ave. Box 1079 Valleyview, Alberta TOH 3NO

Tel: <u>780-524-7600</u> | Fax: <u>780-524-4307</u> | Toll Free: <u>888-524-7601</u> | 24/7 Dispatch: <u>888-524-7608</u> | Direct: <u>1-780-</u>

<u>524-7628</u>

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Thank you.

Prepared by:
Paul Cunningham
CURRIE TRUCK CENTRE
(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

# A proposal for **DEPENDABLE EMERGENCY VEHICLES**

# Prepared by **CURRIE TRUCK CENTRE (BARRIE)**Paul Cunningham

May 19, 2015

## Freightliner M2 112



Components shown may not reflect all spec'd options and are not to scale

Application Version 8.7.115 Data Version PRL-10M.014 DEP GREENVIEW M2-112 DD13



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Prepared by:
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MIDHURST, ON L0L1X1
Phone: 905-775-3384

#### SPECIFICATION PROPOSAL

Weight Weight Front Rear Description **Price Level** M2 PRL-10M (EFF:02/11/15) **Data Version** SPECPRO21 DATA RELEASE VER 014 **Vehicle Configuration** M2 112 CONVENTIONAL CHASSIS 8,244 6,126 2016 MODEL YEAR SPECIFIED SET BACK AXLE - TRUCK STRAIGHT TRUCK PROVISION LH PRIMARY STEERING LOCATION **General Service** TRUCK CONFIGURATION DOMICILED, CANADA (OTHER THAN QUEBEC) FIXED CANADIAN EXCHANGE FIRE SERVICE **EMERGENCY VEHICLES BUSINESS SEGMENT** LIQUID BULK COMMODITY TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS MAXIMUM 8% EXPECTED GRADE

SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES)

EXPECTED FRONT AXLE(S) LOAD: 18000.0 lbs EXPECTED REAR DRIVE AXLE(S) LOAD:

**EXPECTED GROSS VEHICLE WEIGHT CAPACITY** 

FREIGHTLINER LEVEL III WARRANTY

#### **Truck Service**



**ROAD SURFACE** 

52000.0 lbs

: 70000.0 lbs

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Phone: 905-453-6724

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MIDHURST, ON L0L1X1
Phone: 905-775-3384

 Description
 Weight Front
 Weight Rear

 FIRE TANK - NO MAIN DRIVELINE DRIVEN SPLIT

SHAFT PTO/PUMP

EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES: 32.0 in

**Engine** 

DETROIT DD13 12.8L 450 HP @ 1800 RPM, 2080 GOV RPM, 1650 LB/FT @ 1100 RPM

#### **Electronic Parameters**

65 MPH ROAD SPEED LIMIT

CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT

PTO MODE ENGINE RPM LIMIT - 1100 RPM

PTO MODE BRAKE OVERRIDE - SERVICE BRAKE APPLIED OR PARK BRAKE NOT APPLIED

PTO RPM WITH CRUISE SET SWITCH - 700 RPM

PTO RPM WITH CRUISE RESUME SWITCH - 800

RPM

PTO MODE CANCEL VEHICLE SPEED - 5 MPH

PTO MODE RPM INCREMENT - 25 RPM

PTO GOVERNOR RAMP RATE - 250 RPM PER

**SECOND** 

ONE REMOTE PTO SPEED

REMOTE PTO SPEED 1 SETTING - 900 RPM

SOFT CRUISE CONTROL ENABLED

PTO MINIMUM RPM - 600

#### **Engine Equipment**

2013 ONBOARD DIAGNOSTICS/2010 EPA/CARB/GHG14

2008 CARB EMISSION CERTIFICATION - CLEAN IDLE (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD CORNER OF DRIVER DOOR)

STANDARD OIL PAN

ENGINE MOUNTED OIL CHECK AND FILL

ONE PIECE VALVE COVER

SIDE OF HOOD AIR INTAKE WITH NFPA COMPLIANT EMBER SCREEN AND FIRE RETARDANT DONALDSON AIR CLEANER

DR 12V 275 AMP 40-SI BRUSHLESS PAD ALTERNATOR WITH REMOTE BATTERY VOLTAGE SENSE 10

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Prepared by:
Paul Cunningham
CURRIE TRUCK CENTRE
(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

Description	Weight Front	Weight Rear	
(3) ALLIANCE MODEL 1231, GROUP 31, 12 VOLT MAINTENANCE FREE 3375 CCA THREADED STUD BATTERIES			
BATTERY BOX FRAME MOUNTED			
STANDARD BATTERY JUMPERS			
SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB			
WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN			
NON-POLISHED BATTERY BOX COVER			
POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	8		
POSITIVE AND NEGATIVE POSTS FOR JUMPSTART CHASSIS MOUNTED LH BACK OF CAB	4		
BW MODEL BA-921 19.0 CFM SINGLE CYLINDER AIR COMPRESSOR WITH SAFETY VALVE			
STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR			
AIR COMPRESSOR DISCHARGE LINE			
GVG, FIRE AND EMERGENCY SERVICE VEHICLES ENGINE WARNING			
JACOBS COMPRESSION BRAKE			
RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE EXITING FORWARD OF REAR TIRES	10	5	
ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD ACTIVE REGENERATION AND DASH MOUNTED SINGLE REGENERATION REQUEST/INHIBIT SWITCH			
STANDARD EXHAUST SYSTEM LENGTH			
RH HORIZONTAL TAILPIPE, EXIT FORWARD OF REAR TIRES AT 90 DEGREES	20	20	
6 GALLON DIESEL EXHAUST FLUID TANK			
100 PERCENT DIESEL EXHAUST FLUID FILL			
LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION			
STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING			
STANDARD DIESEL EXHAUST FLUID TANK CAP			
BORG WARNER (KYSOR) REAR AIR ON/OFF ENGINE FAN CLUTCH			

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Phone: 905-453-6724

Paul Cunningham CURRIE TRUCK CENTRE (BARRIE) 2 CURRIE DRIVE MIDHURST, ON L0L1X1

Phone: 905-775-3384

Prepared by:

	Description	Weight Front	Weight Rear	
	AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED			
	DDC SUPPLIED ENGINE MOUNTED FUEL FILTER/FUEL WATER SEPARATOR WITH WATER-IN-FUEL INDICATOR			
	FULL FLOW OIL FILTER			
	1400 SQUARE INCH RADIATOR			
	ANTIFREEZE TO -60F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT			
	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT			
	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES			
	AUXILIARY ENGINE COOLING USING WATER FROM FIRE PUMP	10		
	ALUMINUM FLYWHEEL HOUSING			
	DELCO 12V 39MT+ HD/OCP STARTER WITH THERMAL PROTECTION AND INTEGRATED MAGNETIC SWITCH			
Transmission				
	ALLISON 4000 EVS AUTOMATIC TRANSMISSION WITH PTO PROVISION	210	60	

#### **Transmission Equipment**

ALLISON VOCATIONAL PACKAGE 198 -AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODEL EVS

ALLISON VOCATIONAL RATING FOR FIRE TRUCK/EMERGENCY VEHICLE APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES

PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

NEUTRAL AT STOP - DISABLED, FUELSENSE - DISABLED

VEHICLE INTERFACE WIRING WITH BODY BUILDER CONNECTOR MOUNTED BACK OF CAB, NO BLUNT CUTS

ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED CUSTOMER INSTALLED CHELSEA 277 SERIES PTO

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Phone: 905-453-6724

Prepared by:
Paul Cunningham
CURRIE TRUCK CENTRE
(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

	Description	Weight Front	Weight Rear	
	PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION			
	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN			
	PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED			
	TRANSMISSION PROGNOSTICS - ENABLED 2013			
	WATER TO OIL TRANSMISSION COOLER, FRAME MOUNTED			
	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK			
	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)			
Front Axle and Equip	pment			
	DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE	210		
	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES	10		
	FIRE AND EMERGENCY SEVERE SERVICE, NON-ASBESTOS FRONT LINING			
	CONMET CAST IRON FRONT BRAKE DRUMS			
	FRONT BRAKE DUST SHIELDS	5		
	SKF SCOTSEAL PLUS XL FRONT OIL SEALS			
	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL			
	STANDARD SPINDLE NUTS FOR ALL AXLES			
	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS			
	TRW TAS-85 POWER STEERING	40		
	POWER STEERING PUMP			
	2 QUART SEE THROUGH POWER STEERING RESERVOIR			
	ORGANIC SAE 80/90 FRONT AXLE LUBE			
Front Suspension				
	18,000# TAPERLEAF FRONT SUSPENSION	200		
	GRAPHITE BRONZE BUSHINGS WITH SEALS - FRONT SUSPENSION			
	FRONT SHOCK ABSORBERS			

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**Rear Axle and Equipment** 



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Phone: 905-453-6724

Prepared by:
Paul Cunningham
CURRIE TRUCK CENTRE
(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

		Weight	Weight	
	Description	Front	Rear	
	D52-190P 52,000# T-SERIES 72-74 INCH TRACK TANDEM REAR AXLE		770	
	5.38 REAR AXLE RATIO			
	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING			
	MXL 18N MERITOR EXTENDED LUBE MAIN DRIVELINE WITH FULL ROUND YOKES	40	40	
	MXL 17N MERITOR EXTENDED LUBE INTERAXLE DRIVELINE WITH FULL ROUND YOKES			
	DRIVER CONTROLLED TRACTION DIFFERENTIAL - REAR MOST TANDEM/TRIDEM REAR AXLE		20	
	(1) INTERAXLE LOCK VALVE AND (1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR-REAR AXLE VALVE			
	BLINKING LAMP WITH EACH MODE SWITCH, INTERAXLE UNLOCK DEFAULT WITH IGNITION OFF			
	BLINKING LAMP WITH EACH MODE SWITCH, DIFFERENTIAL UNLOCK WITH IGNITION OFF, ACTIVE <5 MPH			
	MERITOR 16.5X7 P CAM REAR BRAKES, DOUBLE ANCHOR, CAST SHOES		60	
	FIRE AND EMERGENCY SEVERE SERVICE NON- ASBESTOS REAR BRAKE LINING			
	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S) WITH AUXILIARY SUPPORT BRACKETS			
	WEBB HEAVY WEIGHT CAST IRON REAR BRAKE DRUMS		80	
	REAR BRAKE DUST SHIELDS			
	SKF SCOTSEAL PLUS XL REAR OIL SEALS			
	HALDEX GOLDSEAL LONGSTROKE 2-DRIVE AXLES SPRING PARKING CHAMBERS			
	HALDEX AUTOMATIC REAR SLACK ADJUSTERS			
	ORGANIC SAE 80/90 REAR AXLE LUBE			
Rear Suspension				
	HENDRICKSON PRIMAAX EX 52,000# REAR AIR SUSPENSION		480	
	HENDRICKSON PRIMAAX 10.00" RIDE HEIGHT			
	AXLE CLAMPING GROUP			
	54 INCH AXLE SPACING		30	
			· -	

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Phone: 905-453-6724

Prepared by:
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CURRIE TRUCK CENTRE
(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

	Weight	Weight	
Description	Front	Rear	
MANUAL DUMP VALVE FOR AIR SUSPENSION WITHOUT GAUGE			
INDICATOR LIGHT FOR EACH REAR SUSPENSION CONTROL SWITCH			
DUAL AIR REAR SUSPENSION LEVELING VALVES			
TRANSVERSE CONTROL RODS			
REAR SHOCK ABSORBERS - TWO AXLES (TANDEM) (AIR RIDE SUSPENSION)			

#### **Brake System**

AIR BRAKE PACKAGE

WABCO 6S/6M ABS WITH TRACTION CONTROL

REINFORCED NYLON, FABRIC BRAID AND WIRE

**BRAID CHASSIS AIR LINES** 

FIBER BRAID PARKING BRAKE HOSE

STANDARD BRAKE SYSTEM VALVES

STANDARD AIR SYSTEM PRESSURE

PROTECTION SYSTEM

STD U.S. FRONT BRAKE VALVE

RELAY VALVE WITH 5-8 PSI CRACK PRESSURE,

NO REAR PROPORTIONING VALVE

BW AD-9 BRAKE LINE AIR DRYER WITH HEATER 20

BENDIX OIL COALESCING FILTER FOR AIR

DRYER

AIR DRYER FRAME MOUNTED

STEEL AIR TANKS MOUNTED AFT INSIDE AND/OR BELOW FRAME JUST FORWARD OF

REAR SUSPENSION

CLEAR FRAME RAILS FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, BOTH

RAILS OUTBOARD

PULL CABLES ON ALL AIR RESERVOIR(S)

#### **Trailer Connections**

UPGRADED CHASSIS MULTIPLEXING UNIT UPGRADED BULKHEAD MULTIPLEXING UNIT

#### Wheelbase & Frame

5850MM (230 INCH) WHEELBASE

7/16X3-9/16X11-1/8 INCH STEEL FRAME 310

(11.11MMX282.6MM/0.437X11.13 INCH) 120KSI

1/4 INCH (6.35MM) C-CHANNEL INNER FRAME

REINFORCEMENT

FREIGHTLINER

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240

410

230

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Phone: 905-453-6724

Prepared by:
Paul Cunningham
CURRIE TRUCK CENTRE
(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

