

**Minutes of a  
REGULAR AGRICULTURAL SERVICE BOARD MEETING  
MUNICIPAL DISTRICT OF GREENVIEW NO. 16  
M.D. Administration Building  
Valleyview, Alberta on Wednesday, March 29, 2017**

**#1  
CALL TO ORDER**

Chair Allen Perkins called the meeting to order at 9:33 a.m.

**PRESENT**

A.S.B. Member - Chair	Allen Perkins
A.S.B. Member - Vice Chair	Shelley Morrison
A.S.B. Member – Councillor	Bill Smith
A.S.B. Member	Warren Wohlgemuth
A.S.B. Member	Laurie Mitchell
A.S.B. Member	Larry Smith

**ATTENDING**

Manager, Agriculture Services	Quentin Bochar
Assistant Manager, Agriculture Services	Dave Berry
Recording Secretary	Beverly Spence
Agriculture Supervisor Trainee	Kristin King

**ABSENT**

A.S.B. Member – Councillor	Dale Smith
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**#2  
AGENDA**

MOTION: 17.03.08 Moved by: Shelley Morrison  
That the Agenda be adopted as presented.

CARRIED

**3.1 REGULAR ASB  
MEETING**

MOTION: 17.03.09 Moved by: Warren Wohlgemuth  
That the minutes of the January 18, 2017 Regular Agricultural Service Board Meeting to be adopted as presented.

CARRIED

**#3.3  
BUSINESS ARISING  
FROM MINUTES**

**3.3 BUSINESS ARISING FROM MINUTES**

**#4.0  
DELEGATIONS**

**4.1 PEACE FORAGE SEED ASSOCIATION (PFSA)**

MOTION: 17.03.10 Moved by: Bill Smith  
That the Agriculture Service Board accept the presentation from PFSA as information.

CARRIED

#### **4.3 PROBLEM WILDLIFE OFFICER**

MOTION: 17.03.11 Moved by: Laurie Mitchell  
That the Agriculture Service Board accept the presentation from the Problem Wildlife Officer as information.

CARRIED

#### **4.2 PEACE COUNTRY BEEF AND FORAGE ASSOCIATION (PCBFA)**

MOTION: 17.03.12 Moved by: Allen Perkins  
That the Agriculture Service Board accept the presentation from PCBFA as information.

CARRIED

Chair Allen Perkins called a recess at 10:55AM

Chair Allen Perkins reconvened meeting at 11:10AM

#5  
OLD BUSINESS

**N/A**

#6  
NEW BUSINESS

#### **6.1 AGRI – SHOW SPONSORSHIP**

MOTION: 17.03.13 Moved by: Larry Smith  
That the Greenview ASB direct administration to pursue major day sponsorship for the Peace Country Classic Agri-Show for the value of \$1,500.00 with funding to come from the 2017 Ag Operational Budget.

CARRIED

#7 STAFF REPORT & ASB  
MEMBERS BUSINESS &  
REPORTS

#### **7.1 STAFF REPORT & ASB MEMBERS BUSINESS & REPORTS**

##### **COUNCILLOR BILL SMITH:**

- Attended FarmTech 2017
- Attended ASB Provincial Conference
- Attended Beef Conference

##### **MEMBER WARREN WOHLGEMUTH:**

- Attended FarmTech 2017
- Attended ASB Provincial Conference

##### **MEMBER SHELLEY MORRISON:**

- Attended Alberta Beef Industry Conference

**CHAIR ALLEN PERKINS:**

- Attended FarmTech 2017
- Attended ASB Provincial Conference

**MEMBER LARRY SMITH:**

- No Report

**MEMBER LAURIE MITCHELL:**

- No Report

**STAFF REPORTS**

MOTION: 17.03.14 Moved by: Shelley Morrison  
That the Agriculture Service Board accept the Manager's report and ASB members reports as information.

CARRIED

**#8  
CORRESPONDENCE**

**8.1 FORAGE FACTS - MARCH**

**8.2 BACK FORTY - FEBRUARY**

**8.3 FARM CREDIT CANADA ACCEPTING APPLICATIONS**

**8.4 HELP SHAPE FARM AND RANCH LABOUR LEGISLATION**

**8.5 WATER QUALITY CONSIDERATION FOR SURFACE AND SUBSURFACE  
AGRICULTURE DRAINAGE**

**8.6 AG PLASTIC FACTS**

**8.7 21<sup>ST</sup> CENTURY HOMESTEADING**

**8.8 HEMP & FLAX OPPORTUNITY SEMINAR**

**8.9 PEST INSIDER**

**8.10 FUSARIUM IS TOUGH**

**8.11 GOODBYE GLYPHOSATE?**

**8.12 HERBICIDE RESISTANCE IS EVERYWHERE YOU LOOK**

**8.13 PCBFA - NEW ZEALAND AGRICULTURE & WINERY TOUR**

**8.14 PCBC 2017 GRANT REPORT**

**8.15 PROPOSED LABOUR RULES FOR ALBERTA FARMS GO PUBLIC**

**8.16 THE BIG WRECK: ONE MILLION UNHARVESTED ACRES**

**8.17 ALBERTA WHEAT AND ALBERTA BARLEY LAUNCH NEW MENTORSHIP  
AND LEADERSHIP PROGRAM**

**8.18 CONCERNED ABOUT THE UPCOMING PHASE-OUT OF IMIDACLOPRID?**

**8.19 ALBERTA BEEF PRODUCERS – 2018 NOMINATIONS**

**8.20 WORKING WELL WORKSHOP – GRANDE CACHE**

**8.21 CALENDARS – MARCH, APRIL, MAY**

**CORRESPONDENCE  
LISTING**

MOTION: 17.03.15 Moved by: Shelley Morrison  
That the Agricultural Service Board accept the correspondence listing as  
presented.

CARRIED

**#9  
IN CAMERA**

**9.0 IN CAMERA**

**#10  
ADJOURNMENT**

**10.0 ADJOURNMENT**

MOTION: 17.03.16 Moved by: Larry Smith  
That the Agricultural Service Board Meeting adjourn at 12.17 a.m.

CARRIED

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Agricultural Service Board Chair

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Manager, Agricultural Services