	Description	Weight Front	Weight Rear	
	3100MM (122 INCH) REAR FRAME OVERHANG			
	FRAME OVERHANG RANGE: 121 INCH TO 130 INCH	-140	590	
	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 164.45 in			
	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA): 161.45 in			
	CALC'D FRAME LENGTH - OVERALL: 382.12			
	CALC'D SPACE AVAILABLE FOR DECKPLATE : 164.45 in			
	CALCULATED FRAME SPACE LH SIDE: 119.28 in			
	CALCULATED FRAME SPACE RH SIDE: 105.94 in			
	SQUARE END OF FRAME			
	FRONT CLOSING CROSSMEMBER			
	STANDARD WEIGHT ENGINE CROSSMEMBER			
	STANDARD MIDSHIP #1 CROSSMEMBER(S)			
	STANDARD REARMOST CROSSMEMBER			
	HEAVY DUTY SUSPENSION CROSSMEMBER			
<b>Chassis Equipment</b>				
	THREE-PIECE 14 INCH CHROMED STEEL BUMPER WITH COLLAPSIBLE ENDS			
	REMOVABLE FRONT TOW HOOKS STORED ON THE CHASSIS FRAME	25		
	BUMPER MOUNTING FOR SINGLE LICENSE PLATE			
	FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS			
	HUCK-SPIN ROUND COLLAR CHASSIS FASTENERS			

**Fuel Tanks** 

50 GALLON/189 LITER SHORT RECTANGULAR
ALUMINUM FUEL TANK - LH
RECTANGULAR FUEL TANK(S)
PLAIN ALUMINUM/PAINTED STEEL
FUEL/HYDRAULIC TANK(S) WITH PAINTED
BANDS

FUEL TANK(S) FORWARD PLAIN STEP FINISH

TANK BODY 3001 TO 4500 GALLONS

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Phone: 905-453-6724

Prepared by:
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CURRIE TRUCK CENTRE (BARRIE) 2 CURRIE DRIVE MIDHURST, ON LOL1X1 Phone: 905-775-3384

	Description	Weight Front	Weight Rear	
	FUEL TANK CAP(S)			
	DAVCO 482 FUELWATER SEPARATOR WITH 12 VOLT PREHEATER	10		
	EQUIFLO INBOARD FUEL SYSTEM			
	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE			
Tires				
	MICHELIN XZY-3 425/65R22.5 20 PLY RADIAL FRONT TIRES	196		
	MICHELIN XDE M/S 11R24.5 16 PLY RADIAL REAR TIRES		120	
Hubs				
	CONMET PRESET PLUS IRON FRONT HUBS			
	CONMET PRESET PLUS IRON REAR HUBS			
Wheels				
	ALCOA LVL ONE 82462X 22.5X12.25 10-HUB PILOT 4.8 INSET 10-HAND ALUMINUM DISC FRONT WHEELS	-8		
	ALCOA LVL ONE 98363X 24.5X8.25 10-HUB PILOT ALUMINUM DISC REAR WHEELS		-128	
	POLISHED FRONT WHEELS; OUTSIDE ONLY			
	POLISHED REAR WHEELS; OUTSIDE OF OUTER WHEELS ONLY			
	FRONT WHEEL MOUNTING NUTS			
	REAR WHEEL MOUNTING NUTS			
Cab Exterior				
	112 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB			
	AIR CAB MOUNTS			
	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE			
	BOLT-ON MOLDED FLEXIBLE FENDER EXTENSIONS	10		
	LH AND RH EXTERIOR GRAB HANDLES WITH SINGLE RUBBER INSERT			
	HOOD MOUNTED CHROMED PLASTIC GRILLE			
	CHROME HOOD MOUNTED AIR INTAKE GRILLE			
	FIBERGLASS HOOD			
	HOOD LINER, ADDED FIREWALL AND FLOOR HEAT INSULATION	5		

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Prepared by:
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CURRIE TRUCK CENTRE
(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

Description	Weight Front	Weight Rear	
VALVE AND PLUMBING FOR CUSTOMER FURNISHED AIR HORN, PIPING CAPPED AT FIREWALL			
SINGLE ELECTRIC HORN			
DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME			
REAR LICENSE PLATE MOUNT END OF FRAME			
INTEGRAL HEADLIGHT/MARKER ASSEMBLY WITH CHROME BEZEL			
(5) AMBER MARKER LIGHTS			
DAYTIME RUNNING LIGHTS			
OMIT STOP/TAIL/BACKUP LIGHTS AND PROVIDE WIRING WITH SEPARATE STOP/TURN WIRES TO 4 FEET BEYOND END OF FRAME		-5	
STANDARD FRONT TURN SIGNAL LAMPS			
DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE			
DOOR MOUNTED MIRRORS			
102 INCH EQUIPMENT WIDTH			
LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS			
RH DOWN VIEW MIRROR			
STANDARD SIDE/REAR REFLECTORS			
NO CAB MOUNTED STEPS			
COMPOSITE EXTERIOR SUN VISOR	10		
63X14 INCH TINTED REAR WINDOW			
TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS			
MANUAL DOOR WINDOW REGULATORS			
TINTED WINDSHIELD			
2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED			
WHITE WINTERFRONT	2		

#### **Cab Interior**

OPAL GRAY CLOTH INTERIOR

MOLDED PLASTIC DOOR PANEL

MOLDED PLASTIC DOOR PANEL

BLACK MATS WITH SINGLE INSULATION

DASH MOUNTED ASH TRAYS AND LIGHTER

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Prepared by: Paul Cunningham CURRIE TRUCK CENTRE (BARRIE) 2 CURRÌE DRIVÉ MIDHURST, ON L0L1X1 Phone: 905-775-3384

Description	Weight Front	Weight Rear	
FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING			
IN DASH STORAGE BIN			
(2) CUP HOLDERS LH AND RH DASH			
GRAY/CHARCOAL FLAT DASH			
SMART SWITCH EXPANSION MODULE			
HEATER, DEFROSTER AND AIR CONDITIONER			
STANDARD HVAC DUCTING			
MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH			
STANDARD HEATER PLUMBING			
DENSO HEAVY DUTY AIR CONDITIONER COMPRESSOR			
BINARY CONTROL, R-134A			
PREMIUM INSULATION			
SOLID-STATE CIRCUIT PROTECTION AND FUSES			
12V NEGATIVE GROUND ELECTRICAL SYSTEM			
DOME DOOR ACTIVATED LH AND RH, DUAL READING LIGHTS, FORWARD CAB ROOF			
CAB DOOR LATCHES WITH MANUAL DOOR LOCKS			
(1) 12 VOLT POWER SUPPLY IN DASH			
SEATS INC 911 UNIVERSAL SERIES HIGH BACK AIR SUSPENSION DRIVER SEAT WITH NFPA 1901-2009 COMPLIANT SEAT SENSOR	50		
SEATS INC 911 UNIVERSAL SERIES HIGH BACK AIR SUSPENSION PASSENGER SEAT WITH NFPA 1901-2009 COMPLIANT SEAT SENSOR	40	15	
LH AND RH INTEGRAL DOOR PANEL ARMRESTS			
GRAY VINYL DRIVER SEAT COVER WITH GRAY CORDURA CLOTH BOLSTER AND HEADREST			
GRAY VINYL FRONT PASSENGER SEAT COVER WITH GRAY CORDURA CLOTH BOLSTER AND HEADREST			
3 POINT HIGH VISIBILITY ORANGE RETRACTOR DRIVER AND RH FRONT PASSENGER SEAT BELTS WITH NFPA 1901-2009 COMPLIANT SENSOR AND DASH HARNESS			
ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN	10		
4-SPOKE 18 INCH (450MM) STEERING WHEEL			

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Prepared by:
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MIDHURST, ON L0L1X1
Phone: 905-775-3384

Description

Weight Weight Front Rear

3

DRIVER AND PASSENGER INTERIOR SUN VISORS

#### **Instruments & Controls**

**GRAY DRIVER INSTRUMENT PANEL** 

**GRAY CENTER INSTRUMENT PANEL** 

ENGINE REMOTE INTERFACE WITH PARK BRAKE INTERLOCK

BRAKE INTERLOCK

**BLACK GAUGE BEZELS** 

LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM

(1) SINGLE BRAKE APPLICATION AIR GAUGE

2 INCH PRIMARY AND SECONDARY AIR

PRESSURE GAUGES

ENGINE COMPARTMENT MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS, WITH WARNING LIGHT IN DASH

97 DB BACKUP ALARM

ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL

KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY

ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED

DIAGNOSTIC INTERFACE CONNECTOR, 9 PIN, SAE J1939, LOCATED BELOW DASH

2 INCH ELECTRIC FUEL GAUGE

FUEL FILTER RESTRICTION INDICATOR

ENGINE REMOTE INTERFACE FOR REMOTE THROTTLE

ENGINE REMOTE INTERFACE CONNECTOR AT BACK OF CAB

ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE

2 INCH TRANSMISSION OIL TEMPERATURE GAUGE

INSIDE/OUTSIDE TEMPERATURE GAUGE WITH CHROME BEZEL AND LCD FAHRENHEIT DISPLAY

ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY

CUSTOMER FURNISHED AND INSTALLED PTO CONTROLS

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(BARRIE)
2 CURRIE DRIVE
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Phone: 905-775-3384

Weight Weight
Description Front Rear

NO OBSTACLE DETECTION SYSTEM

**ENHANCED STABILITY CONTROL** 

NO LANE DEPARTURE WARNING SYSTEM

ELECTRIC ENGINE OIL PRESSURE GAUGE

**OVERHEAD INSTRUMENT PANEL** 

POWER AND GROUND WIRING PROVISION OVERHEAD

ROOF/OVERHEAD CONSOLE CB RADIO PROVISION

MULTI-BAND AM/FM/WB/CB LH MIRROR MOUNTED ANTENNA SYSTEM

ELECTRONIC KPH SPEEDOMETER WITH SECONDARY MPH SCALE, WITHOUT ODOMETER

STANDARD VEHICLE SPEED SENSOR

**ELECTRONIC 3000 RPM TACHOMETER** 

DETROIT CONNECT VIRTUAL TECHNICIAN REMOTE ENGINE DIAGNOSTICS (DETROIT ENGINES ONLY)

2 YEAR SERVICE CONTRACT INCLUDED WITH VIRTUAL TECHNICIAN

IGNITION SWITCH CONTROLLED ENGINE STOP

DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY

SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY

MARKER LIGHT/HEADLIGHT SWITCH WITH SEPARATE INTERRUPTER FOR CLEARANCE LIGHTS

ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR

SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE

INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS

#### Design

TWO COLOR CUSTOM PAINT

#### Color

CAB COLOR A: L0006EB WHITE ELITE BC CAB COLOR B: L3761EB FLAME RED ELITE BC

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(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

Weight Weight
Description Front Rear

BLACK, HIGH SOLIDS POLYURETHANE CHASSIS

PAINT

SUNVISOR PAINTED SAME AS CAB COLOR A

NO UNDERCOAT

#### **Certification / Compliance**

CANADA CMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS

#### **Secondary Factory Options**

CORPORATE PDI CENTER IN-SERVICE ONLY

#### TOTAL VEHICLE SUMMARY

Weight Summary			
	Weight	Weight	Total
	Front	Rear	Weight
Factory Weight <sup>+</sup>	9781 lbs	8936 lbs	18717 lbs
Total Weight <sup>+</sup>	9781 lbs	8936 lbs	18717 lbs

(+) Weights shown are estimates only.

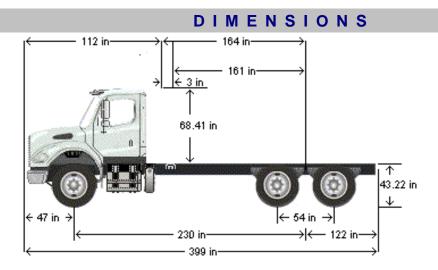
If weight is critical, contact Customer Application Engineering.



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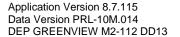
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2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384



#### **VEHICLE SPECIFICATIONS SUMMARY - DIMENSIONS**

	M2112
Wheelbase (545)	5850MM (230 INCH) WHEELBASE
Rear Frame Overhang (552)	3100MM (122 INCH) REAR FRAME OVERHANG
Fifth Wheel (578)	NO FIFTH WHEEL
Mounting Location (577)	NO FIFTH WHEEL LOCATION
	0
Maximum Rearward Position (in)	0
Amount of Slide Travel (in)	0
Slide Increment (in)	0
Desired Slide Position (in)	0.0
Cab Size (829)	112 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Sleeper (682)	NO SLEEPER BOX/SLEEPERCAB
Exhaust System (016)RH OUTBOARD UNDER STEP MWITH RH HORIZONTAL TAILPIPE EXITING FORWARD OF	IOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY REAR TIRES

#### **TABLE SUMMARY - DIMENSIONS**





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2 CURRIE DRIVE
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Dimensions	Inches
Bumper to Back of Cab (BBC)	112.4
Bumper to Centerline of Front Axle (BA)	46.8
Min. Cab to Body Clearance (CB)	3.0
Back of Cab to Centerline of Rear Axle(s) (CA)	164.4
Effective Back of Cab to Centerline of Rear Axle(s) (Effective CA)	161.4
Back of Cab Protrusions (Exhaust/Intake) (CP)	0.0
Back of Cab Protrusions (Side Extenders/Trim Tab) (CP)	0.0
Back of Cab Clearance (CL)	3.0
Back of Cab to End of Frame	286.4
Cab Height (CH)	68.4
Wheelbase (WB)	230.0
Frame Overhang (OH)	122.0
Overall Length (OAL)	398.8
Rear Axle Spacing	54.0
Unladen Frame Height at Centerline of Rear Axle	43.2

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.



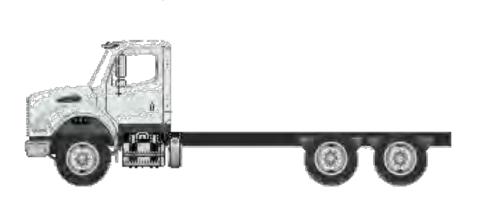
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# A proposal for **DEPENDABLE EMERGENCY VEHICLES**

# Prepared by **CURRIE TRUCK CENTRE (BARRIE)**Paul Cunningham

May 14, 2015

## Freightliner M2 112



Components shown may not reflect all spec'd options and are not to scale

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MIDHURST, ON L0L1X1
Phone: 905-775-3384

### SPECIFICATION PROPOSAL

Weight Weight Front Rear Description **Price Level** M2 PRL-10M (EFF:02/11/15) **Data Version** SPECPRO21 DATA RELEASE VER 013 **Vehicle Configuration** M2 112 CONVENTIONAL CHASSIS 8,244 6,126 2016 MODEL YEAR SPECIFIED SET BACK AXLE - TRUCK STRAIGHT TRUCK PROVISION LH PRIMARY STEERING LOCATION **General Service** TRUCK CONFIGURATION DOMICILED, CANADA (OTHER THAN QUEBEC) FIXED CANADIAN EXCHANGE FIRE SERVICE **EMERGENCY VEHICLES BUSINESS SEGMENT** LIQUID BULK COMMODITY TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS MAXIMUM 8% EXPECTED GRADE SMOOTH CONCRETE OR ASPHALT PAVEMENT -MOST SEVERE IN-TRANSIT (BETWEEN SITES) **ROAD SURFACE** FREIGHTLINER LEVEL III WARRANTY EXPECTED FRONT AXLE(S) LOAD: 18000.0 lbs

**Truck Service** 

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EXPECTED REAR DRIVE AXLE(S) LOAD:

**EXPECTED GROSS VEHICLE WEIGHT CAPACITY** 

52000.0 lbs

: 70000.0 lbs

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	Description	Weight Front	Weight Rear	
	FIRE TANK - NO MAIN DRIVELINE DRIVEN SPLIT- SHAFT PTO/PUMP			
	EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES: 32.0 in			
Engine				
	CUM ISL 450 HP @ 2100 RPM; 2200 GOV RPM, 1250 LB/FT @ 1400 RPM, RECREATION/FIRE/EMERGENCY	-850	-70	

#### **Electronic Parameters**

75 MPH ROAD SPEED LIMIT

CRUISE CONTROL SPEED LIMIT SAME AS ROAD

SPEED LIMIT

PTO MODE ENGINE RPM LIMIT - 1100 RPM

PTO RPM WITH CRUISE SET SWITCH - 700 RPM

PTO RPM WITH CRUISE RESUME SWITCH - 800

RPM

PTO MODE CANCEL VEHICLE SPEED - 5 MPH

PTO GOVERNOR RAMP RATE - 250 RPM PER

SECOND

PTO MINIMUM RPM - 700

REGEN INHIBIT SPEED THRESHOLD - 5 MPH

#### **Engine Equipment**

2015 ONBOARD DIAGNOSTICS/2010

EPA/CARB/GHG14

NO 2008 CARB EMISSION CERTIFICATION

STANDARD OIL PAN

ENGINE MOUNTED OIL CHECK AND FILL

ONE PIECE VALVE COVER

SIDE OF HOOD AIR INTAKE WITH NFPA COMPLIANT EMBER SCREEN AND FIRE RETARDANT DONALDSON AIR CLEANER

DR 12V 275 AMP 40-SI BRUSHLESS PAD ALTERNATOR WITH REMOTE BATTERY

**VOLTAGE SENSE** 

(2) ALLIANCE MODEL 1131, GROUP 31, 12 VOLT MAINTENANCE FREE 1900 CCA THREADED

STUD BATTERIES, NON FCCC ONLY

BATTERY BOX FRAME MOUNTED

STANDARD BATTERY JUMPERS

SINGLE BATTERY BOX FRAME MOUNTED LH

SIDE UNDER CAB

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-50

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CURRIE TRUCK CENTRE
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2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

	Description	Weight Front	Weight Rear	
	VIRE GROUND RETURN FOR BATTERY CABLES VITH ADDITIONAL FRAME GROUND RETURN			
N	NON-POLISHED BATTERY BOX COVER			
N	POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED DUTBOARD DRIVER SEAT	8		
J	POSITIVE AND NEGATIVE POSTS FOR IUMPSTART CHASSIS MOUNTED LH BACK OF CAB	4		
	CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE			
	STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR			
A	AIR COMPRESSOR DISCHARGE LINE			
	GVG, FIRE AND EMERGENCY SERVICE /EHICLES ENGINE WARNING			
\	CUMMINS EXHAUST BRAKE INTEGRAL WITH /ARIABLE GEOMETRY TURBO WITH ON/OFF DASH SWITCH	20		
H <i>A</i>	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE EXITING FORWARD OF REAR TIRES	10	5	
<i>A</i> F	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD ACTIVE REGENERATION AND DASH MOUNTED SINGLE REGENERATION REQUEST/INHIBIT SWITCH			
5	STANDARD EXHAUST SYSTEM LENGTH			
	RH HORIZONTAL TAILPIPE, EXIT FORWARD OF REAR TIRES AT 90 DEGREES	20	20	
6	GALLON DIESEL EXHAUST FLUID TANK			
1	00 PERCENT DIESEL EXHAUST FLUID FILL			
	H MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION			
	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING			
5	STANDARD DIESEL EXHAUST FLUID TANK CAP			
H	HORTON DRIVEMASTER ON/OFF FAN DRIVE			
	AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED			
(	CUMMINS SPIN ON FUEL FILTER			
(	COMBINATION FULL FLOW/BYPASS OIL FILTER			
1	300 SQUARE INCH ALUMINUM RADIATOR	-20		

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2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

	Description	Weight Front	Weight Rear	
	ANTIFREEZE TO -60F, NOAT EXTENDED LIFE COOLANT			
	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT			
	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES			
	AUXILIARY ENGINE COOLING USING WATER FROM FIRE PUMP	10		
	PHILLIPS-TEMRO 1000 WATT/115 VOLT BLOCK HEATER	4		
	CHROME ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR			
	ALUMINUM FLYWHEEL HOUSING			
	ELECTRIC GRID AIR INTAKE WARMER			
	DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH	-10		
Transmission				
	ALLISON 3000 EVS AUTOMATIC TRANSMISSION WITH PTO PROVISION	-80	-20	

#### **Transmission Equipment**

ALLISON VOCATIONAL PACKAGE 198 -AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODEL EVS

ALLISON VOCATIONAL RATING FOR FIRE TRUCK/EMERGENCY VEHICLE APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES

PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY

NEUTRAL AT STOP - DISABLED, FUELSENSE - DISABLED

VEHICLE INTERFACE WIRING WITH BODY BUILDER CONNECTOR MOUNTED BACK OF CAB, NO BLUNT CUTS

ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED

CUSTOMER INSTALLED CHELSEA 277 SERIES PTO

PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION

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Phone: 905-775-3384

	Description	Weight Front	Weight Rear	
	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN			
	PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED			
	TRANSMISSION PROGNOSTICS - ENABLED 2013			
	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK			
	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK			
	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)			
Front Axle and Equip	oment			
	DETROIT DA-F-18.0-5 18,000# FL1 71.0 KPI/3.74 DROP SINGLE FRONT AXLE	210		
	MERITOR 16.5X6 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES	10		
	FIRE AND EMERGENCY SEVERE SERVICE, NON-ASBESTOS FRONT LINING			
	CONMET CAST IRON FRONT BRAKE DRUMS			
	FRONT BRAKE DUST SHIELDS	5		
	SKF SCOTSEAL PLUS XL FRONT OIL SEALS			
	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL			
	STANDARD SPINDLE NUTS FOR ALL AXLES			
	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS			
	TRW TAS-85 POWER STEERING	40		
	POWER STEERING PUMP			
	2 QUART SEE THROUGH POWER STEERING RESERVOIR			
	ORGANIC SAE 80/90 FRONT AXLE LUBE			
Front Suspension				
	18,000# TAPERLEAF FRONT SUSPENSION	200		
	GRAPHITE BRONZE BUSHINGS WITH SEALS - FRONT SUSPENSION			
	FRONT SHOCK ABSORBERS			
Rear Axle and Equip	ment			

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D52-190P 52,000# T-SERIES 72-74 INCH TRACK

TANDEM REAR AXLE

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(BARRIE)
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	Description	Weight Front	Weight Rear	
	5.38 REAR AXLE RATIO			
	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING			
	MXL 176T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	30	30	
	MXL 17N MERITOR EXTENDED LUBE INTERAXLE DRIVELINE WITH FULL ROUND YOKES			
	DRIVER CONTROLLED TRACTION DIFFERENTIAL - REAR MOST TANDEM/TRIDEM REAR AXLE		20	
	(1) INTERAXLE LOCK VALVE AND (1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR-REAR AXLE VALVE			
	BLINKING LAMP WITH EACH MODE SWITCH, INTERAXLE UNLOCK DEFAULT WITH IGNITION OFF			
	BLINKING LAMP WITH EACH MODE SWITCH, DIFFERENTIAL UNLOCK WITH IGNITION OFF, ACTIVE <5 MPH			
	MERITOR 16.5X7 P CAM REAR BRAKES, DOUBLE ANCHOR, CAST SHOES		60	
	FIRE AND EMERGENCY SEVERE SERVICE NON- ASBESTOS REAR BRAKE LINING			
	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S) WITH AUXILIARY SUPPORT BRACKETS			
	WEBB HEAVY WEIGHT CAST IRON REAR BRAKE DRUMS		80	
	REAR BRAKE DUST SHIELDS			
	SKF SCOTSEAL PLUS XL REAR OIL SEALS			
	HALDEX GOLDSEAL LONGSTROKE 2-DRIVE AXLES SPRING PARKING CHAMBERS			
	HALDEX AUTOMATIC REAR SLACK ADJUSTERS			
	ORGANIC SAE 80/90 REAR AXLE LUBE			
Rear Suspension				
	HENDRICKSON PRIMAAX EX 52,000# REAR AIR SUSPENSION		480	
	HENDRICKSON PRIMAAX 10.00" RIDE HEIGHT			
	AXLE CLAMPING GROUP			
	54 INCH AXLE SPACING		30	
	MANUAL DUMP VALVE FOR AIR SUSPENSION WITHOUT GAUGE			

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Phone: 905-453-6724

Prepared by:
Paul Cunningham
CURRIE TRUCK CENTRE
(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

	Description	Weight Front	Weight Rear	
	INDICATOR LIGHT FOR EACH REAR SUSPENSION CONTROL SWITCH			
	DUAL AIR REAR SUSPENSION LEVELING VALVES			
	TRANSVERSE CONTROL RODS			
	REAR SHOCK ABSORBERS - TWO AXLES (TANDEM) (AIR RIDE SUSPENSION)			
Brake System				
	AIR BRAKE PACKAGE			
	WABCO 6S/6M ABS WITH TRACTION CONTROL			
	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES			
	FIBER BRAID PARKING BRAKE HOSE			
	STANDARD BRAKE SYSTEM VALVES			
	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM			
	STD U.S. FRONT BRAKE VALVE			
	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE			
	BW AD-9 BRAKE LINE AIR DRYER WITH HEATER	20		
	AIR DRYER FRAME MOUNTED			
	STEEL AIR TANKS MOUNTED AFT INSIDE AND/OR BELOW FRAME JUST FORWARD OF REAR SUSPENSION			
	CLEAR FRAME RAILS FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, BOTH RAILS OUTBOARD			
	PULL CABLES ON ALL AIR RESERVOIR(S)			
<b>Trailer Connections</b>				
	UPGRADED CHASSIS MULTIPLEXING UNIT			
	UPGRADED BULKHEAD MULTIPLEXING UNIT			
Wheelbase & Frame				
	5850MM (230 INCH) WHEELBASE			
	7/16X3-9/16X11-1/8 INCH STEEL FRAME (11.11MMX282.6MM/0.437X11.13 INCH) 120KSI	310	240	

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1/4 INCH (6.35MM) C-CHANNEL INNER FRAME

3100MM (122 INCH) REAR FRAME OVERHANG FRAME OVERHANG RANGE: 121 INCH TO 130

REINFORCEMENT

INCH

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230

-140

410

590

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(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

	Description	Weight Front	Weight Rear	
	CALC'D BACK OF CAB TO REAR SUSP C/L (CA): 164.45 in			
	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA): 161.45 in			
	CALC'D FRAME LENGTH - OVERALL: 382.12			
	CALC'D SPACE AVAILABLE FOR DECKPLATE : 164.45 in			
	CALCULATED FRAME SPACE LH SIDE: 135.03 in			
	CALCULATED FRAME SPACE RH SIDE: 111.09 in			
	SQUARE END OF FRAME			
	FRONT CLOSING CROSSMEMBER			
	STANDARD WEIGHT ENGINE CROSSMEMBER			
	STANDARD MIDSHIP #1 CROSSMEMBER(S)			
	STANDARD REARMOST CROSSMEMBER			
	HEAVY DUTY SUSPENSION CROSSMEMBER			
<b>Chassis Equipment</b>				
	THREE-PIECE 14 INCH CHROMED STEEL BUMPER WITH COLLAPSIBLE ENDS			
	REMOVABLE FRONT TOW HOOKS STORED ON THE CHASSIS FRAME	25		
	BUMPER MOUNTING FOR SINGLE LICENSE PLATE			
	FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS			
	HUCK-SPIN ROUND COLLAR CHASSIS FASTENERS			
	TANK BODY 3001 TO 4500 GALLONS			
Fuel Tanks				
	50 GALLON/189 LITER SHORT RECTANGULAR ALUMINUM FUEL TANK - LH	-10		
	RECTANGULAR FUEL TANK(S)			
	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS			

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FUEL TANK(S) FORWARD PLAIN STEP FINISH FUEL TANK CAP(S)

WITH HEATED BOWL

ALLIANCE FUEL FILTER/WATER SEPARATOR

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Paul Cunningham
CURRIE TRUCK CENTRE
(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

	Description	Weight Front	Weight Rear	
	EQUIFLO INBOARD FUEL SYSTEM			
	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE			
Tires				
	MICHELIN XZY-3 425/65R22.5 20 PLY RADIAL FRONT TIRES	196		
	MICHELIN XDE M/S 11R24.5 16 PLY RADIAL REAR TIRES		120	
Hubs				
	CONMET PRESET PLUS IRON FRONT HUBS			
	CONMET PRESET PLUS IRON REAR HUBS			
Wheels				
	ALCOA LVL ONE 82462X 22.5X12.25 10-HUB PILOT 4.8 INSET 10-HAND ALUMINUM DISC FRONT WHEELS	-8		
	ALCOA LVL ONE 98363X 24.5X8.25 10-HUB PILOT ALUMINUM DISC REAR WHEELS		-128	
	POLISHED FRONT WHEELS; OUTSIDE ONLY			
	POLISHED REAR WHEELS; OUTSIDE OF OUTER WHEELS ONLY			
	FRONT WHEEL MOUNTING NUTS			
	REAR WHEEL MOUNTING NUTS			
Cab Exterior				
	112 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB			
	AIR CAB MOUNTS			
	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE			
	BOLT-ON MOLDED FLEXIBLE FENDER EXTENSIONS	10		
	LH AND RH EXTERIOR GRAB HANDLES WITH SINGLE RUBBER INSERT			
	HOOD MOUNTED CHROMED PLASTIC GRILLE			
	CHROME HOOD MOUNTED AIR INTAKE GRILLE			
	FIBERGLASS HOOD			
	HOOD LINER, ADDED FIREWALL AND FLOOR HEAT INSULATION	5		
	VALVE AND PLUMBING FOR CUSTOMER FURNISHED AIR HORN, PIPING CAPPED AT FIREWALL			
	SINGLE ELECTRIC HORN			

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(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

	Description	Weight Front	Weight Rear	
	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME			
	REAR LICENSE PLATE MOUNT END OF FRAME			
	INTEGRAL HEADLIGHT/MARKER ASSEMBLY WITH CHROME BEZEL			
	(5) AMBER MARKER LIGHTS			
	DAYTIME RUNNING LIGHTS			
	OMIT STOP/TAIL/BACKUP LIGHTS AND PROVIDE WIRING WITH SEPARATE STOP/TURN WIRES TO 4 FEET BEYOND END OF FRAME		-5	
	STANDARD FRONT TURN SIGNAL LAMPS			
	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE			
	DOOR MOUNTED MIRRORS			
	102 INCH EQUIPMENT WIDTH			
	LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS			
	RH DOWN VIEW MIRROR			
	STANDARD SIDE/REAR REFLECTORS			
	NO CAB MOUNTED STEPS			
	COMPOSITE EXTERIOR SUN VISOR	10		
	63X14 INCH TINTED REAR WINDOW			
	TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS			
	MANUAL DOOR WINDOW REGULATORS			
	TINTED WINDSHIELD			
	2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED			
	WHITE WINTERFRONT	2		
Oak Intonian				

#### **Cab Interior**

OPAL GRAY CLOTH INTERIOR

MOLDED PLASTIC DOOR PANEL

MOLDED PLASTIC DOOR PANEL

BLACK MATS WITH SINGLE INSULATION

DASH MOUNTED ASH TRAYS AND LIGHTER

FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT

NETTING

IN DASH STORAGE BIN

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MIDHURST, ON L0L1X1
Phone: 905-775-3384

Description	Weight Front	Weight Rear	
(2) CUP HOLDERS LH AND RH DASH			
GRAY/CHARCOAL FLAT DASH			
SMART SWITCH EXPANSION MODULE			
HEATER, DEFROSTER AND AIR CONDITIONER			
STANDARD HVAC DUCTING			
MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH			
STANDARD HEATER PLUMBING			
DENSO HEAVY DUTY AIR CONDITIONER COMPRESSOR			
BINARY CONTROL, R-134A			
PREMIUM INSULATION			
SOLID-STATE CIRCUIT PROTECTION AND FUSES			
12V NEGATIVE GROUND ELECTRICAL SYSTEM			
DOME DOOR ACTIVATED LH AND RH, DUAL READING LIGHTS, FORWARD CAB ROOF			
CAB DOOR LATCHES WITH MANUAL DOOR LOCKS			
(1) 12 VOLT POWER SUPPLY IN DASH			
SEATS INC 911 UNIVERSAL SERIES HIGH BACK AIR SUSPENSION DRIVER SEAT WITH NFPA 1901-2009 COMPLIANT SEAT SENSOR	50		
SEATS INC 911 UNIVERSAL SERIES HIGH BACK AIR SUSPENSION PASSENGER SEAT WITH NFPA 1901-2009 COMPLIANT SEAT SENSOR	40	15	
LH AND RH INTEGRAL DOOR PANEL ARMRESTS			
GRAY VINYL DRIVER SEAT COVER WITH GRAY CORDURA CLOTH BOLSTER AND HEADREST			
GRAY VINYL FRONT PASSENGER SEAT COVER WITH GRAY CORDURA CLOTH BOLSTER AND HEADREST			
3 POINT HIGH VISIBILITY ORANGE RETRACTOR DRIVER AND RH FRONT PASSENGER SEAT BELTS WITH NFPA 1901-2009 COMPLIANT SENSOR AND DASH HARNESS			
ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN	10		
4-SPOKE 18 INCH (450MM) STEERING WHEEL			
DRIVER AND PASSENGER INTERIOR SUN VISORS			

#### **Instruments & Controls**

GRAY DRIVER INSTRUMENT PANEL

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CURRIE TRUCK CENTRE
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2 CURRIE DRIVE
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Phone: 905-775-3384

	Weight	Weight	
Description	Front	Rear	
GRAY CENTER INSTRUMENT PANEL			
ENGINE REMOTE INTERFACE WITH PARK BRAKE INTERLOCK			
BLACK GAUGE BEZELS			
LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM			
(1) SINGLE BRAKE APPLICATION AIR GAUGE			
2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES			
ENGINE COMPARTMENT MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS, WITH WARNING LIGHT IN DASH			
97 DB BACKUP ALARM		3	
ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL			
KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY			
ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED			
DIAGNOSTIC INTERFACE CONNECTOR, 9 PIN, SAE J1939, LOCATED BELOW DASH			
2 INCH ELECTRIC FUEL GAUGE			
ENGINE REMOTE INTERFACE FOR REMOTE THROTTLE			
ENGINE REMOTE INTERFACE CONNECTOR AT BACK OF CAB			
ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE			
2 INCH TRANSMISSION OIL TEMPERATURE GAUGE			
INSIDE/OUTSIDE TEMPERATURE GAUGE WITH CHROME BEZEL AND LCD FAHRENHEIT DISPLAY			
ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY			
CUSTOMER FURNISHED AND INSTALLED PTO CONTROLS			
NO OBSTACLE DETECTION SYSTEM			
ENHANCED STABILITY CONTROL			
NO LANE DEPARTURE WARNING SYSTEM			

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ELECTRIC ENGINE OIL PRESSURE GAUGE

OVERHEAD INSTRUMENT PANEL

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Phone: 905-775-3384

	Description	Weight Front	Weight Rear	
	POWER AND GROUND WIRING PROVISION OVERHEAD			
	ROOF/OVERHEAD CONSOLE CB RADIO PROVISION			
	MULTI-BAND AM/FM/WB/CB LH MIRROR MOUNTED ANTENNA SYSTEM			
	ELECTRONIC KPH SPEEDOMETER WITH SECONDARY MPH SCALE, WITHOUT ODOMETER			
	STANDARD VEHICLE SPEED SENSOR			
	ELECTRONIC 3000 RPM TACHOMETER			
	NO MPH AND/OR RPM GRAPH	-5		
	IDLE LIMITER, ELECTRONIC ENGINE			
	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY			
	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY			
	MARKER LIGHT/HEADLIGHT SWITCH WITH SEPARATE INTERRUPTER FOR CLEARANCE LIGHTS			
	ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR			
	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE			
	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS			
Design				
	TWO COLOR CUSTOM PAINT			
Color				
	CAB COLOR A: L0006EB WHITE ELITE BC			
	CAB COLOR B: L3761EB FLAME RED ELITE BC			
	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT			
	SUNVISOR PAINTED SAME AS CAB COLOR A			
	NO UNDERCOAT			

**Secondary Factory Options** 

**Certification / Compliance** 

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CANADA CMVSS CERTIFICATION, EXCEPT

SALES CABS AND GLIDER KITS

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CURRIE TRUCK CENTRE
(BARRIE)
2 CURRIE DRIVE
MIDHURST, ON L0L1X1
Phone: 905-775-3384

Weight Weight
Description Front Rear

CORPORATE PDI CENTER IN-SERVICE ONLY

### TOTAL VEHICLE SUMMARY

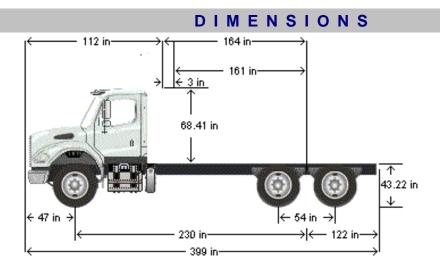
Weight Summary			
	Weight	Weight	Total
	Front	Rear	Weight
Factory Weight <sup>+</sup>	8575 lbs	8766 lbs	17341 lbs
Total Weight <sup>+</sup>	8575 lbs	8766 lbs	17341 lbs

If weight is critical, contact Customer Application Engineering.



<sup>(+)</sup> Weights shown are estimates only.

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2 CURRIE DRIVE
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#### **VEHICLE SPECIFICATIONS SUMMARY - DIMENSIONS**

	M2112
Wheelbase (545)	5850MM (230 INCH) WHEELBASE
Rear Frame Overhang (552)	3100MM (122 INCH) REAR FRAME OVERHANG
Fifth Wheel (578)	NO FIFTH WHEEL
Mounting Location (577)	NO FIFTH WHEEL LOCATION
	0
	0
Amount of Slide Travel (in)	0
Slide Increment (in)	
Desired Slide Position (in)	0.0
Cab Size (829)	112 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB
Sleeper (682)	NO SLEEPER BOX/SLEEPERCAB
Exhaust System (016)RH OUTBOARD UNDER STEP M WITH RH HORIZONTAL TAILPIPE EXITING FORWARD OF F	OUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY REAR TIRES

#### **TABLE SUMMARY - DIMENSIONS**



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Dimensions	Inches
Bumper to Back of Cab (BBC)	112.4
Bumper to Centerline of Front Axle (BA)	46.8
Min. Cab to Body Clearance (CB)	3.0
Back of Cab to Centerline of Rear Axle(s) (CA)	164.4
Effective Back of Cab to Centerline of Rear Axle(s) (Effective CA)	161.4
Back of Cab Protrusions (Exhaust/Intake) (CP)	0.0
Back of Cab Protrusions (Side Extenders/Trim Tab) (CP)	0.0
Back of Cab Clearance (CL)	3.0
Back of Cab to End of Frame	286.4
Cab Height (CH)	68.4
Wheelbase (WB)	230.0
Frame Overhang (OH)	122.0
Overall Length (OAL)	398.8
Rear Axle Spacing	54.0
Unladen Frame Height at Centerline of Rear Axle	43.2

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.





#### **GREENVIEW PROJECT FORM**

Department: **Protective Services** Reference #:

Grande Cache Tender

Year: 2015 Project Title: Replacement

#### Service Description & Benefits

Replacement of current unit as per Greenview Policy OP 06. Fire truck replacement is currently 15 years old. This replacement Water Tender will enhance the service and support modern firefighting tactics. This will replace Unit F-10.

### **Council Strategy/Goal**

Strategy: Greenview will support strong, viable, and sustainable rural and urban communities through well-defined initiatives and planning. Goal: Sustain an organization that is responsive to the needs of taxpayers and residents.

#### **Project Funding/Costs**

**Funding Source:** 

Types of Funding:

Dollar Amount:

Grants:

Reserves:

Utility Revenue:

Tax Revenue:

\$400,000.00

**Total Funding:** 

\$400,000.00

Costs:

Type of Cost:

2015 Grande Cache Tender Replacement

**Dollar Amount:** 

\$400,000.00

**Total Cost:** \$400,000.00

Schedule

**Design Start:** 1/1/2015

Design End:

12/31/2015

Service Start: 1/1/2015

Service End:

12/31/2015



### MD OF GREENVIEW No 16 CAPITAL PROJECTS

Location	Description	2015	2016	2017	Total
Grovedale	Personnel Vehicle - Grovedale			\$60,000	\$60,000
Grovedale	Service Vehicle (Boat)- Grovedale				
DeBolt	Personnel Vehicle- DeBolt (2014 carryover)		\$60,000		\$60,000
Grovedale	Rescue Boat - Grovedale				
Grovedale	Bobcat UTV - Grovedale				
Fox Creek	Bobcat UTV - Fox Creek				
DeBolt	UTV - DeBolt (2014 carryover)		\$25,000		\$25,000
Grovedale	Rapid Attack / Rescue - Grovedale				
Fox Creek	Pumper / Rescue - Fox Creek				
Grande Cache	Pumper / Rescue - Grande Cache				
Valleyview	Rapid Attack - Valleyview				
Valleyview	Rescue - Valleyview				
DeBolt	Rescue - DeBolt				
Grovedale	Rescue / UTV Transp Grovedale				
DeBolt	Engine - DeBolt				
Grovedale	Engine - Grovedale				
Valleyview	Engine - Valleyview				
Fox Creek	Engine - Fox Creek	\$450,000			\$450,000
Grande Cache	Tender - Grande Cache	\$400,000			\$400,000
Valleyview	Tender - Valleyview				
Grovedale	Tender - Grovedale		\$400,000		\$400,000
Fox Creek	Tender - Fox Creek			\$400,000	\$400,000
DeBolt	Tender - DeBolt				
Fox Creek	UTV Trailer - Fox Creek				
DeBolt	UTV Trailer - DeBolt (2014 carryover)		\$25,000		\$25,000
AL PROTECTIV	E SERVICES VEHICLES	\$850,000	\$510,000	\$460,000	\$1,820,000





# **REQUEST FOR DECISION**

SUBJECT: Fire Rescue Truck Donation

REVIEWED AND APPROVED FOR SUBMISSION SUBMISSION TO: Regular Council Meeting

MEETING DATE: June 9, 2015 ACTING CAO: DM MANAGER: JF DFPARTMENT: Community Services/Protective GM: DM PRESENTER: JF

Services

FILE NO./LEGAL: N/A LEGAL/ POLICY REVIEW:

**STRATEGIC** FINANCIAL REVIEW:

PLAN:

**RELEVENT LEGISLATION:** 

Provincial (cite) – N/A

Council Bylaw / Policy (cite) - Policy OP-06, Equipment and Vehicle Replacement, Policy AD-26, Surplus Assets

RECOMMENDED ACTION:

MOTION: That Council approve the donation of Unit F-21 Fire Rescue Truck to the Greenview Search & Rescue, Valleyview, Alberta.

#### BACKGROUND / PROPOSAL:

A request was received on May 29, 2015 from the Greenview Search and Rescue for the donation of a fire rescue truck. Administration is recommending that Greenview donate unit F-21, which was the Grovedale Fire Department's old Rescue truck, which was taken out of service in 2014, as is to the Greenview Search and Rescue. The salvage value of unit F-21 would be approximately \$3,000.00. This vehicle would be a valuable asset to the Greenview Search & Rescue when responding to an incident.

**OPTIONS - BENEFITS / DISADVANTAGES:** 

**Options** – Council has the option to approve or deny the donation request.

Benefits – The benefit is that the unit will assist a non-profit organization which provides a valuable service to the Greenview community.

**Disadvantages** – The disadvantage of donating this truck is that Greenview would not receive the salvage value.

COSTS / SOURCE OF FUNDING:

N/A

### ATTACHMENT(S):

- Letter from Greenview Search & Rescue
- Policy OP-06 Equipment and Vehicle Replacement
- Policy AD26 Surplus Assets

## The Greenview Search and Rescue Association



Box 2218 Valleyview, Alberta T0H 3N0 sargreenview@gmail.com

Jeff Francis Manager of Protective Services MD of Greenview

# RE: Letter of Request for Surplus Vehicle

The Greenview Search and Rescue Association would like to request that our association be considered for donation of the surplus Rescue truck from Grovedale. It would fulfil our needs for a vehicle that can pull our Equipment/UTV trailer, be loaded with equipment and transport search members to a site.

At the present time Greenview SAR has a 1985 ambulance that was donated to by Technical SAR in Grande Prairie to use as a Command Unit. This ambulance has mechanical problems, significant rust throughout the vehicle and through floorboards. Carbon monoxide seeps into the interior of the unit which is an extreme safety hazard. This unit will no longer pass safety inspection and is not road worthy. The estimate on repairing the rust on the body and floor is in excess of \$12,000.00. STAR Auto body in DeBolt where we took it to be repaired would not even attempt to repair it as the rust is too extensive. We are now looking at disposal of this vehicle.

In 2012 we received surplus 1992 Command Unit from SAR Alberta. This was a step up and a step closer to fulfilling our needs but not a perfect fit for us. It is 23 years old and is in need of some engine repairs. It is a huge unit and so not well-suited for some of the locations we need to get into. We now have to decide if this vehicle is worth fixing up for the limited use it gets or if we need to address sending it on to another group that it may be a better fit for.

Greenview SAR members currently have to use their private vehicles to transport personnel and equipment and to tow the Equipment/ UTV trailer purchased in 2013 with help from a MD of Greenview Grant. This trailer is a great asset to our inventory but is underutilized due to a lack of a vehicle to tow it. Because not all members have a vehicle capable of towing the trailer, our equipment tends to get scattered as it has to be loaded and unloaded whenever we get a callout. This greatly increases our response time and makes it very difficult to organize and keep equipment together and in good working order. It also makes it very difficult to conduct effective training exercises. When you are working with bits and pieces of your equipment, inevitably you always end up needing equipment that was left behind because it is not all stored in one convenient location, ready when it is needed at a moment's notice.

Some of the equipment that we have in our inventory include a wheeled ATV stretcher, AED, a large first aid inventory, radio communication tower and repeater system, radios, GPS units, generator, ropes, shovels, chainsaw and maps. Because we do not have a vehicle that can be set up and have all equipment in place often most of this equipment has to be left behind if we are called out on a search as we have no way to transport it to the location of the incident. We can only take the smaller equipment with us such as the radios and GPS units.

"We Venture Forth... So Others May Live"

### The Greenview Search and Rescue Association



Box 2218 Valleyview, Alberta TOH 3N0 sargreenview@gmail.com

Greenview SAR is centrally located in Valleyview which is in the center of the Northwest Region. We provide mutual aid to any group in the Northwest Region and can respond within a 2½ hour time frame for travel. Recently Greenview SAR has been called out by Valleyview, High Prairie, Grande Prairie, Fox Creek, Whitecourt and Manning. Members of our group also provided aide during the High River flood in 2013. We work very closely with Technical SAR in Grande Prairie and with Whitecourt SAR and attend joint training sessions on a regular basis with both these groups.

Having a Greenview SAR vehicle greatly enhance the effectiveness of our association to deliver the SAR program and would benefit the community as a it would increase the professionalism and quality of assistance that we can provide to the RCMP, MD of Greenview, Town of Valleyview and other SAR Teams in the Region as we could arrive at the scene of a search or incident in a shorter timeframe with all our equipment together in one place and in good working order.

We hope that the MD of Greenview looks favorably on our request and we look forward to hearing from you.

Michelle Hagen

On behalf of the Greenview Search and Rescue Association

780-524-8826



# M. D. OF GREENVIEW NO. 16 POLICY & PROCEDURES MANUAL

Section:

OPERATIONS SERVICES

**POLICY NUMBER: OP 06** 

POLICY TITLE: EQUIPMENT AND VEHICLE REPLACEMENT Page 1 of 2

Date Adopted by Council / Motion Number: 09.12.661

#### **PURPOSE:**

To establish a capital reserve fund for the purpose of replacing capital equipment and vehicles for the Municipality's operations.

#### **POLICY:**

The Municipality requires equipment and vehicles to operate the services provided, and shall ensure funds are available in the future to replace the equipment and vehicles by establishing an exclusive capital reserve fund.

- 1.0 Administration will recommend the type of equipment and vehicle(s) that will be required to be replaced on a regular basis, to ensure the services of the Municipality are provided as directed by Council.
- 2.0 Administration will establish a Capital Reserve Replacement rate, taking into consideration the life span of the equipment and vehicle(s) and the estimated replacement cost.
- 3.0 Equipment and Vehicle Reserve Replacement charges will be transferred to a capital reserve fund for equipment and vehicle replacement.
- 4.0 Interest earned from the vehicle and equipment reserve will be allocated to the reserve at year end.
- 5.0 Council shall authorize the transfer of funds to and from the reserve.
- 6.0 The replacement criteria to be used is as follows:

Light/medium duty vehicles	5 years / 150,000 kms
Medium duty diesel vehicles	5 years / 300,000 kms
Heavy duty vehicles	10 years / 300,000 kms
Graders	5 years / 7,500 hours
Loaders	10 years / 10,000 hours
Backhoes	5 years / 5,000 hours
Track Excavators	6,000 hours
ATV's	10 years
Tractors	10,000 hours
Mowers	Condition

Fire trucks	15 years
Rescue vans	10 years
Water tankers	15 years
Self contained breathing	15 years
apparatus	
Breathing air compressors	20 years
Thermal imaging cameras	10 years
Lift stations	Condition
Water pumps	Condition
UTV's	15 years

7.0 Other capital equipment will be replaced as dictated by condition.

(Original signed copy on file)		
REEVE	C.A.O.	



# M. D. OF GREENVIEW NO. 16 POLICY & PROCEDURES MANUAL

Section:

**ADMINISTRATION** 

**POLICY NUMBER: AD 26** 

POLICY TITLE: SURPLUS ASSETS Page 1 of 2

Date Adopted by Council / Motion Number: 10.03.824

#### **PURPOSE:**

To provide a process for disposal of surplus assets held by the Municipality.

#### **POLICY:**

- 1.0 In February of each calendar year, the Directors will compile a list of all surplus equipment, fixed assets, furniture, machinery and vehicles from their respective departments. This surplus list will be forwarded to the Manager of Finance prior to March 31<sup>st</sup> of each year.
- 2.0 Council will declare by resolution those items from the fixed assets list that will be declared as surplus, and the disposal method.
- 3.0 Council may establish a reserve bid, where deemed appropriate.
- 4.0 The C.A.O. will be responsible to ensure that the declared surplus items are disposed of, within six months of declaration, by either public tender or public auction.
- 5.0 If an employee submits a tender for surplus items, the employee will not be involved in the opening of tenders.
- 6.0 All tender awards must be approved by Council.
- 7.0 Proceeds from the sale of surplus items will be deposited into the related capital reserve.
- 8.0 Upon the surplus items tender being awarded, they will be removed from the M.D. premises, or acceptable arrangements made with the C.A.O. or his designate, within seven (7) business days from the tender award date. Prior to removal, the account must be paid in full, and the purchaser must sign a 'Receipt of Goods' form. A member of the M.D. staff must be present when the asset is picked up and will verify that the purchaser has a paid receipt.

POLICY NUMBER: AD 26					
POI	LICY TITLE:	SURPLUS ASSET	S		Page 2 of
Date	e Adopted by C	ouncil / Motion Num	ber:		03.04.239
9.0		em is not picked up wire dispose of the item.	thin the seven (7) da	ay time limit, the C.A.	.O. or his

(Original signed copy on file)		
REEVE	$\overline{C A O}$	

**POLICY NUMBER: AD 26** 

TITLE: PROCEDURES FOR SURPLUS ASSETS Page 1 of 1

#### **PROCEDURE:**

- 1.0 The C.A.O. will direct staff to identify all items declared as surplus to be cataloged, listed and marked as clearly as possible for general public viewing.
- 2.0 Employees compiling inventory of surplus items will document, sign, and have a senior staff official sign under their signature, verifying items to be sold.
- 3.0 Surplus items will be removed from the inventory list and their depreciated costs removed from the Fixed Assets Ledger and the General Ledger by the Manager of Finance.

(Original signed copy on file)
C.A.O.

280



# **Request for Decision**

SUBJECT: 2015 Valleyview Agricultural Society Annual Mud Bog

SUBMISSION TO: Regular Council Meeting REVIEWED AND APPROVED FOR SUBMISSION

MEETING DATE: June 9, 2015 Acting CAO: DM MANAGER:

DEPARTMENT: Community Services GM: DM PRESENTER: DM

LEGAL/ POLICY REVIEW: FINANCIAL REVIEW:

FILE NO./LEGAL: STRATEGIC

PLAN:

RELEVANT LEGISLATION:

Provincial (cite) - N/A

Council Bylaw / Policy (cite) - N/A

N/A

RECOMMENDED ACTION:

MOTION: That Council approve a grant in the amount of \$500.00 to the Valleyview Agricultural Society for the 2015 Annual Mud Bog to be held in Valleyview June 20<sup>th</sup> & 21<sup>st</sup>, with funds to come from the Community Services Miscellaneous Grants.

#### BACKGROUND / PROPOSAL:

A request was received from the Valleyview Motor Sports Committee requesting \$500.00 sponsorship for the 2015 Valleyview Agricultural Society Annual Mud Bog. The third annual Mud Bog event will be held on June 20<sup>th</sup> and 21<sup>st</sup>, 2015 in Valleyview.

The first 8 donations of \$500.00 will be designated Class Sponsorships, with funds going to either a trophy engraved with the company name as sponsor or clothing embroidered with the company sponsor name, and the remaining funds will be paid out to the winners. Additionally, the company sign will be featured at the sponsored events along with numerous mentions during the weekend event.

The Valleyview Agriculture Society Motorsports Committee was provided \$750.00 from Greenview for the 2014 Valleyview Motorsports event, which included the Valleyview Lawn Tractor Racing, Mud Bogs, Tractor Pullers and Mud Bogs.

The balance in the Community Service Miscellaneous Grant was \$100,144.36 on June 8, 2015.

#### **OPTIONS - BENEFITS / DISADVANTAGES:**

**Options** – Council has the option to approve the funding request as presented, provide an alternate amount of funding, or deny the request.

Benefits - The benefit of approving the grant funding requested is that it will assist the group with hosting this popular community event.

Disadvantages – The disadvantage to not approving the funding request for the Annual Mud Bog is that the fundraisers may not have sufficient funds to proceed with hosting this popular community event.

COSTS / SOURCE OF FUNDING:

The \$500.00 funding for this event will come from the Community Service Miscellaneous Grant.

#### ATTACHMENT(S):

Funding Request Letter from the Valleyview Motor Sports Committee – Annual Mud Bog



**SPRING** appears to be here...finally...at last... (here's hoping)!!! Of course, you know what that means....MUD! YEAH!!!

#### 2015 VALLEYVIEW AGRICULTURAL SOCIETY ANNUAL MUD BOG

#### JUNE 20 & 21

The last two years have brought great reviews from sponsors, fans and participants. We plan on being *Bigger*, *Badder*, *Better* in 2015 and we need your help because a good event is even better with the support of our sponsors.

We understand that times are lean this year, so we are asking for a \$500 sponsorship (any amount is welcome) from our businesses and individuals in the Valleyview area.

All donations are very helpful, but for an event to be successful, we need to have "Money in the Bank". We count on sponsorship funds to put on a good show and this year we want to be even better!

The first 8 donations of \$500 will become our Class Sponsorships with funds going to either a trophy engraved with your company name as sponsor or clothing embroidered with your company name as sponsor and the remaining funds paid out to the winners. Additionally, you will see your company sign featured at our sponsored events along with numerous mentions during the weekend event.

Thank you in advance for your support of this community event and look forward to seeing you there!!

Give Barry or Peter a call with questions or inquiries!!

Barry 780-552-3538

Peter 780-552-4210

Please forward your cheque to:

Valleyview Ag. Society Box 1226 Valleyview, AB TOH 3N0

Attention: Motor Sports Committee





# **REQUEST FOR DECISION**

SUBJECT: Valleyview Library – Request for Letter of Support

**SUBMISSION TO:** Regular Council Meeting REVIEWED AND APPROVED FOR SUBMISSION

**MEETING DATE:** June 9, 2015 ACTING CAO: DM MANAGER: INT **DEPARTMENT: CAO Services** GM: INT PRESENTER: INT

LEGAL/ POLICY REVIEW: FILE NO./LEGAL: File Number, Legal or N/A. INT

STRATEGIC PLAN: FINANCIAL REVIEW:

**RELEVANT LEGISLATION:** 

**Provincial** (cite) – N/A

Council Bylaw / Policy (cite) – N/A

**RECOMMENDED ACTION:** 

MOTION: That Council direct administration to provide a Letter of Support to the Western Economic Diversification Canada on behalf of the Valleyview Library, for the Canada 150 Community Infrastructure **Program Grant.** 

#### BACKGROUND / PROPOSAL:

The Valleyview Library building has experienced some flooding issues over the years. The Valleyview Municipal Library will be making an application to the Canada 150 Community Infrastructure Program which may support rehabilitating the facility.

Through Economic Action Plan 2015 and as a part of a coordinated federal approach to celebrating Canada's 150th anniversary, the Government of Canada demonstrated its continued commitment to workers, families and communities with the launch of the Canada 150 Community Infrastructure Program.

The program provides \$150 million nationally over two years to support the rehabilitation, renovation and expansion of existing community infrastructure.

The Town of Valleyview is also providing a letter of support for this cause.

**OPTIONS – BENEFITS / DISADVANTAGES:** 

Options – Council has the option to approve or deny the request from the Valleyview Municipal Library for a letter in support.

<b>Benefits</b> – The benefit of submitting a letter in support of the Canada 150 Community Infrastructure Program Grant is that the building in which the Library is situated may be brought up to standards should they receive the grant.
<b>Disadvantages</b> – The disadvantage of the Valleyview Municipal Library not receiving the letter of support required is the building may continue to degrade, initiating the library to either close or move.
COSTS / SOURCE OF FUNDING:
There is no cost to the MD of Greenview.

## ATTACHMENT(S):

• Letter to the MD of Greenview

# Valleyview Municipal Library

Box 2042, Valleyview, AB T0H 3N0

June 4, 2015

M.D. of Greenview #16 Box 1079 Valleyview, AB TOH 3N0

To: M.D. of Greenview # 16, Reeve and Council

Re: Request for support - Canada 150 Community Infrastructure Program Grant Valleyview Municipal Library/Town of Valleyview Library Board

As Council may be aware, the Valleyview Municipal Library has experienced flooding issues for many years in connection with both the roof and foundation of the building. Attempts have been made over the years to repair these issues. There has never been an extensive rehabilitation to the exterior structure of the building, which was built in 1966.

Recently, our Board learned about the **Canada 150 Community Infrastructure Program** announced by the federal government. As stated in the grant guidelines, "This program will invest \$150 million over two years to support projects that will rehabilitate existing community facilities across Canada and ensure a lasting legacy resulting from the Canada 150 Program."

The guidelines for the grant state:

"Strong preference will be given to projects that are undertaking meaningful upgrades to existing cultural and community facilities; upgrades that will provide long-term benefits to a community, will be viewed with pride by a community, and are recognized as a lasting legacy from Canada 150."

The amount of funding requested under the Canada 150 Program cannot exceed more than 50% of the total costs of a project, up to a maximum of \$500,000. The remaining 50% of total project costs must be matched by the applicant directly or other funders. Preference will be given to projects that have confirmed funding in place for the other 50% of total project costs. Funding will only be considered confirmed with written documentation from the source. In absence of confirmed funding, a Letter of Intent for funding will be accepted."

The Valleyview Municipal Library & Gallery is a cultural and social hub in our community. The Library provides a place for education, social and cultural enrichment and entertainment, available for everyone in our community.

Continued on Page 2

#### Page 2

# Request for support – Canada 150 Community Infrastructure Program Valleyview Municipal Library

It is our intention to submit an application for funding to complete the following repairs and renovations at the Library and Gallery:

- Repairs to building foundation and exterior walls
- Replacement of roof on Library and Gallery
- Renovations to Gallery and storage area

If the application is accepted, the work would begin after April 1, 2016 and be completed by March 31, 2018. The deadline for application is June 17, 2015.

The Town of Valleyview has agreed to supply the Library Board with a Letter of Intent to support this project and fund 25% of total project cost.

We would like to request the support of the M.D. of Greenview #16 to provide the Library Board with a Letter of Intent to provide the remaining 25% funding of project costs should our grant application be successful.

If Council agrees to support our grant application, according to grant guidelines, the Letter of Intent should:

- Be signed by a member of the organization with legal signing authority to commit funding and include the following details:
- Addressed to: Western Economic Diversification Canada
- Funder Name: Include Legal name, address and contact person, title, phone # and email address
- Applicant Name: The Town of Valleyview Library Board, Chair, Adam Norris, apnorris@yahoo.com
   Statement on prospective funding including: amount of funding; purpose of funding (the intended use
   by the applicant; restrictions on funding; fiscal year that the funding would flow to the applicant; other
   comments; statement that the individual signing the letter has the knowledge and authority within the
   organization to make the above statements on behalf of the organization/department
- Signature
- Date

We are currently gathering quotes from contractors to support our application and I would be happy to provide the proposed project costs and additional details as soon as they are available.

We would like to thank the M.D. of Greenview #16 Council for their past and continued support over the years, and we thank you for considering this request.

Sincerely,

Kerri Danner Library Manager

CC Adam Norris, Board Chair, Town of Valleyview Library Board Marty Parradine, Town of Valleyview



# REQUEST FOR DECISION

SUBJECT: Curling Canada - Home Hardware Canada Cup of Curling and Scotties Tournament of Hearts

SUBMISSION TO: Regular Council Meeting REVIEWED AND APPROVED FOR SUBMISSION

**MEETING DATE:** June 9, 2015 ACAO: MANAGER: **DEPARTMENT: Community Services** GM: DM PRESENTER: DM

FILE NO./LEGAL: N/A LEGAL/ POLICY REVIEW: INT

STRATEGIC PLAN: FINANCIAL REVIEW:

**RELEVANT LEGISLATION:** 

**Provincial** (cite) – N/A

Council Bylaw / Policy (cite) – N/A

**RECOMMENDED ACTION:** 

MOTION: That Council approve a grant in the amount of \$25,000.00 to Curling Canada for the 2015 Home Hardware Canada Cup of Curling and the 2016 Scotties Tournament of Hearts to be held at Revolution Place in Grande Prairie, Alberta, with funds to come from the Community Service Miscellaneous Grant.

#### BACKGROUND / PROPOSAL:

Administration recently met with Kathryn Larsen, Local Sponsorship Manager for Curling Canada, in regards to contributing \$25,000.00 to support two curling events that will be held locally. Revolution Place in Grande Prairie, Alberta is the selected venue for hosting the 2015 Home Hardware Canada Cup, December 2 – 6<sup>th</sup> and the 2016 Scotties Tournament of Hearts, February 20 – 28<sup>th</sup>. The deadline for Greenview's logo to be included in the updated brochure to use over the summer months at different community events is June 22<sup>nd</sup>.

The 2015 Home Hardware Canada Cup of Curling event is a stepping stone to determining Canada's entries for the 2018 Winter Olympics in Pyeongchang, South Korea. The 2016 Scotties Tournament of Hearts, the Canadian Women's Curling Championship is the largest women's curling event in the world, with the winner becoming Team Canada at the 2016 Ford World Women's Curling Championship in Swift Current, Saskatchewan, and entry into the 2017 Tim Hortons Roar of the Rings / Canadian Curling Trials and a chance to represent Canada at the 2018 Winter Olympics.

As a partner, Greenview would be recognized as a community partner along with other potential funding partners, which could include the City and County of Grande Prairie as well as Provincial support through Travel Alberta and the Alberta Lottery. The full details of the rights and benefits package, too numerous to list, are specified in the partnership request letter received from Curling Canada.

The balance in the Community Service Miscellaneous Grant was \$100,144.36 on June 8, 2015

OPTIONS - BENEFITS / DISADVANTAGES:

**Options** – Council has the option to deny the request or provide an alternate grant funding amount.

**Benefits** – The benefit of partnering with Curling Canada to sponsor these events is that many visitors will be travelling through Greenview to attend and it is a wonderful opportunity to sponsor these highly recognized and popular curling events in our local community.

**Disadvantages** – The disadvantage to not partnering with Curling Canada is that Greenview may overlook an opportunity to capture the benefits these local events will bring to showcase our municipality nationally.

\_\_\_\_\_

COSTS / SOURCE OF FUNDING:

The \$25,000.00 grant funding will come from the Community Service Miscellaneous Grant.

ATTACHMENT(S):

- Curling Canada Email Correspondence
- Curling Canada Partnership Opportunity Support Letter

#### **Teresa Marin**

**Subject:** FW: 2015 Home Hardware Canada Cup of Curling & 2016 Scotties Tournament of

Hearts

**Attachments:** Municipal District of Greenview Letter May 2015.doc

From: Kathryn Larsen [mailto:KLarsen@bkml.ca]

Sent: Wednesday, May 27, 2015 2:21 PM

**To:** Dennis Mueller **Cc:** Cathy Bowman

Subject: 2015 Home Hardware Canada Cup of Curling & 2016 Scotties Tournament of Hearts

Hi Dennis,

Thank you very much for taking the time to meet with me last week – it was a pleasure!

In follow up to our discussion, please find attached a document which summarizes information about the Home Hardware Canada Cup of Curling and Scotties Tournament of Hearts and the rights and benefits the Municipal District of Greenview would receive for a contribution of \$25,000.

Just to let you know of a deadline coming up, we will be printing an updated brochure to use over the summer months at different community events and we have until June 22 to include any new partners logos.

If you have any questions or there is any other information you would like us to expand on please don't hesitate to contact me.

Warm regards, Kathryn

#### **Kathryn Larsen**

Manager, Local Sponsorship

Gestionnaire, Commandites locales

T. (204) 948-0812 C. (204) 223-6189 klarsen@bkml.ca

#### **CURLING CANADA**

c/o 801-177 Lombard Ave, Winnipeg, MB R3B 0W5 curling.ca







May 27, 2015

Dennis Mueller General Manager, Community Services Municipal District of Greenview 4806 – 36 Avenue, Box 1079 Valleyview, AB T0H 3N0

Dear Dennis.

We are pleased to provide information on a community partnership opportunity to support two exciting events we are bringing to Revolution Place in Grande Prairie – the 2015 Home Hardware Canada Cup of Curling from December 2 – 6<sup>th</sup>, and the 2016 Scotties Tournament of Hearts from February 20 – 28<sup>th</sup>.

#### THE EVENTS

The 2015 Home Hardware Canada Cup of Curling will bring together eight of the top men's teams and seven of the top women's teams in Canada who have earned the right to play in the event based on their performance over the 2014 - 2015 curling season. The winners of the Home Hardware Canada Cup will each receive a berth to play in the 2017 Tim Hortons Roar of the Rings / Canadian Curling Trails which will play a significant role in determining Canada's entries for the 2018 Winter Olympics in Pyeongchang, South Korea. There is also a competition purse that the players have a chance to share in.

The 2016 Scotties Tournament of Hearts, the Canadian Women's Curling Championship, is the largest women's curling event in the world, with the winner becoming Team Canada at the 2016 Ford World Women's Curling Championship in Swift Current, Sask. and receiving direct entry into the 2017 Tim Hortons Roar of the Rings / Canadian Curling Trials and a chance to represent Canada at the 2018 Winter Olympics.

#### **SUMMARY**

The 2015 Home Hardware Canada Cup of Curling and the 2016 Scotties Tournament of Hearts are a joint cooperative of the Grande Prairie Curling Center and Curling Canada. A local committee will provide an executive team for both events who will oversee the 250 volunteers for the Home Hardware Canada Cup and the 400 volunteers for the Scotties Tournament of Hearts. We are expecting the cumulative attendance for the Home Hardware Canada Cup of Curling to exceed 25,000, and the Scotties Tournament of Hearts to exceed 50,000. These projections translate into a significant impact to the city of Grande Prairie and surrounding areas with 2,450 hotel nights, an average spend per visitor of \$350, and an average spend for other shopping of \$177.

There will be a significant financial legacy left in the local area through proceeds from the Events and 50/50 sales. Curling is a lifetime recreational sport that appeals to all members of the community from ages 6 to 80. The legacy funds received from the hosting of the Home Hardware Canada Cup and the Scotties Tournament of Hearts will remain with the Grande Prairie Curling Centre to enhance the delivery of curling programs for the community and surrounding areas.

The Grande Prairie Curling Centre proceeds from the 50/50 raffles held during the events will be equally shared with all affiliated Curling Clubs in the Peace Curling Association.

Events will be televised from coast to coast with a minimum of 12 hours of coverage on each of TSN or TSN2 and RDS for the final two days of the Home Hardware Canada Cup, and 63 hours each on TSN and RDS for the Scotties Tournament of Hearts. Last year, TSN covered all draws from the 2014 Home Hardware Canada Cup for a total of 39 hours of coverage. Stats from this Event showed an overall average audience of 272,000 viewers. The women's final drew 433,000 viewers on TSN and the Men's Final attracted 234,000 viewers on TSN2. The final cumulative audience on TSN was in excess of 3.5 million people. Even more impressive were reports from the 2015 Scotties Tournament of Hearts, with 7 million unique Canadian viewers having watched some part of the Event on TSN, making it the most watched Scotties Tournament of Hearts to date. The overall average audience was 566,000 viewers and the final draw had an average audience of 1.05 million viewers.

As a partner of these prestigious championships the Municipal District of Greenview would be recognized as a Community Partner along with other potential funding partners, which could include the City and County of Grande Prairie as well as Provincial support through Travel Alberta and Alberta Lottery. The Municipal District of Greenview would receive the following rights and benefits package for an investment of \$25,000:

- Promotional right, within your product / service category, to use the 2015 Home Hardware Canada Cup of Curling and 2016 Scotties Tournament of Hearts names/logos in your own marketing, advertising, and communication programs (subject to Curling Canada approval through the Event Office).
- Opportunity to promote yourself as an "Official Partner" of the 2015 Home Hardware Canada Cup of Curling and 2016 Scotties Tournament of Hearts via your social media (web-site, Facebook, Twitter). Event Office to provide content as available.
- ▶ Logo recognition in an extensive newspaper campaign pre-promoting the 2015 Home Hardware Canada Cup of Curling and 2016 Scotties Tournament of Hearts.
- ▶ Logo recognition in ticket marketing event collateral materials for the 2015 Home Hardware Canada Cup of Curling and 2016 Scotties Tournament of Hearts including posters, brochures and tent cards
  - Recognition on the Event websites of the 2015 Home Hardware Canada Cup of Curling and 2016
     Scotties Tournament of Hearts which includes your corporate logo with link to your website on the event home page and sponsor page of each website.
- ▶ Big Box ad on each of the 2015 Home Hardware Canada Cup of Curling and 2016 Scotties Tournament of Hearts websites that will rotate with other top level partners
- Corporate profile in one edition of the 2015 Home Hardware Canada Cup of Curling and one edition of the 2016 Scotties Tournament of Hearts volunteer newsletters
  - 120 word story on your company (sponsor provides).
  - Logo recognition within all other editions produced.
  - Minimum of 5 pre-event newsletters will be produced for the Home Hardware Canada Cup and 4 pre-event newsletters for the Scotties Tournament of Hearts
    - 1st issue to be generated in June 2015.
  - Distributed electronically to over 250 event volunteers and corporate partners for the Home Hardware Canada Cup and 400 event volunteers and corporate partners for the Scotties Tournament of Hearts.
  - Posted on Event websites.
- ▶ Daily ¼ page full colour advertisement within the 2015 Home Hardware Canada Cup of Curling "Morning Cup" event newspaper
  - A sponsor exclusive, 16 page, daily special event newspaper publication.
  - Five issues opportunity to change messaging for each issue.
  - Minimum 2,000 daily distribution.
  - Complimentary distribution at Revolution Place, the Patch, and host hotel(s).
  - Posted daily on the Event web-site.
- ▶ Daily ¼ page full colour advertisement within in the 2016 Scotties Tournament of Hearts "Heart Chart" event newspaper
  - A Sponsor exclusive, minimum 16-page daily Special Event newsprint publication.
  - Nine issues opportunity to change messaging for each issue.
  - Minimum 2,000 daily distribution.
  - Complimentary distribution at Revolution Place, HeartStop Lounge, and host hotel(s).
  - Posted daily to the Event web-site.

- ▶ ¼ page full colour advertisement within the 2015 Home Hardware Canada Cup of Curling Spectator Guide pre-event proprietary newsprint publication distributed approximately two weeks prior to the 2015 Home Hardware Canada Cup of Curling; minimum distribution of 22,000 copies.
- ▶ ½ page, full colour advertisement in the 2016 Scotties Tournament of Hearts Official Souvenir Program; approximately 3,000 copies sold on-site during the event and provided to sponsors, media and VIP's.
- \* All creative materials supplied through your sponsorship cannot conflict with any local or Season of Champions sponsor exclusivities or event operations (entertainment, food and beverage sales) and must be approved by the Event.
  - ▶ Full colour logo on sponsor recognition boards at the 2015 Home Hardware Canada Cup of Curling and 2016 Scotties Tournament of Hearts displayed at Revolution Place, the Patch/HeartStop Lounge, Sponsor Lounge, Host Hotel(s) and Event functions.
  - ▶ Logo/brand recognition, as part of the sponsor logo loop, that will run periodically in the Patch/HeartStop Lounge during the 2015 Home Hardware Canada Cup of Curling and 2016 Scotties Tournament of Hearts.
  - ▶ 4 full event Ticket Packages for the 2015 Home Hardware Canada Cup of Curling
    - Includes individual tickets to each and every draw (14 draws plus any tie-breakers for a total of 56 tickets)
  - ▶ 4 full event Ticket Packages for the 2016 Scotties Tournament of Hearts
    - Includes individual tickets to each and every draw (22 draws plus any tie-breakers for a total of 88 tickets)
  - 4 full event Sponsor Lounge pass booklets for the 2015 Home Hardware Canada Cup of Curling and 4 full event Sponsor Lounge pass booklets for the 2016 Scotties Tournament of Hearts
    - Includes individual tickets which correspond with draw tickets.
    - Includes complimentary snacks & beverage.
  - 4 tickets to the Opening Function of the 2015 Home Hardware Canada Cup of Curling on Tuesday, December 1, 2015.
  - ▶ 4 tickets for the Opening Banquet/Fan Appreciation Party of the 2016 Scotties Tournament of Hearts on Friday, February 19, 2016
  - 2 "customized" 2016 Scotties Tournament of Hearts Sponsor clothing items
    - Includes your logo sponsor to provide DST embroidery file of your logo to the Event.
  - 200 "customized" 2015 Home Hardware Canada Cup of Curling sponsor pins and 200 "customized" 2016 Scotties Tournament of Hearts sponsor pins
    - Both pins includes your corporate logo
    - Your logo will be the same colour as the pin.
  - ▶ 10 Official 2016 Scotties Tournament of Hearts Souvenir Program Vouchers.
  - ▶ Two invites to the Sponsor Workshop
    - Opportunity to network with other official 2015 Home Hardware Canada Cup of Curling and 2016 Scotties Tournament of Hearts sponsors and learn more about leveraging the features of your sponsorship.
  - Opportunity for a representative from the Municipal District of Greenview to be acknowledged at the following Events:
    - 2015 Canada Cup of Curling Opening Function
    - 2016 Scotties Tournament of Hearts Opening Banquet and Opening Ceremonies



## MUNICIPAL DISTRICT OF GREENVIEW No. 16

# Manager's Report

Function: Infrastructure & Planning

Submitted by: Grant Gyurkovits, General Manager, Infrastructure & Planning

#### General Manager, Infrastructure & Planning, Grant Gyurkovits

- Attended interviews for Assistant General Manager.
- Completed a road maintenance tour.
- Met with Engineering Consultants to review project status.
- Managers continue to work on updating the Greenview Engineering & Design Construction Standards.

#### Manager Construction & Maintenance, Kevin Sklapsky

- Huckleberry Tower Road We are planning on having this erosion work completed by June 15<sup>th</sup>. We are in the process of scheduling a contractor and set up the meeting onsite with consultant to review the scope of work.
- Range Road 230 Contractor resumed work on week of May 10<sup>th</sup> and work is progressing.
- Old High Prairie Road Staff and Land Agents continue to meeting and stake out alignments with landowners to acquire right of way.
- Cosy Cove RR245 Alternate alignment options are being reviewed to ensure the design will meet Greenview construction standards and accommodate landowner concerns.
- Township Road 690 Preconstruction meeting was held on May 29<sup>th</sup> and contractor is planning on start construction on June 3<sup>rd</sup>.
- Road Requests 3 farmland and 2 residential requests were approved by Council and will be constructed in 2015 in no specific order. The 2 residential roads have been sent to consultants for preliminary designs.
- Gordey Drainage Meeting scheduled on June 15<sup>th</sup> with all parties to review project issues and contractor will be given a schedule for the remainder of work involved.
  - Held a meeting with Cody and Jim Clark to discuss their concerns regarding structures, fencing, cattle safety and construction work.
  - Met with Larry Gordey to discuss his concerns with the project and his fear of flooding. He was concerned with crossings, berm heights and levelness.

- 11 Mile road Completed deficiency inspection on May 27<sup>th</sup> outstanding items will be given to contractor to schedule repair work.
  - Tracy Craig dust complaint in dugout and wants berms closed off on either side of her driveway.
- FTR Stabilization Had a meeting with consultant to create a plan to begin the 2015 stabilization works.
  - Staff monitored hill at km 9 to determine what work can be done at this location to help stabilize the area.

#### Supervisor, Facility Maintenance, Alfred Lindl

- General Maintenance, complete issues of our Maintenance Task List.
- Monthly check of Generators, Floor drains, Filter's, Sumps.
- <u>Vet Clinic</u>: we had to replace the vacuum hose and the power head.
- Finished the first round of grass cutting and trimming.
- We replaced and installed all Fire Pumps Sheds and Stands, old sheds are outdated and falling apart.
- We replaced two Water Well Head Electrical Panels at DeBolt Community Hall and at First Street east, Well #1, it's done.
- New Fish Creek Cemetery: Completed a modification on the Entrance Gate, replaced one swing gate with two swing gate. This make the gate easier to open especially at winter time.
- New Grovedale Shop: Abtec is asking again to extend the Contract until June 30/2015, deadline
  was May 31/2015. Status is, electric is 45%, plumbing is 65%, concrete work is 80%, Office area is
  70% completed. Backup Generator and ATS is on order. Abtec has to install a Security and Fire
  Alarm System which is in progress.
- New Fish Creek Water Point: Cleanup, landscaping and grass seeding is completed. The Community
  of New Fish Creek representatives will have to continue the watering. We used 14 Truck Loads of
  Top Soil hauled and 2 Loads of Gravel.
- <u>Chemical Shed Upgrade for Ag Services:</u> Hired a contractor for spray insulation, Dr. Sparkie's installed overhead heater and he had to replace electric power line, because old line is too small.
- Grovedale Fish Pond: Dennis Loewen did a cleanup and backfilling of the old Outhouse site.
- Other projects in progress: Generator for new Grovedale Shop, Generator for Fire Hall-Ambulance-FCSS Valleyview, built sidewalk at Admin-Operation-FCSS and Medical Clinic, renovate the New Outhouse and installing floating docks, completed soil-gravel prep at Grovedale Fish Pond.

#### **Manager Operation, Gord Meaney**

- RFD's that were presented to Council this month were for Line Painting/Crack Sealing,
   Buffalo Gravel aggregate purchase and a Light Truck Tender for one vehicle.
- Road bans have been lifted on all Greenview roads except for the Forestry Trunk Road which may be lifted in the first week of June, 2015.
- Media notification regarding the change in road bans was also completed.
- Industrial and residential dust control has started and will be on-going until completed.
- Gravelling has started and is being done in conjunction with the dust control program.
- Roadside ditch clean-up has been completed.

- The Grovedale shop is in the finishing stage. Work being done this month was gyproc, floor tiles, bathrooms etc.
- A compilation of information and correspondence regarding Hwy.'s 666 and 736 between Ledcor, Alberta Transportation and Greenview has been presented to Infrastructure and Planning's General Manager for review.
- Regular road maintenance is on-going.

#### **Manager Environmental Services, Gary Couch**

- Clean up of some Transfer Stations with Valleyview and area Grad classes. Over 350 bags of garbage picked at the Regional Landfill.
- Reviewing Greenview Construction and Servicing standards.
- Working on a notification for Little Smoky residents for the upcoming water distribution system.
- Notification to customers of continuous leaks generated by our meters, reading reports are now standard practice.
- Continue to work on reconciliation of al water distributions systems.

#### Manager Planning & Development, Sally Ann Rosson

- Display Boards and preparations have taken place for the Municipal Development Plan (MDP) Open Houses that are scheduled concurrently with the Ratepayer Barbeques which will meet the visual standards guidelines. A questionnaire will also be available for the public to provide their comments on the MDP either at the Open House or On-line.
- Public Hearing for Road Closure Moehling presented at the June 9, 2015 Council meeting.
- Rescind and request Motions for 2<sup>nd</sup> & 3<sup>rd</sup> Reading Bylaws for 15-743 Clarke & 15-744
  Reimer to June 9, 2015 Council meeting.
- MPC Meeting Scheduled for at 9:00 am on June 10, 2015 with presently eight Subdivision Applications to be considered as well as several Development Permit Applications.
- Planning Staff are working on the Terms of Reference for review of the new Land Use Bylaw and Grovedale Area Structure Plan.
- RFD for June 9, 2015, request to Council to waive the fees for commencing development without a valid Development Permit.
- As of May 29, 2015, we have received 24 Subdivision Applications, 7 Land Use Amendment Applications, 38 Lease Referrals, 7 Business Licenses and 127 Development Permit Applications.
- Infrastructure and Planning Staff are working on the review of the Engineering & Construction Design Standards Manual Municipal Servicing Standards.
- Reporting issues to Information Systems and Accurate Assessment to resolve ongoing computer network and program issues effecting the Planning & Development Department.
- Conducted interviews for the vacant Development Officer position.



# Manager's Report

**Function: Community Services** 

Submitted by: Dennis Mueller, General Manager, Community Services

#### **Community Services General Manager, Dennis Mueller**

- Allison Chisholm, Physician Resource Planner, North Zone requested representatives to host a tour of the area for a prospective doctor from South Africa, who is considering relocating to one of the following locations: Manning, Valleyview or Fairview. Dale Gervais and Vern Lymburner hosted a tour for the new doctor and her husband through the Medical Clinic and to various local community locations. She received a welcome gift that included an information package about Greenview. We anticipate receiving a response regarding her decision in the near future, however the process required to finalize the relocation and set up practice in the selected area will be an approximate eight month duration.
- The Town of Valleyview and Greenview's respective Councils' approved additional funding for the multiplex project, for the estimated overage of \$5,040,178.00, including \$1,700,000.00 for ideal placement of the walking track, and \$3,000,000.00 for project contingency. Atb Architecture will present the current status of the design at the June 3rd meeting, which will include the repositioning of the walking track.
- Planning continues with the Town of Grande Cache in hosting the Tour of Alberta bike race.
- Administration is working with the Royal Canadian Mounted Police (RCMP) regarding establishing the necessary documentation for the Enhanced Policing position.

#### Agricultural Services Manager, Quentin Bochar

- Agriculture Services Department month of May was a busy one with new and previous seasonal staff commencing employment with Greenview. The staff completed the applicable training requirements and settled into their applicable employment placement positions.
- The Manager and Assistant Manager have been busy with coverage of the vacant yard man position for the rental equipment fleet. The recruitment process for this vacant position is underway.
- The department has 54 signed "No Spray Agreements" effective for this season.

ASB Workshops and Events:

#### June

9<sup>th</sup> – Weed Awareness Workshop (Grovedale)

10<sup>th</sup> – Weed Awareness Workshop (DeBolt)

#### Green View Family and Community Support Services (FCSS) Manager, Lisa Hannaford

- FCSS Manager attended the Community Services Board meeting held in Grande Cache on May 12<sup>th</sup>. Home Support Services for residents in the Co-ops and Enterprises was a topic of discussion at this meeting. A draft, "Agreement of Understanding" has been forwarded to the CAO in Grande Cache.
- FCSS Manager attended the Northwest Emergency Social Services Meeting (ESSNA) on May 14th. A grant was applied for through ESSNA, and training funds were approved. ESSNA members will secure training through the Justice Institute of B.C. and Green View FCSS has volunteered to host the training for the Northwest members in October of 2015. Training sessions will include: Introduction to Reception Center; Site Lodging; and Emergency Social Services Site Plan.
- Conducted interviews for Summer Day Camp Coordinator. The successful candidate begins employment with Green View FCSS on June 1st.
- Green View FCSS was represented at the Sturgeon Lake Health and Safety Fair May 26th. This fair was attended by over 250 people.
- A \$500.00 grant was approved by the Green View FCSS Board to the Red Willow Lodge. The funds assist with the costs of the June 5<sup>th</sup> barbecue event held during Seniors' Week.
- The Roots of Empathy year end celebration will take place at Oscar Adolphson Elementary School on June 12, 2015.
- The next regularly scheduled Green View FCSS Board meeting will be June 17<sup>th</sup>.
- The Green View FCSS Board Strategic Planning Session is scheduled for July 15<sup>th</sup> &16<sup>th</sup>.

#### **Protective Services Manager, Jeff Francis**

- Greenview is hosting a training session for management and FCSS staff called Mental First Aid. This training session addresses increased standards for wellness and mental health in the workplace as required in upcoming legislation. The program training encompasses awareness to signs, symptoms, and prevention. Additionally, the training provides methods to cope with conflict and techniques to manage various possible situations.
- Proposals for installing vehicle and equipment spill kits are being assessed to determine the feasibility. Installation of the spill kits would provide immediate access in an emergency spill situation, limit the environmental impacts and protect Greenview's public image. Spill kits are widely used by industries that utilize heavy equipment and conduct road construction.

- A Request for Proposals was submitted to the Alberta Purchasing Connection for the Fox Creek Fire Department's Engine replacement. The funds for this replacement have been approved in the 2015 Protective Service Capital Budget. The submission close date is June 19, 2015, therefore the associated request for consideration to accept the proposal will be submitted for consideration at the July 14th Council Meeting.
- Greenview accepted the delivery of the Structural Protection Unit (Sprinkler Trailer). Training that demonstrated proper usage of the unit was offered to all fire departments within Greenview.
- The Protective Service Manager attended the Annual Alberta Fire Chief's Conference in Red Deer May 23<sup>rd</sup> - May 27<sup>th</sup>. Next year's conference will be held in Calgary, Alberta.

#### **Recreation Services Coordinator, Adam Esch**

Hamlet of Little Smoky Update, 2015 Community Enhancement Project-River Day Use Sites Administration met with the community of Little Smoky regarding the river day use project sites, and it was determined to suspend plans for this project until otherwise notified from the community to proceed.

#### **Grovedale Fish Pond – Community Enhancement Project**

Administration is continuing to work with a core community group from the Grovedale area to establish a community vision and plan for enhancing the Grovedale Fish Pond Facility. The goal of the group is to identify the community's current and future recreational needs and wants, as well as address issues the facilities has encountered, such as vandalism. Currently, the group has developed and utilized a concept design for gathering ideas and feedback through social media, local postings and door knocking.

The concept design consists of the following three main categories of recreation:

- 1. Community/Day Park Recreation, ie. Picnic and walking trails.
- 2. Traditional Outdoor Recreation, ie. Overnight Camping and Group Use
- 3. Basic Water Body Recreation, ie. Family trout fishing.

### **Existing Facility Upgrades**

#### **Grovedale Fish Pond**

The two floating docks and 5 gravel pads are scheduled to be installed the third week of June. The information kiosk is currently being manufactured and is expected to arrive at the end of June.

#### Swan Lake

The information kiosk and viewing gazebo are currently being manufactured and is expected to arrive at the end of June.

#### **Kakwa & Southview Campgrounds**

New picnic tables and garbage/recycling bins will be situated in suitable locations by early June. The information kiosk is currently being manufactured and is expected to arrive at the end of June.

#### East and West Dollar Lake Update

The Alberta Conservation Association has indicated to Greenview Administration that they are making some progress in obtaining a lease from Alberta Environment and Sustainable Resources Development. Greenview Administration will continue to follow the development of this project.

#### • Susa Creek Coop – Tourist Cabins on Grande Cache Lake Update

The Susa Creek Co-op is planning on continuing their efforts to develop tourist cabins on Grande Cache Lake and intend to develop a business plan over the spring and summer. Greenview Administration is assisting the Co-op with planning/design. The Co-op has made some progress and have received additional support through Aboriginal Affairs.

#### • Sturgeon Lake Boat Launch

Administration in conjunction with Alberta Parks, will be studying the boat launches over the summer to determine if any upgrades are required.



### "A Great Place to Live, Work and Play"

# Manager's Report

**Function:** Corporate Services

Submitted by: Rosemary Offrey Date: June 9, 2015

#### **General Manager Corporate Services**

The new ERP (Financial Software System) update; the first payroll processing went off well on May 20<sup>th</sup>. Data collection for Taxation, Utilities and Accounts Receivables started May 1<sup>st</sup> and will continue with configuration of these modules until July. At which time these modules will go live. There was be an Financial Software/ ERP trainer on site from June 1<sup>st</sup> to the 4<sup>th</sup> to train the Reception staff from the Administration Building, Valleyview and Grovedale Operations Shops in cash receipting. The trainer will provide training for the Taxation, Utilities and Accounts Receivable modules staff as well. Assets management training will take place in August.

We are now starting to configure the WorkTech side of the new ERP system. The WorkTech Modules are being implemented to provide management with better tracking and reporting opportunities. There will be many training sessions in this area as well. The affected staff have been super cooperative and diligent to do their part to ensure that the ERP implementation stays on track.

The auditors' were in attendance at the May 26<sup>th</sup> regular Council meeting and presented the 2014 audited financial statements and the Information Returns to Council. The financial statements were very positive overall.

With input from the CAO, revised the Reserves Policy which was approved by Council. Currently working on revising the expenditure policy. Which I hope to have ready for the next Policy Review Committee meeting on July 20<sup>th</sup>. Before that time, the revised policy will be reviewed by all management for input to ensure we are proposing an efficient and effective revised policy.

#### **Finance & Administration Manager**

Donna completed final audit entries for the 2014 audit statements. She is responsible for coordinating insurance claims and coverage for new equipment/vehicles/buildings, etcetera. She has attended the ERP module configuration meetings. Completed the month end reports. Donna oversees the Finance and Administration staff, this area keeps her busy with the day to day activities.

#### **Financial Reporting Manager**

Bill assisted with finalizing the 2014 Audit requirements in the Gravel Inventory and Reserves redistribution. He completed final review and approval of the 2014 Financial Statements. Assisted auditors with completion of the Financial Information Return for the Minister of Municipal Affairs. Bill also attended the Staff

Orientation Day and he attended the Government Financial Officers Association Conference from May 25th to the 27th.

#### **Human Resources**

The positions of Mowing/Brushing Crew - Seasonal, Vegetation Control - Seasonal, Seasonal Groundskeeper/Labourer (starting the end of June) and FCSS Summer Programmer - Seasonal were filled since last report.

The following positions are currently open: Assistant General Manager (Interviews in progress) for Infrastructure & Planning, Economic Development Officer - Community Services (Interviews in progress), Development Officer (Interviews in progress), HR Generalist (maternity leave), and FCSS Coordinator -Summer Programs, Yard Man and Equipment Operator/Truck Driver (2 new positions – Grovedale).

Resignations since last report – none.

#### **Information Systems**

Shane has been busy receiving new technology equipment, configuring the equipment and distributing it to the end users. He prepared and dispersed technology for the seasonal hires. He attended H2S training and a two day Municipal Information Systems Association conference. He also visited the DeBolt Water Treatment Plant and set up the new computer equipment for the plant. Of course he took care of all the other daily requests made of him.